

**Subject: Minutes of Pre-Bid Meeting held at PMU Office on 06 September 2020**  
**ICB-Works/PICIIP-12**  
**Construction of Wastewater Treatment Plant (WWTP) in North Zone, Sialkot**

As per the Bidding Documents issued on **September 21, 2020** the date of pre-bid meeting was scheduled on **September 06, 2020**. The pre-bid meeting was convened and chaired by the Project Director (PD), Program Management Unit (PMU), Punjab Intermediate Cities Improvement Investment Program (PICIIP), Local Government & Community Development Department, Punjab, Pakistan. Following officials from PMU and EPCM Consultant attended the meeting:

- i. Mr. Socrat Aman Rana, Project Director, PMU, PICIIP.
- ii. Mr. Javed Iqbal (Chief Engineer), PMU, PICIIP.
- iii. Mr. Shuja Dar (Director Procurement & Contracts), PMU, PICIIP.
- iv. Mr. Ahmed Naveed Shahbaz (Project Manager/Deputy Team Lead) EPCM.
- v. Mr. Muhammad Ayyub (Senior Resident Engineer) EPCM.
- vi. Mr. Muhammad Nashad Khan (Procurement & Contract Specialist) EPCM.
- vii. Mr. Mohsen Islam Khan (Independent Consultant, Procurement & Contract Specialist) PMU, PICIIP.

The meeting started with the recitation of Holy Quran. The chair welcomed the participants (list attached as **Annex-A**) and asked the Independent Consultant, Procurement & Contract Specialist to start the meeting. The participants were briefed on the bidding documents, particularly the contents of Section-2 (Bid Data Sheet), Section-3 (Evaluation and Qualification Criteria), Section-4 (Bidding Forms) and Section-8 (Particular Conditions of the Contract).

The meeting was held in two parts. During the first part, it was explained in detail by reading the important Instructions to Bidders clauses on preparation of bids and application of evaluation criteria (financial and experience). It was also stressed on significance of a responsive bid submission.

During second part of the meeting, the participants were invited to raise queries. Director Procurement & Contracts advised them to submit their written queries to PMU for written replies / advice accordingly. The Bidders submitted their written queries from time to time before **22<sup>nd</sup> October 2020** and the replies thereof, in writing, are attached as **Annex-B**.

The meeting was concluded with a vote of thanks to and from all the participants.

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**RESPONSES TO BIDDERS' QUERIES**  
**ICB-WORKS/PICIIP-12: CONSTRUCTION OF WASTEWATER TREATMENT PLANT (WWTP) IN NORTH ZONE, SIALKOT**

| Sr# | Bidder Queries  | PMU Clarification  |
|-----|---|--|
| 1.  | The environmental quality standards for municipal & liquid industrial effluent has defined more than 30 parameters for discharged wastewater, however, the design parameters of discharge in IEE&EMP is only considered pH, BOD5, TSS and fecal coliform. Hence, in our project design, which parameters should we consider for WWTP DISCHARGE, please clear. | As per PEPA and also described in PC-I that the WWTP is designed for common pollutant (i.e. pH, BOD, COD, TSS and fecal coliform etc.) and any specific pollutant (heavy metals etc.), to be originated from industries will be removed by industry itself before discharging its industrial effluent into sewerage system of MC Sialkot, to comply with the requirements of PEPA.<br><br>As per composite wastewater characteristics of existing disposal stations, all heavy metals are within NEQS limits.  |
| 2.  | For the influent, please clear the source of influent and whether industrial wastewater will blend into WWTP influent.  | Influent wastewater to the WWTP is predominately domestic sewage. Very small quantity of industrial wastewater is being mixed with domestic sewage.<br>Despite no wastewater treatment is being done in the industries, industrial effluent has currently no major impact on characteristics of domestic wastewater in Sialkot (Zone-3) due to small in quantity and dilution with large quantity of domestic wastewater. As per wastewater testing results, most of specific pollutants (heavy metals etc.) are within PEQS limits in combined wastewater at disposal stations. |
| 3.  | The designed temperature of the wastewater treatment process is 20 °C while the local temperature is lower than 20 °C in most of the time for the whole year. Whether there is an excessive discharge standard in case of local temperature is far below 20 °C.   | Waste stabilization ponds are designed on average temperature of coldest month or coldest quarter. In Sialkot, average monthly temperature remains below 20 °C in winter months (December, January and February). In these months, effluent BOD values will exceed but remain within PEQS limits.  |
| 4.  | Influent from the municipal pipe may bring large particle while there is no screen set in the beginning of this process which can lead to a decrease in wastewater treatment efficiency.  | Disposal station will be provided before the WWTP. Mechanical screens will be installed at disposal stations. Large particles in the influent wastewater will be removed at disposal station. From disposal station, wastewater will be carried to the WWTP through forcemains. Construction of disposal station and installation of force mains are not included in the project and shall be executed under separate lot.   |
| 5.  | There is no disinfect compound added into discharge and the faecal coliform maybe still very high in the effluent of MPs.   | No additional disinfection component is provided in the project. Maturation Ponds will perform tertiary treatment.   |
| 6.  | Geological exploration data is the necessary information for BBQ calculation, please provide.   | The requisite data is attached in the email.   |
| 7.  | Whether the local geological exploration is included in this EPC project, please clear.   | Please refer response at Sr. No.6<br>For further assessment, the Contractor will have to make those arrangements at its own. It shall not be paid to the Contractor, separately.   |

| Sr# | Bidder Queries  | PMU Clarification  |
|-----|---|--|
| 8.  | The material for some equipment is manufactured in CHINA, and the raw material of these equipment are conformed to Chinese standards. Whether the material the standard can convert into Chinese standard in case of material characters is the same with international standards.  | No change to the specification will be allowed during execution. All the materials, equipment and works shall be according to specifications and drawings. The material will be approved by The Engineer according to the specifications.  |
| 9.  | Whether the floating geo-membrane cover is used for the anaerobic pond, please clear.   | It is pertinent to mention that no floating geomembrane is used in the WWTP. Geomembrane will be used at the bed of all three ponds (AP, FP and MP) between the soil liner and soil protective cover to minimise the seepage of wastewater into groundwater. Details of geomembrane is provided in the Drawing No. 3976/11/C/7D01.   |
| 10. | Whether the Treated Effluent Pumping Station (including pumps) is included in Sialkot WWTP, please clear. If it is included, please provide the drawings.   | It is not included in the project.   |
| 11. | Please provide the onsite conditions of this project, including road traffic, water supply, power supply, and current site leveling. And please clear the scope of dismantle work including construction structures, plants, etc.;  | The bidder should visit the WWTP site to better ascertain the existing conditions. However, topo survey of the site is provided in the drawing.<br><br>As per ITB 7.2 of the Bidding Document (BD), the Bidder is responsible to visit and examine the Site of Works and its surroundings and obtain for itself on its own responsibility all information that may be necessary for preparing the Bid and entering into a contract for construction of the Works. The costs of visiting the Site shall be at the Bidder's own expense. |
| 12. | At present, it is described in the document that all the 40km sewage collection pipe network has been laid. Please provide the actual laying of the sewage collection pipe network to the project site, burial depth, pipe materials, etc. Elevation data of existing pipelines or future access pipelines or photo data with reference objects on site is preferred. | Laying of sewage collection pipes will be done in separate project (lot) and no sewer pipe laying is involved in the WWTP Area. Wastewater from catchment area of WWTP shall be carried to WWTP through forcemain pumping from the upstream city area. Diameter of forcemain, dimension and levels of inlet structure is provided in Drawings No. 3976/11/C/2J113. Layout of force mains is also shown in Drawings No. 3976/11/C/2J106.  |
| 13. | Please provide the discharge condition of the sewage pipe designed in the future, the actual condition of the existing drainage ditch, preferably with elevation and the photo of reference substances.   | <ul style="list-style-type: none"> <li>• Please refer to response at Sr.11 &amp; 12</li> <li>• Please refer Drawing No. 3976/11/C/2J121 showing details of disposal drain.</li> </ul>  |
| 14. | Please provide the geological investigation report of this project or near this project site for the follow-up engineering quantity accounting  | The requisite data is attached in the email.   |
| 15. | No Water proofing item is available in BOQ as it is mention in DWG (3976/033/C/15G01).  | Addendum - 01 is attached herewith to cover water proofing item.   |
| 16. | Hardcopy of drawings is not clear for reading. Please provide clear copy of drawings.   | Fair copy of drawings in PDF format are attached with the email.   |

| Sr# | Bidder Queries  | PMU Clarification  |
|-----|---|--|
| 17. | Will the Employer provide any place for contractor camp, storage and Plant facilities?  | No. The Contractor has to make those arrangements on its own. The Employer may assist the Contractor in this regard.   |
| 18. | Will the Employer designate any disposal area for excess excavated material and debris?   | No. During execution, the Contractor will identify suitable locations and send a submittal for the approval of the Engineer. The Contractor will locate and inform Employer/RE for disposal area. He will get required permissions from MC/relevant authorities before disposal of excess material/debris. Payment will be made as per actual lead chart to be approved by the Engineer. |
| 19. | Refer to Annexure-A Bill of Quantities, Bill No. 1.1 (Non MRS Items), Sr. item 1 & 2 (Embankment fill with selected soil and clay). Please provided the lead from project site to borrow pit area. Furthermore, our understanding is that royalty of material will be paid by the Employer. Please clarify.   | It is already mentioned in the item as follows:<br>"Item rate include lead from any source within district upto WWTP site"<br>It is again clarified that contractor will be liable to arrange the requisite material from any approved source within district Sialkot. Furthermore, payment of royalty shall be included in the quoted rates by the bidders.                             |
| 20. | Refer to Annexure-A Bill of Quantities, Bill No. 1.1 (MRS Items), Sr. item 4 & MRS clause 3/25 (compaction works). We understand that this item does not include any transportation of material and this transportation will be charged under MRS clause 3/17. Please clarify.  | Confirmed  |
| 21. | Refer to Annexure-A Bill of Quantities, Bill No. 1.1 (MRS Items), Sr. item 2 & MRS clause 3/52 (Earth work in excavation). Rate include a lead of 100 ft but in MRS Clause 3/17 transportation start from 300 meter or 1000 ft. Please clarify that if the payment will only be made for the lead which is beyond 100 ft. and less than 1000 ft.  | Addendum 01 is attached herewith to cover the lead item.   |
| 22. | Refer to Annexure-A Bill of Quantities, Bill No. 1.3 & 1.4 (MRS Items), section B Electrical works (Electrical section complete). Many MRS clauses are mentioned on each electrical items which makes it difficult to understand the composite unit rate. Kindly provide the quantities breakup for all items.  | The rate of each items shall include cables, pipes, back boxes & gang switches for the scheduled MRS items as per reference numbers. The length has been taken from the drawings. For quantities refer to the BOQ and drawings.  |
| 23. | Reference is made to the Part 1, section 3: Evaluation and Qualification criteria, clause 2.1.6 "Registration with Pakistan Engineering Council" As the subject project have the major quantum of civil works so we understand that only PEC specialization codes CE 01, 09, 10 are applicable for this project so you are requested to waive off the requirements of specialization codes ME 07 and EE 11. | Related to PMU.  |

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**PROGRAM MANAGEMNT UNIT  
PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM  
LOCAL GOVERNMENT AND COMMUNITY DEVELOPMENT DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

**CONSULTANCY SERVICES FOR  
ENGINEERING, PROCUREMENT AND CONSTRUCTION MANAGEMENT  
(EPCM) FOR PUNJAB INTERMEDIATE CITIES IMPROVEMENT  
INVESTMENT PROGRAM**

**(Wastewater Treatment Plant, Sialkot City)**

**GEOTECHNICAL INVESTIGATION DATA**

**March 2020**



**NATIONAL ENGINEERING SERVICES PAKISTAN (PVT) LIMITED**

**Geotechnical & Geoenvironmental Engineering Division**

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**CONSULTANCY SERVICES FOR  
ENGINEERING, PROCUREMENT AND CONSTRUCTION  
MANAGEMENT (EPCM) FOR PUNJAB INTERMEDIATE CITIES  
IMPROVEMENT INVESTMENT PROGRAM**

**(Wastewater Treatment Plant, Sialkot City)**

**GEOTECHNICAL INVESTIGATION DATA**

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**APPENDIX-D REFERENCE FOR LINING MATERIAL**

As per geotechnical investigations data, composite liner should be used for the construction of wastewater treatment plant to control leakage/migration of contaminants from the impoundment into the underlying soil/groundwater. The components of composite liner are:

- a) Compacted soil liner
- b) Geomembrane (HDPE Liner)
- c) Protective soil cover

Compacted Soil Liner:

The compacted soil liner shall be placed at the bottom and on side slopes of the ponds. The material suitable to be used for compacted soil liner shall meet the following specifications:

Vertical in-situ hydraulic conductivity in compacted state  $\leq 1 \times 10^{-7}$  cm/sec

Fines (particles passing 0.075 mm sieve)  $\geq 30$  %

Plasticity index = 8 – 20 %

Gravels (particles passing 75 mm sieve and retaining 4.75 mm sieve)  $\leq 20$  %

Maximum particle size  $\leq 10$  mm

During current geotechnical investigations, eight (i.e. three onsite and five borrow area) soil samples were collected to check their suitability for compacted soil liner. Location of onsite and borrow area investigation points are attached herewith as **Appendix - A**. Laboratory test results indicated that tested soil samples (collected from TP-2, TP-5, TP-9, Borrow Area-1, Borrow Area-2, Borrow Area-3, BAS-5 & BAS-7) have characteristics as per requirement as stated above.

Soft soil / fill material, if encountered during construction of treatment plants, it should be excavated and removed completely. The exposed surface should be compacted to at least 90 % of the maximum standard Proctor dry density at 2 to 3 % wet of optimum moisture content.

The compacted soil liner shall be placed at the bottom and on side slopes of the ponds and shall have a minimum thickness of 600 mm and shall meet the material specifications mentioned above. The soil liner shall be placed in layers with maximum compacted layer thickness of 150 mm and compacted to at least 90 % of the maximum standard Proctor dry density at 2 to 3 % wet of optimum moisture content.

After the placement of each layer, it shall be inspected and tested to ascertain compliance with specifications, including dry density, moisture content, hydraulic conductivity, etc. by an independent laboratory and Engineer's approval must be taken before laying the next layer.

Geomembrane (HDPE Liner):

High density polyethylene, HDPE Liner having minimum thickness of 60 mils (60/1000 inches) shall be placed over the compacted soil liner. HDPE liner must cover the entire area of earth material that would be in contact with the treated or stored effluent.

HDPE liners shall be installed according to the manufacturer's recommendations, with particular emphasis on seaming and QA/QC.

Protective Soil Cover:

HDPE Liner is required to be covered immediately after placement. The HDPE Liner shall be covered by at least 300 mm thick cover of soil to prevent puncture by equipment and to protect it from degradation by ultraviolet light. The on-site / borrow area fine grained soils classified as Lean Clay as per unified soil classification system (USCS), free of any objectionable material, can be used in the construction of protective soil cover.

The protective soil cover shall be placed in layers with maximum compacted layer thickness of 150 mm and compacted to at least 90 % of the maximum standard Proctor dry density at 2 to 3 % wet of optimum moisture content. Place protective soil cover within 24 hours after placement of the HDPE Liner to minimize the potential for damage from various sources, including precipitation, wind, and ultraviolet light exposure.

The Environmental Protection Agency (EPA) requires the highest level of supervision, i.e. Level 1 supervision for clay-lined waste stabilization ponds. It means that all the earth work operations must be continuously supervised and tested by people specializing in these kinds of works.

Treatment Plant / Pond Embankment:

A side slope of 3H: 1V may be considered during the construction of pond embankment. Material classified as A-2-4 / A-3 / A-4 as per AASHTO soil classification can be used for construction of embankment below compacted clay liner. A 2 ft thick layer of clayey soil (i.e. Protective Soil Cover) should be placed over embankment fill to protect it from ingress of water due to surface water / drainage. The requisite embankment material can be obtained from borrow area sources BAS-1, BAS-2, BAS-3 & BAS-4. The embankment material must be placed and compacted in layers appropriate to the type and size of compaction equipment to at least 95 % of modified AASHTO maximum dry density. At construction stage, appropriate laboratory testing must be carried out on borrow area material to confirm its suitability prior to its use for embankment.

Interior slopes must be kept free of vegetation that could cause liner damage. Trees must not be allowed to grow either in the base or on the banks of the pond. However, interior slopes should be protected by low growing grass above the water line to withstand erosion.



***Dewatering:***

During field investigations, groundwater table (GWT) was found at a depth of 1.28 m to 1.80 m below NSL at Treatment Plant location. Groundwater may encountered during construction of treatment plant if depth of excavation is more than 1 m below NSL. Therefore, appropriate dewatering measures / arrangements would be required at construction stage to lower the groundwater to at least 0.5 m below final excavation base level.

# **APPENDICES**

- **APPENDIX-A:**

**LOCATION PLAN, GEOTECHNICAL  
INVESTIGATION PLAN & SUBSURFACE  
SOIL PROFILE**

- **APPENDIX-B:**

**BOREHOLE, TEST PIT LOGS AND FIELD  
PERMEABILITY TEST RESULTS**

- **APPENDIX-C:**

**SUMMARY OF LABORATORY TEST  
RESULTS & DETAILED RESULT SHEETS**

- **APPENDIX-D:**

**REFERENCE FOR LINING MATERIAL**

## ***APPENDIX-A***

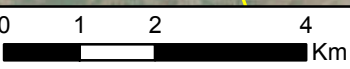
### **LOCATION PLAN, GEOTECHNICAL INVESTIGATION PLAN AND SUBSURFACE SOIL PROFILE**

- FIG. A-1      LOCATION PLAN OF BORROW AREAS
- FIG. A-2      GEOTECHNICAL INVESTIGATION PLAN
- FIG. A-3      SUBSURFACE SOIL PROFILE



| LOCATION OF BORROW AREAS |                 |           |           |
|--------------------------|-----------------|-----------|-----------|
| Borrow Area              | Location        | Latitude  | Longitude |
| BAS-01                   | Tawi-1          | 32.669452 | 74.530458 |
| BAS-02                   | Tawi-2          | 32.718458 | 74.453689 |
| BAS-03                   | Kuri-1          | 32.719222 | 74.45371  |
| BAS-04                   | Kuri-2          | 32.719149 | 74.454811 |
| BORROW AREA-1            | Chak Sema       | 32.54794  | 74.46709  |
| BORROW AREA-2            | Lalpur          | 32.55649  | 74.48527  |
| BORROW AREA-3            | Chatta Pind     | 32.5614   | 74.45729  |
| BAS-05                   | Mari Khokhran-1 | 32.665986 | 74.403627 |
| BAS-07                   | Mari Khokhran-2 | 32.671468 | 74.403579 |

| LEGEND                                  |                |
|---|----------------|
| <span style="color: orange;">●</span>   | Locality       |
| <span style="color: yellow;">●</span>   | Borrow Area    |
| <span style="color: blue;">—</span>     | Chenab River   |
| <span style="color: darkblue;">—</span> | Nullah / Drain |
| <span style="color: cyan;">—</span>     | Canal          |
| <span style="color: yellow;">—</span>   | Major Roads    |




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HEAD OFFICE:- NESPAK HOUSE, 1-C, BLOCK-N  
MODEL TOWN EXTENSION, LAHORE, PAKISTAN

| REV. | DATE | DESCRIPTION | APPROVED | APPROVED | M. Ali |
|------|------|-------------|----------|----------|--------|
| 04   |      |             |          |          |        |
| 03   |      |             |          |          |        |
| 02   |      |             |          |          |        |
| 01   |      |             |          |          |        |

**PROJECT**

PUNJAB INTERMEDIATE CITIES  
IMPROVEMENT INVESTMENT  
PROGRAM (PICIIP), WATER SUPPLY  
AND SEWERAGE SYSTEM IN SIALKOT CITY

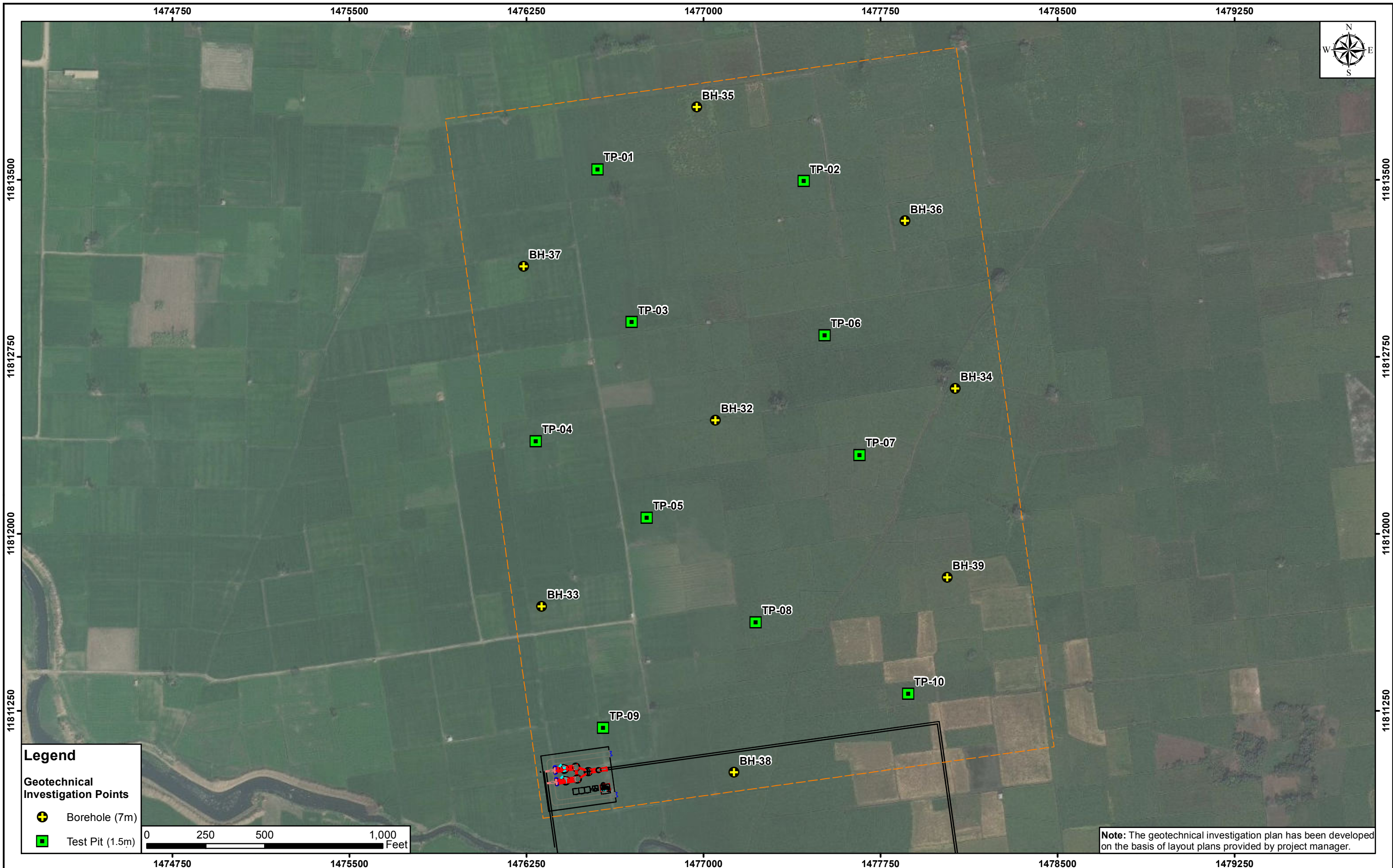
**LOCATION PLAN OF  
BORROW AREAS**

DATE: MARCH, 2020

FIG. A-1

SCALE: 1:100,000

REV. 0




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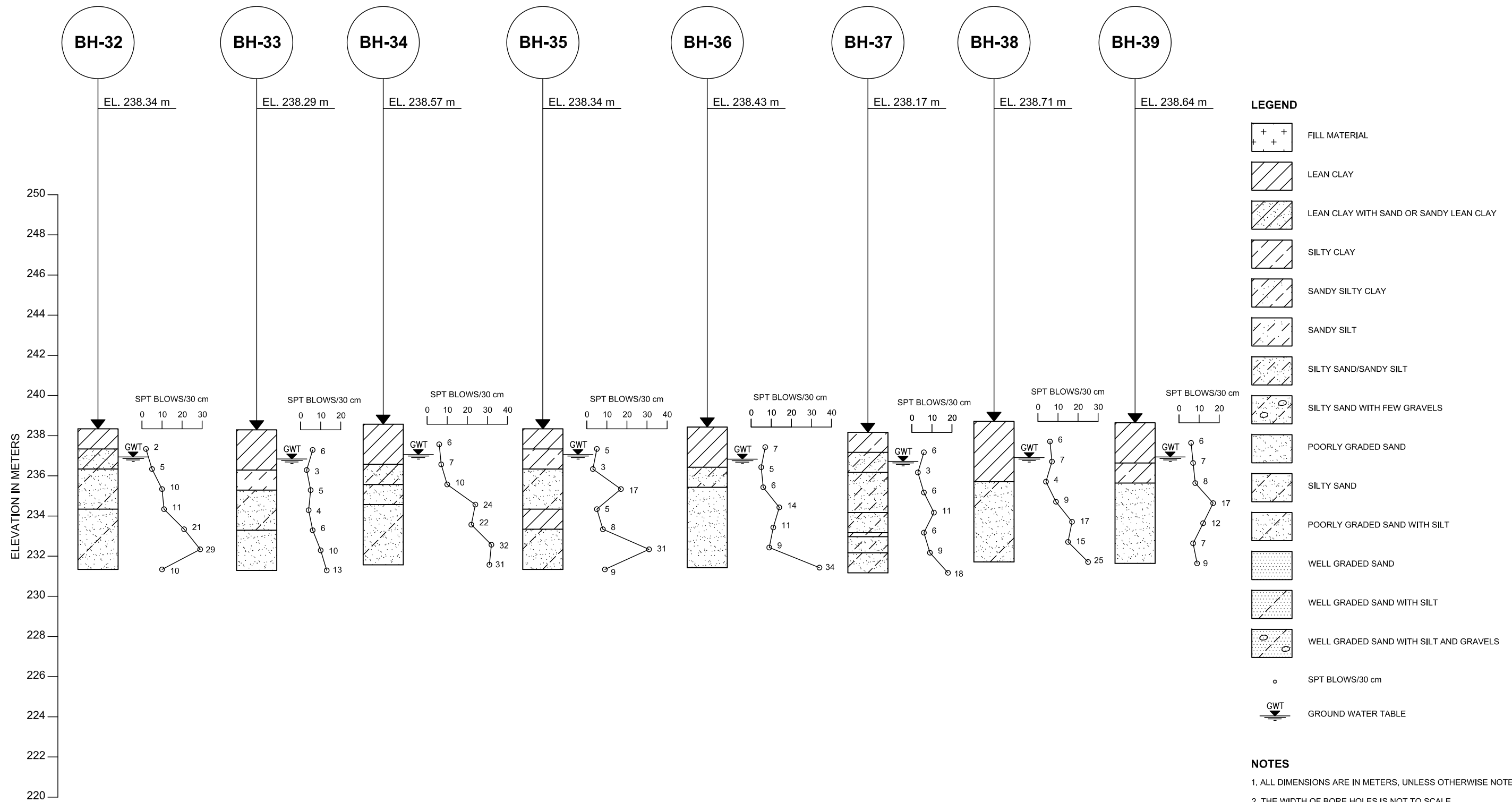
HEAD OFFICE:- NESPAK HOUSE, 1-C, BLOCK-N  
MODEL TOWN EXTENSION, LAHORE, PAKISTAN

|      |      |             |          |             |          |
|------|------|-------------|----------|-------------|----------|
| 04   |      |             |          | DRAWN       | BILAL    |
| 03   |      |             |          | SUBMITTED   | BADAR H. |
| 02   |      |             |          | RECOMMENDED | YAWAR S. |
| 01   |      |             |          | CHD/VER.    | Umar A.  |
| REV. | DATE | DESCRIPTION | APPROVED | APPROVED    | M. Ali   |

**PROJECT**

PUNJAB INTERMEDIATE CITIES  
IMPROVEMENT INVESTMENT  
PROGRAM (PICIIP), WATER SUPPLY  
AND SEWERAGE SYSTEM IN SIALKOT CITY

|  |                 |              |
|--|-----------------|--------------|
| <b>GEOTECHNICAL INVESTIGATION PLAN</b> |                 | <b>SCALE</b> |
| <b>WASTE WATER TREATMENT PLANT</b>     |                 | 1:4,500      |
| <b>DATE</b>                            | <b>FIG. A-2</b> | <b>REV.</b>  |
| MARCH, 2020                            |                 | 0            |



|   |   |      |      |             |          |             |      |  |   |                 |       |
|---|---|------|------|-------------|----------|-------------|------|--|---|-----------------|-------|
| CLIENT<br>LG & CD DEPARTMENT,<br>GOVERNMENT OF PUNJAB | CONSULTANT<br>NATIONAL ENGINEERING SERVICES<br>PAKISTAN (PVT.) LTD.<br>HEAD OFFICE:- NESPAK HOUSE, I-C, BLOCK-N,<br>MODEL TOWN EXTENSION, LAHORE, PAKISTAN. | 04   |      |             |          | DRAWN       | RIAZ | PROJECT<br><b>PUNJAB INTERMEDIATE CITIES<br/>         IMPROVEMENT INVESTMENT PROGRAM,<br/>         WATER SUPPLY AND SEWERAGE SYSTEM<br/>         IN SIALKOT CITY</b> | <b>SUBSURFACE SOIL PROFILE<br/>         (WASTE WATER TREATMENT PLANT)</b> |                 | SCALE |
|   |   | 03   |      |             |          | SUBMITTED   |      |  | HOR. NTS<br>VER. 1:200  |                 |       |
|   |   | 02   |      |             |          | RECOMMENDED |      |  | DATE  | <b>FIG. A-3</b> | REV.  |
|   |   | 01   |      |             |          | CHD./VER.   |      | MARCH, 2020  | 0   |                 |       |
|   |   | REV. | DATE | DESCRIPTION | APPROVED | APPROVED    |      |  |   |                 |       |

***APPENDIX-B***

**BOREHOLE, TEST PIT LOGS AND FIELD  
PERMEABILITY TEST RESULTS**



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

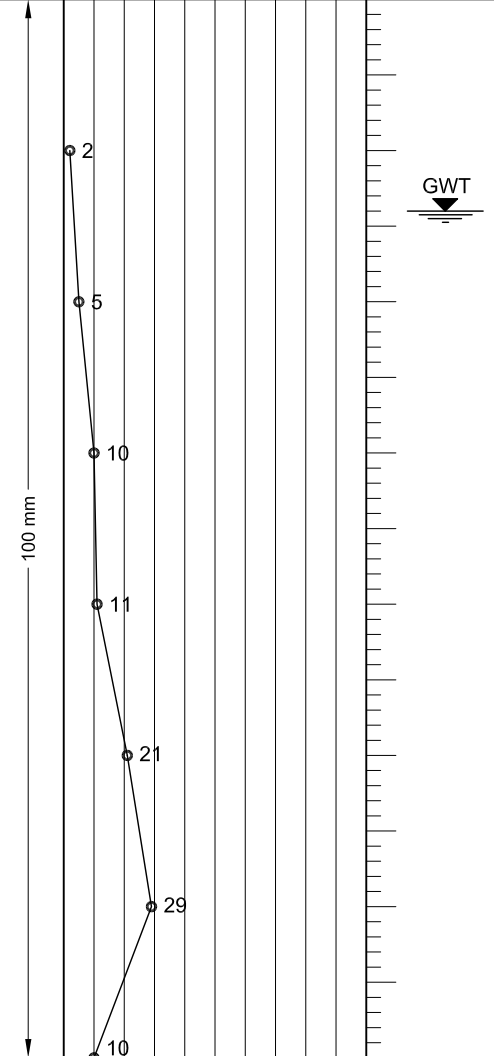
BOREHOLE NO. BH-32

SHEET 1 OF 1

# BOREHOLE LOG

PUNJAB INTERMEDIATE CITIES IMPROVEMENT  
Job No. 3976 Project INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTWE WATER TREATMENT PLANT  
Site Incharge JUNAID Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS  
Type of boring HAND AUGER Drilling Fluid NIL Ground Water Depth 1.4 m  
Coordinates N: 11812481.5 ft Ground Elevation 238.34 m Date 24-01-2020 To 24-01-2020  
E: 1477050.48 ft

| Depth (m) | Sample No. | Legend | USCS Symbol | Description of Material  | Dia of Casing/<br>Hole | P.L.           | N.M.C. |    |    |    | L.L. | Remarks |    |    |     |  |
|-----------|------------|--------|-------------|--|------------------------|----------------|--------|----|----|----|------|---------|----|----|-----|--|
|           |            |        |             |  |                        | ▽              | x      | x  | x  | O  |      |         |    |    |     |  |
|           |            |        |             |  |                        | 10             | 20     | 30 | 40 | 50 | 60   | 70      | 80 | 90 | 100 |  |
|           |            |        |             |  |                        | SPT Blows/30cm |        |    |    |    |      |         |    |    |     |  |
| 0.0       |            |        |             |  |                        |                |        |    |    |    |      |         |    |    |     |  |
| 0.0 - 1.0 | SPT-1      |        | CL          | Brown, LEAN CLAY with SILT, medium plastic, trace mica, moist.                   |                        |                |        |    |    |    |      |         |    |    |     |  |
| 1.0 - 2.0 | SPT-2      |        | CL          | Brown, very soft, LEAN CLAY with SAND, low plastic, little mica, moist.          |                        |                |        |    |    |    |      |         |    |    |     |  |
| 2.0 - 3.0 | SPT-3      |        | SM          | Light grey, loose, SILTY SAND, trace mica, wet.                                  |                        |                |        |    |    |    |      |         |    |    |     |  |
| 3.0 - 4.0 | SPT-4      |        |             |  |                        |                |        |    |    |    |      |         |    |    |     |  |
| 4.0 - 5.0 | SPT-5      |        |             |  |                        |                |        |    |    |    |      |         |    |    |     |  |
| 5.0 - 6.0 | SPT-6      |        | SP-SM       | Grey, medium dense, fine grained, poorly graded SAND with SILT, trace mica, wet. |                        |                |        |    |    |    |      |         |    |    |     |  |
| 6.0 - 7.0 | SPT-7      |        |             |  |                        |                |        |    |    |    |      |         |    |    |     |  |
| 7.0       |            |        |             | BOTTOM OF BOREHOLE   |                        |                |        |    |    |    |      |         |    |    |     |  |









NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

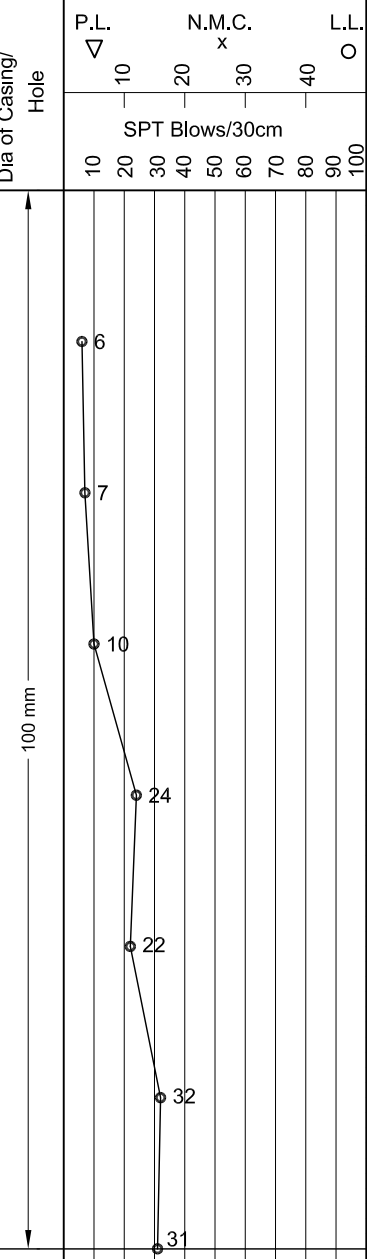
BOREHOLE NO. BH-34

SHEET 1 OF 1

# BOREHOLE LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT  
 Site Incharge JUNAID Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS  
 Type of boring HAND AUGER Drilling Fluid NIL Ground Water Depth 1.5 m  
 Coordinates N: 11812614.82 ft E: 1478066.19 ft Ground Elevation 238.57 m Date 26-01-2020 To 27-01-2020

| Depth (m) | Sample No. | Legend | USCS Symbol | Description of Material   | Dia of Casing/<br>Hole | P.L.           | N.M.C. |    |    | L.L. | Remarks |    |    |    |     |  |
|-----------|------------|--------|-------------|---|------------------------|----------------|--------|----|----|------|---------|----|----|----|-----|--|
|           |            |        |             |   |                        | ▽              | x      | x  | x  | ○    |         |    |    |    |     |  |
|           |            |        |             |   |                        | SPT Blows/30cm |        |    |    |      |         |    |    |    |     |  |
|           |            |        |             |   |                        | 10             | 20     | 30 | 40 | 50   | 60      | 70 | 80 | 90 | 100 |  |
| 0.0       |            |        |             | Brown, LEAN CLAY, medium plastic, trace concretions, trace roots, trace mica, moist.                |                        |                |        |    |    |      |         |    |    |    |     |  |
| 1.0       | SPT-1      |        | CL          | Brown, firm, LEAN CLAY, medium plastic, trace concretions, moist.                                   |                        |                |        |    |    |      |         |    |    |    |     |  |
| 2.0       | SPT-2      |        | CL-ML       | Brown, firm, SILTY CLAY with SAND, low to medium plastic, trace concretions, wet.                   |                        |                |        |    |    |      |         |    |    |    |     |  |
| 3.0       | SPT-3      |        | SM          | Grey, medium dense, fine grained, SILTY SAND, trace mica, wet.                                      |                        |                |        |    |    |      |         |    |    |    |     |  |
| 4.0       | SPT-4      |        | SP-SM       | Grey, medium dense to dense, fine to medium grained, poorly graded SAND with SILT, trace mica, wet. |                        |                |        |    |    |      |         |    |    |    |     |  |
| 5.0       | SPT-5      |        | SP-SM       |   |                        |                |        |    |    |      |         |    |    |    |     |  |
| 6.0       | SPT-6      |        | SP-SM       |   |                        |                |        |    |    |      |         |    |    |    |     |  |
| 7.0       | SPT-7      |        | SP-SM       |   |                        |                |        |    |    |      |         |    |    |    |     |  |
|           |            |        |             | BOTTOM OF BOREHOLE  |                        |                |        |    |    |      |         |    |    |    |     |  |















NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. TP-01

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11813544.69 ft E: 1476551.39 ft Ground Elevation 238.26 m Date 08-02-2020 TO 08-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CL          | Brown, LEAN CLAY with SAND, medium plastic, trace concretions, trace mica, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |   | FDT-1           | 15.7                          | 18                 | 19.3                               | 12             | 81                   |         |
| 1.4            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |





# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11813493.93 ft E: 1477425.28 ft Ground Elevation 238.39 m Date 09-02-2020 TO 09-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CL          | Brown, LEAN CLAY with SAND, medium plastic, medium to high dry strength, trace mica, moist. | BS-1<br>FDT-1   | 15.5                          | 20                 | 19.7                               | 11             | 79                   |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        | CL-ML       | Brown, SILTY CLAY with SAND, trace mica, trace concretions, moist.                          | BS-2            |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11812896.46 ft E: 1476696.71 ft Ground Elevation 238.23 m Date 09-02-2020 TO 09-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CH          | Brown, FAT CLAY, high plastic, high dry strength, trace to little concretions, trace mica, moist. | FDT-1           | 15.3                          | 22                 | -                                  | -              | -                    |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        | CL-ML       | Brown, SANDY SILTY CLAY, some concretions, moist.   | BS-1            |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
|                |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. TP-04

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11812391.9 ft E: 1476290.47 ft Ground Elevation 238.25 m Date 08-02-2020 TO 08-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CL          | Brown, LEAN CLAY, medium plastic, medium to high dry strength, some concretions, trace sand, trace mica, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |   | FDT-1           | 15.5                          | 19                 | 18.4                               | 14             | 84                   |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11812068.16 ft E: 1476760.51 ft Ground Elevation 238.28 m Date 08-02-2020 TO 08-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CH          | Brown, FAT CLAY with SAND, high plastic, high dry strength, trace silt, moist. | BS-1<br>FDT-1   |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |  |                 | 14.7                          | 27                 | 17.9                               | 14.6           | 82                   |         |
| 1.0            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11812840.66 ft E: 1477513.92 ft Ground Elevation 238.38 m Date 09-02-2020 TO 09-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CL          | Brown, LEAN CLAY with SAND, medium plastic, medium to high dry strength, trace concretions, trace silt, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |  | FDT-1           | 15.9                          | 20                 | -                                  | -              | -                    |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11812334.22 ft E: 1477661.45 ft Ground Elevation 238.47 m Date 07-02-2020 TO 07-02-2020

| Depth in meter    | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No.         | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|-------------------|--------------------|--------|-------------|--|-------------------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                   |                    |        |             |  |                         | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0               |                    |        | CH          | Brown, FAT CLAY, medium plastic, medium to high dry strength, trace silt, moist. | BS-1<br>↑<br>FDT-1<br>↓ |                               |                    |                                    |                |                      |         |
| 0.5               |                    |        |             |  |                         |                               |                    | 15.5                               | 21             | 19.1                 | 12      |
| 1.0               |                    |        | CL-ML       | Brown, SILTY CLAY with SAND, low plastic, trace concretions, trace mica, moist.  |                         |                               |                    |                                    |                |                      |         |
| 1.5               |                    |        |             |  |                         |                               |                    |                                    |                |                      |         |
| BOTTOM OF TESTPIT |                    |        |             |  |                         |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. TP-08

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11811624.32 ft E: 1477221.96 ft Ground Elevation 238.49 m Date 07-02-2020 TO 07-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CH          | Brown, FAT CLAY, high plastic, high dry strength, trace silt, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT  | FDT-1           | 15.3                          | 21                 | -                                  | -              | -                    |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11811176.38 ft E: 1476575.18 ft Ground Elevation 238.66 m Date 07-02-2020 TO 07-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        |             | Brown, LEAN CLAY with SAND, medium plastic, medium to high dry strength, trace silt, trace mica, moist. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        | CL          |   | FDT-1           | 15.4                          | 21                 | 18.7                               | 14             | 82                   |         |
| 1.0            |                    |        |             |   | BS-1            |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |





NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. TP-10

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location WASTE WATER TREATMENT PLANT

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 11811322.34 ft E: 1477867.77 ft Ground Elevation 238.67 m Date 09-02-2020 TO 09-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CL          | Brown, LEAN CLAY, low to medium plastic, trace concretions, trace sand, trace mica, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |  | FDT-1           | 15.5                          | 21                 | 19.2                               | 12             | 81                   |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. BAS-01

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location TAWI-1 NEAR GONDAL

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 32669452 E: 74530458 Ground Elevation - Date 19-01-2020 TO 19-01-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | SP-SM       | Grey, fine grained, poorly graded SAND with SILT, trace mica, moist to wet. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. BAS-02

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location TAWI-2 NEAR GONDAL

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 327184580 E: 744536889 Ground Elevation - Date 19-01-2020 TO 19-01-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL                                   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | SM          | Grey, fine grained, SILTY SAND, trace mica, moist to wet. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. BAS-03

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location KURI-1 (MUNAWAR WALI)

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 32719222 E: 74453710 Ground Elevation - Date 19-01-2020 TO 19-01-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | SP          | Grey, fine to medium grained, poorly graded SAND, trace to little silt, moist. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. BAS-04

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location KURI-2 (MUNAWAR WALI)

Site Incharge JUNAID/UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 32719149 E: 74454811 Ground Elevation - Date 19-01-2020 TO 19-01-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL                                  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | SP-SM       | Grey, fine grained, poorly graded SAND with SILT, moist. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No.          Borrow Area-1

Sheet   1   OF   1  

# TESTPIT LOG

Job No.   3976   Project   PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY   Location   CHAK SEMA (SINDUWALA)  

Site Incharge   M. UMAR   Client   LG & CD, GOVERNMENT OF PUNJAB   Contractor   M/S AJK ENGINEERS  

Coordinates   N: 3254794   Ground Elevation   -   Date   11-02-2020 TO 11-02-2020    
  E: 7446709  

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        |             | LEAN CLAY, grass vegetation, moist.   |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        | CL          | Brown, LEAN CLAY with SAND, medium plastic, trace to little silt, trace concretions, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.2            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location LALPUR NEAR SINDUWALA

Site Incharge M. UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 3255649 E: 7448527 Ground Elevation - Date 13-02-2020 TO 13-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        |             | Brown, LEAN CLAY, little grass roots, moist.                                       | BS-1            |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        | CL          | Brown, LEAN CLAY with SAND, medium plastic, little silt, trace concretions, moist. |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.2            |                    |        |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location CHATTA PIND

Site Incharge M. UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 3256140 E: 7445729 Ground Elevation - Date 13-02-2020 TO 13-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        |             | Vegetation, LEAN CLAY.  |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        | CL          | Brown, LEAN CLAY with SAND, low to medium plastic, trace to little sand, moist. | BS-1            |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        | CL-ML       | Brown, SANDY SILTY CLAY, low plastic, moist.                                    |                 |                               |                    |                                    |                |                      |         |
| 1.3            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |





NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. BAS-05

Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location MARI KOKHRAN (SAMPLE-2)

Site Incharge M. UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 326659859 E: 744036265 Ground Elevation - Date 19-02-2020 TO 19-02-2020

| Depth in meter | Elevation in meter | Legend | USCS Symbol | DESCRIPTION OF MATERIAL   | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--------|-------------|---|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |        |             |   |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |        | CL          | Reddish brown, LEAN CLAY, medium plastic, medium dry strength, some concretions, trace grass roots, moist to wet. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |        |             |   |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |        |             | BOTTOM OF TESTPIT   |                 |                               |                    |                                    |                |                      |         |



NATIONAL ENGINEERING SERVICES  
PAKISTAN (Pvt.) LIMITED, LAHORE

Test Pit No. BAS-07


Sheet 1 OF 1

# TESTPIT LOG

Job No. 3976 Project PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM, WATER SUPPLY AND SEWERAGE SYSTEM IN SIALKOT CITY Location MARI KOKHRAN (SAMPLE-1)

Site Incharge M. UMAR Client LG & CD, GOVERNMENT OF PUNJAB Contractor M/S AJK ENGINEERS

Coordinates N: 32671468 E: 74403579 Ground Elevation - Date 19-01-2020 TO 19-01-2020

| Depth in meter | Elevation in meter | Legend   | USCS Symbol | DESCRIPTION OF MATERIAL  | Sample Type/No. | Field Density Test            |                    | Lab. Density Test                  |                | Inplace % Compaction | REMARKS |
|----------------|--------------------|--|-------------|--|-----------------|-------------------------------|--------------------|------------------------------------|----------------|----------------------|---------|
|                |                    |  |             |  |                 | Dry Density kN/m <sup>3</sup> | Moisture Content % | Max. Dry Density kN/m <sup>3</sup> | Optimum m.c. % |                      |         |
| 0.0            |                    |  | CL          | Reddish brown, LEAN CLAY, medium plastic, medium to high dry strength, some silt, moist. |                 |                               |                    |                                    |                |                      |         |
| 0.5            |                    |  |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.0            |                    |  |             |  |                 |                               |                    |                                    |                |                      |         |
| 1.5            |                    |  |             | BOTTOM OF TESTPIT  |                 |                               |                    |                                    |                |                      |         |



National Engineering Services Pakistan (Pvt.) Limited

CONSTANT HEAD PERMEABILITY TEST

|   |  |   |
|---|--|---|
| Name of Project:<br><b>PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM</b><br><b>(Water Supply and Sewerage System in Sialkot City)</b> | Site: <b>Sialkot</b>                                   | Location: <b>Wastewater Treatment Plant</b> |
| Depth below top of casing/standpipe to:   | Job No. <b>3976</b>                                    | Borehole No. <b>BH – 33</b>                 |
| (a) bottom of borehole: <b>4.40 m</b>   | Date: <b>10/02/2020</b>                                | Sheet 1 of 1                                |
| (b) bottom of casing: <b>4.40 m</b>   | Ground level:<br>(Ordnance datum)                      | Crew/Operator:                              |
| (c) top of filter material:   | Weather: <b>Sunny</b>                                  | Temperature: <b>21 °C</b>                   |
| (d) centre of piezometer tip:   | Type of test: <b>CONSTANT</b>                          | Material: <b>Silty Sand</b>                 |
| (e) initial groundwater level:  | Internal diameter of casing / standpipe: <b>7.60cm</b> |   |
| Height of casing/standpipe above surface: <b>0.11 m</b>   | Length of filter:                      mm              | Dia. of filter                      mm      |
| Elevation of casing/standpipe:                      (Ordnance datum)  | Type of piezometer                                     |   |

| Test record |                         |                        |                          |                                   |                                     |                          |  |                                   |                  |                              |
|-------------|-------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------|--------------------------|--|-----------------------------------|------------------|------------------------------|
| Time        | Time elapsed 't'<br>min | 1 / √ t<br>Loss in Lit | Measurement of flow      |                                   |                                     |                          |  | Flow $q_t$<br>(m <sup>3</sup> /s) | Head, $H$<br>(m) | $q_t/H$<br>m <sup>2</sup> /s |
|             |                         |                        | Fall in standpipe<br>(m) | Internal dia. of standpipe<br>(m) | Volume of flow<br>(m <sup>3</sup> ) | Time for flow<br>min sec |  |                                   |                  |                              |
| 1330        | 1                       | 3.50                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 1                       | 1.20                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 2                       | 1.80                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 2                       | 1.30                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 5                       | 1.85                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 5                       | 1.84                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 5                       | 1.85                   |                          |                                   |                                     |                          |  |                                   |                  |                              |
|             | 21 min                  | 13.34 liters           |                          |                                   |                                     |                          |  |                                   |                  |                              |

$K = q / (F \times H_c)$   
 $q = 10.58 \text{ cm}^3/\text{sec}$   
 $\Phi = 7.60 \text{ cm}$   
 $H_c = 4.51 \text{ m}$   
 $K = 10.58 / 2.75 \times 7.6 \times 4.51 \times 100 = 1.12 \times 10^{-3} \text{ cm}/\text{sec}.$

Remarks:



National Engineering Services Pakistan (Pvt.) Limited

CONSTANT HEAD PERMEABILITY TEST

|   |  |  |
|---|--|--|
| Name of Project:<br><b>PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM</b><br><b>(Water Supply and Sewerage System in Sialkot City)</b> | Site: <b>Sialkot</b>                                   | Location: <b>Waste Water Treatment Plant</b> |
| Depth below top of casing/standpipe to:   | Job No. <b>3976</b>                                    | Borehole No. <b>BH – 34</b>                  |
| (a) bottom of borehole: <b>2.42 m</b>   | Date: <b>10/02/2020</b>                                | Sheet 1 of 1                                 |
| (b) bottom of casing: <b>2.42 m</b>   | Ground level:<br>(Ordnance datum)                      | Crew/Operator:                               |
| (c) top of filter material:   | Weather: <b>Sunny</b>                                  | Temperature: <b>20 °C</b>                    |
| (d) centre of piezometer tip:   | Type of test: <b>CONSTANT</b>                          | Material: <b>Silt with Sand</b>              |
| (e) initial groundwater level:  | Internal diameter of casing / standpipe: <b>7.60cm</b> |  |
| Height of casing/standpipe above surface: <b>0.43 m</b>   | Length of filter:                      mm              | Dia. of filter                      mm       |
| Elevation of casing/standpipe:                      (Ordnance datum)  | Type of piezometer                                     |  |

| Test record |   |                        |                          |                                   |                                     |                          |  |                                   |                  |                            |
|-------------|---|------------------------|--------------------------|-----------------------------------|-------------------------------------|--------------------------|--|-----------------------------------|------------------|----------------------------|
| Time        | Time elapsed 't'<br>min   | 1 / √ t<br>Loss in Lit | Measurement of flow      |                                   |                                     |                          |  | Flow $q_t$<br>(m <sup>3</sup> /s) | Head, $H$<br>(m) | $q/H$<br>m <sup>2</sup> /s |
|             |   |                        | Fall in standpipe<br>(m) | Internal dia. of standpipe<br>(m) | Volume of flow<br>(m <sup>3</sup> ) | Time for flow<br>min sec |  |                                   |                  |                            |
| 1330        | 1   | 0.20                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 1   | 0.2                    |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 2   | 0.10                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 2   | 0.08                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5   | 0.05                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5   | 0.10                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5   | 0.10                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5   | 0.10                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 26 min  | 0.93 liters            |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p> <math>K = q / (F \times H_c)</math><br/> <math>q = 0.596 \text{ cm}^3/\text{sec}</math><br/> <math>\Phi = 7.60 \text{ cm}</math><br/> <math>H_c = 2.85 \text{ m}</math><br/> <math>K = 0.596 / 2.75 \times 7.6 \times 2.85 \times 100 = 1 \times 10^{-4} \text{ cm}/\text{sec}.</math> </p> </div> |                        |                          |                                   |                                     |                          |  |                                   |                  |                            |

Remarks:



National Engineering Services Pakistan (Pvt.) Limited

CONSTANT HEAD PERMEABILITY TEST

|   |  |   |
|---|--|---|
| Name of Project:<br><b>PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM</b><br><b>(Water Supply and Sewerage System in Sialkot City)</b> | Site: <b>Sialkot</b>                                   | Location: <b>Effluent Pumping Station</b> |
| Depth below top of casing/standpipe to:   | Job No. <b>3976</b>                                    | Borehole No. <b>BH – 46</b>               |
| (a) bottom of borehole: <b>3.65 m</b>   | Date: <b>10/02/2020</b>                                | Sheet 1 of 1                              |
| (b) bottom of casing: <b>3.65 m</b>   | Ground level:<br>(Ordnance datum)                      | Crew/Operator:                            |
| (c) top of filter material:   | Weather: <b>Sunny</b>                                  | Temperature: <b>15 °C</b>                 |
| (d) centre of piezometer tip:   | Type of test: <b>CONSTANT</b>                          | Material: <b>Silty Sand</b>               |
| (e) initial groundwater level:  | Internal diameter of casing / standpipe: <b>7.60cm</b> |   |
| Height of casing/standpipe above surface: <b>0.70 m</b>   | Length of filter:                      mm              | Dia. of filter                      mm    |
| Elevation of casing/standpipe:                      (Ordnance datum)  | Type of piezometer                                     |   |

| Test record |                         |                        |                          |                                   |                                     |                          |  |                                   |                  |                            |
|-------------|-------------------------|------------------------|--------------------------|-----------------------------------|-------------------------------------|--------------------------|--|-----------------------------------|------------------|----------------------------|
| Time        | Time elapsed 't'<br>min | 1 / √ t<br>Loss in Lit | Measurement of flow      |                                   |                                     |                          |  | Flow $q_t$<br>(m <sup>3</sup> /s) | Head, $H$<br>(m) | $q/H$<br>m <sup>2</sup> /s |
|             |                         |                        | Fall in standpipe<br>(m) | Internal dia. of standpipe<br>(m) | Volume of flow<br>(m <sup>3</sup> ) | Time for flow<br>min sec |  |                                   |                  |                            |
| 1330        | 1                       | 6.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 1                       | 3.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 1                       | 3.40                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 1                       | 4.00                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 2                       | 5.00                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 2                       | 5.55                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 2                       | 5.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 2                       | 4.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5                       | 6.70                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5                       | 7.20                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5                       | 7.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5                       | 7.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 5                       | 7.50                   |                          |                                   |                                     |                          |  |                                   |                  |                            |
|             | 37 min                  | 67.90 liters           |                          |                                   |                                     |                          |  |                                   |                  |                            |

$K = q / (F \times H_c)$   
 $q = 30.58 \text{ cm}^3/\text{sec}$   
 $\Phi = 7.60 \text{ cm}$   
 $H_c = 4.35 \text{ m}$   
 $K = 30.58 / 2.75 \times 7.6 \times 4.35 \times 100 = 3.36 \times 10^{-3} \text{ cm}/\text{sec}.$

Remarks:



VARIABLE HEAD PERMEABILITY TEST

| Name of Project:<br><b>PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM</b><br><b>(Water Supply and Sewerage System in Sialkot City)</b>  |                         |   | Site: <b>Sialkot</b>   |                               |                                     | Location: <b>Effluent Pumping Station</b> |                               |                          |
|--|-------------------------|---|--|-------------------------------|-------------------------------------|---|-------------------------------|--------------------------|
| Depth below top of casing/ standpipe to:   |                         |   | Job No. <b>3976</b>  |                               |                                     | Borehole No <b>BH – 50</b>                |                               |                          |
| (a) bottom of borehole: <b>1.40 m</b>  |                         |   | Date <b>10/02/2020</b>   |                               |                                     | Sheet 01 of 01                            |                               |                          |
| (b) bottom of casing: <b>1.40 m</b>  |                         |   | Ground level: m<br>(Ordnance datum)                                      |                               |                                     | Crew/Operator:                            |                               |                          |
| (c) top of filter material:  |                         |   | Weather: <b>Sunny</b>  |                               |                                     | Temperature: <b>20 °C</b>                 |                               |                          |
| (d) centre of piezometer tip:  |                         |   | Type of test: <b>Falling</b> Material: <b>Silt with clay/ Silty Clay</b> |                               |                                     |   |                               |                          |
| (e) initial groundwater level:   |                         |   | Diameter of casing / standpipe: <b>7.6 cm</b>                            |                               |                                     |   |                               |                          |
| Height of casing/standpipe above surface: <b>0.10 m</b>  |                         |   | Length of filter:                  mm                                    |                               | Dia. of filter:                  mm |   | mm                            |                          |
| Elevation of casing/standpipe:                  m (Ordnance datum)   |                         |   | Type of piezometer:  |                               |                                     |   |                               |                          |
| Test record:   |                         |   |  |                               |                                     |   |                               |                          |
| Time   | Time elapsed 't'<br>min | Depth to water level from casing Top (cm) | Time   | Time Elapsed 't'<br>hr    min | Depth to water level (m)            | Time                                      | Time elapsed 't'<br>hr    min | Depth to water level (m) |
|  | 1                       | 0.20                                      |  |                               |                                     |   |                               |                          |
|  | 2                       | 0.20                                      |  |                               |                                     |   |                               |                          |
|  | 2                       | 0.10                                      |  |                               |                                     |   |                               |                          |
|  | 2                       | 0.15                                      |  |                               |                                     |   |                               |                          |
|  | 2                       | 0.30                                      |  |                               |                                     |   |                               |                          |
|  | 5                       | 0.30                                      |  |                               |                                     |   |                               |                          |
|  | 5                       | 0.30                                      |  |                               |                                     |   |                               |                          |
|  | 24 min                  | 2.65 cm                                   |  |                               |                                     |   |                               |                          |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <math display="block">K = 2.3\pi r_o / 5.5(t_2 - t_1) \log H_1/H_2,</math> <math display="block">H_1= 1.50 \text{ m}, H_2= 1.474 \text{ m}, r_o= 3.8 \text{ cm}</math> <math display="block">t_2 = 1440 \text{ sec}, t_1=0 \text{ sec}</math> <math display="block">K = 2.63 \times 10^{-5} \text{ cm/sec.}</math> </div> |                         |   |  |                               |                                     |   |                               |                          |
| Remarks:   |                         |   |  |                               |                                     |   |                               |                          |

## ***APPENDIX-C***

### **LABORATORY TEST RESULTS AND DETAILED TEST RESULT SHEETS**

TABLE C-1 SUMMARY OF LABORATORY TEST  
RESULTS

TABLE C-2 SUMMARY OF FIELD DENSITY TESTS  
DETAILED RESULT SHEETS

CONSULTANCY SERVICES FOR ENGINEERING, PROCUREMENT AND CONSTRUCTION MANAGEMENT FOR PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM  
(Wastewater Treatment Plant)

Summary of Laboratory Test Results

| Sr No. | Location                   | BH/TP No. | Sample No. | Depth (m) | Natural Moisture Content (%) | In-situ Bulk Density (kN/m <sup>3</sup> ) | In-situ Dry Density (kN/m <sup>3</sup> ) | Grain Size Analysis (% Passing) |     |     |      |      |          |          | Atterberg Limits |        |        | Material Classification                          |                              |                                  | Unconfined Compression Test  |                    | Direct Shear Test |         | Consolidation Test with swell potential Measurement |                |                      |                          |                         | Modified AASHTO Compaction Test |   | Chemical Analysis of Soil            |                      |                      | Chemical Analysis of Water |                        |                        |                              |    |   |  |  |
|--------|----------------------------|-----------|------------|-----------|------------------------------|---|--|---------------------------------|-----|-----|------|------|----------|----------|------------------|--------|--------|--|------------------------------|----------------------------------|------------------------------|--------------------|-------------------|---------|---|----------------|----------------------|--------------------------|-------------------------|---------------------------------|---|--------------------------------------|----------------------|----------------------|----------------------------|------------------------|------------------------|------------------------------|----|---|--|--|
|        |                            |           |            |           |                              |   |  | #4                              | #10 | #40 | #100 | #200 | 0.075 mm | 0.002 mm | LL (%)           | PL (%) | PI (%) | Unified Soil Classification System (USCS) Symbol | AASHTO Classification Symbol | Material Description as per USCS | q <sub>c</sub> (kPa)         | Failure Strain (%) | c (kPa)           | φ (deg) | e <sub>o</sub>                                      | C <sub>c</sub> | Swell Pressure (kPa) | mv (cm <sup>2</sup> /kg) | k (cm/sec)              | OMC (%)                         | Max. Dry Density (MDD) (kN/m <sup>3</sup> ) | 3 Point Swaged CBR at 95% of MDD (%) | Sulphate Content (%) | Chloride Content (%) | Organic Matter (%)         | Sulphate Content (ppm) | Chloride Content (ppm) | Total Dissolved Solids (ppm) | pH |   |  |  |
|        |                            |           |            |           |                              |   |  |                                 |     |     |      |      |          |          |                  |        |        |  |                              |                                  |                              |                    |                   |         |   |                |                      |                          |                         |                                 |   |                                      |                      |                      |                            |                        |                        |                              |    |   |  |  |
|        |                            |           |            |           |                              |   |  |                                 |     |     |      |      |          |          |                  |        |        |  |                              |                                  |                              |                    |                   |         |   |                |                      |                          |                         |                                 |   |                                      |                      |                      |                            |                        |                        |                              |    |   |  |  |
| 56     | Wastewater Treatment Plant | BH-32     | SPT-1      | 1.00-1.45 | -                            | -   | -  | 100                             | 100 | 90  | 89   | 79   | 54       | 8        | 33               | 23     | 10     | CL   | A-4                          | Lean Clay with sand              | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 57     |                            |           | SPT-4      | 4.00-4.45 | -                            | -   | -  | 100                             | 100 | 62  | 7    | 5    | -        | -        | -                | -      | -      | -  | SP-SM                        | A-3                              | Poorly Graded Sand with Silt | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 58     |                            |           | W/S        | -         | -                            | -   | -  | -                               | -   | -   | -    | -    | -        | -        | -                | -      | -      | -  | -                            | -                                | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | 123                  | 85                   | 400                        | 7.3                    |                        |                              |    |   |  |  |
| 59     |                            | BH-33     | SPT-2      | 2.00-2.45 | -                            | -   | -  | 100                             | 100 | 100 | 98   | 95   | 55       | 7        | 33               | 25     | 8      | ML   | A-4                          | Silt                             | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | 0.07                 | 0.07                 | 0.29                       | -                      | -                      | -                            | -  |   |  |  |
| 60     |                            |           | SPT-7      | 7.00-7.45 | -                            | -   | -  | 100                             | 100 | 37  | 9    | 4    | -        | -        | -                | -      | -      | -  | SP                           | A-1-b                            | Poorly Graded Sand           | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 61     |                            | BH-34     | SPT-5      | 5.00-5.45 | -                            | -   | -  | 100                             | 100 | 51  | 16   | 7    | -        | -        | -                | -      | -      | -  | SP-SM                        | A-3                              | Poorly Graded Sand with Silt | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 62     |                            | BH-35     | SPT-4      | 4.00-4.45 | -                            | -   | -  | 100                             | 100 | 100 | 98   | 96   | -        | -        | -                | -      | -      | -  | CL                           | A-6                              | Lean Clay                    | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | 0.08                 | 0.05                       | 0.31                   | -                      | -                            | -  | - |  |  |
| 63     |                            |           | W/S        | -         | -                            | -   | -  | -                               | -   | -   | -    | -    | -        | -        | -                | -      | -      | -  | -                            | -                                | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | 165                                  | 390                  | 300                  | 7.8                        |                        |                        |                              |    |   |  |  |
| 64     |                            | BH-36     | SPT-4      | 4.00-4.45 | -                            | -   | -  | 100                             | 100 | 49  | 8    | 4    | -        | -        | -                | -      | -      | -  | SP                           | A-1-b                            | Poorly Graded Sand           | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 65     |                            | BH-37     | SPT-6      | 6.00-6.45 | -                            | -   | -  | 100                             | 100 | 99  | 81   | 35   | -        | -        | -                | -      | -      | -  | SM                           | A-2-4                            | Silty Sand                   | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 66     | BH-38                      | SPT-2     | 2.00-2.45  | -         | -                            | -   | 97                                       | 96                              | 94  | 91  | 89   | 54   | 8        | 35       | 23               | 12     | CL     | A-6  | Lean Clay                    | -                                | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 67     |                            | SPT-6     | 6.00-6.45  | -         | -                            | -   | 100                                      | 100                             | 47  | 9   | 5    | -    | -        | -        | -                | -      | -      | Non-Plastic                                      | SP-SM                        | A-1-b                            | Poorly Graded Sand with Silt | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 68     | BH-39                      | SPT-1     | 1.00-1.45  | -         | -                            | -   | 100                                      | 98                              | 96  | 94  | 93   | 55   | 13       | 38       | 22               | 16     | CL     | A-6  | Lean Clay                    | -                                | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | 0.08                                 | 0.05                 | 0.32                 | -                          | -                      | -                      | -                            |    |   |  |  |
| 69     |                            | SPT-7     | 7.00-7.45  | -         | -                            | -   | 100                                      | 100                             | 42  | 1   | 0    | -    | -        | -        | -                | -      | -      | SP   | A-1-b                        | Poorly Graded Sand               | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      |                              |    |   |  |  |
| 89     | On-site Samples            | TP        | TP-1       | 0.00-1.40 | -                            | -   | -  | 100                             | 97  | 90  | 84   | 80   | -        | -        | 38               | 22     | 16     | CL   | A-6                          | Lean Clay with Sand              | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | 11.8                    | 19.3                            | 0.5   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 90     |                            |           | TP-2       | 0.00-1.00 | -                            | -   | -  | 100                             | 99  | 96  | 87   | 84   | 55       | 22       | 42               | 24     | 18     | CL   | A-7-6                        | Lean Clay with Sand              | -                            | -                  | -                 | -       | 0.388   | 0.050          | 262.0                | 0.0197                   | 2.4 X 10 <sup>-9</sup>  | 11.2                            | 19.7  | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 91     |                            |           | TP-3       | 0.00-1.50 | -                            | -   | -  | 100                             | 98  | 96  | 94   | 93   | -        | -        | 51               | 27     | 24     | CH   | A-7-6                        | Fat Clay                         | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 92     |                            |           | TP-4       | 0.00-1.50 | -                            | -   | -  | 100                             | 100 | 99  | 98   | 97   | -        | -        | 49               | 27     | 22     | CL   | A-7-6                        | Lean Clay                        | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | 14.0                            | 18.4  | 0.3                                  | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 93     |                            |           | TP-5       | 0.00-1.50 | -                            | -   | -  | 100                             | 97  | 90  | 86   | 85   | 56       | 22       | 59               | 31     | 28     | CH   | A-7-5                        | Fat Clay with Sand               | -                            | -                  | -                 | -       | 0.663   | 0.111          | 161.5                | 0.0686                   | 8.6 X 10 <sup>-9</sup>  | 14.6                            | 17.9  | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 94     |                            |           | TP-6       | 0.00-1.50 | -                            | -   | -  | 100                             | 93  | 87  | 82   | 79   | -        | -        | 44               | 25     | 19     | CL   | A-7-6                        | Lean Clay with Sand              | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 95     |                            |           | TP-7       | 0.00-1.20 | -                            | -   | -  | 100                             | 100 | 99  | 96   | 95   | -        | -        | 50               | 27     | 23     | CH   | A-7-6                        | Fat Clay                         | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | 11.7                            | 19.1  | 0.6                                  | -                    | -                    | -                          | -                      | -                      | -                            | -  |   |  |  |
| 96     |                            |           | TP-8       | 0.00-1.50 | -                            | -   | -  | 100                             | 96  | 93  | 92   | 92   | -        | -        | 50               | 27     | 23     | CH   | A-7-6                        | Fat Clay                         | -                            | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | -                               | -   | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 97     |                            |           | TP-9       | 0.00-1.50 | -                            | -   | -  | 100                             | 99  | 91  | 83   | 82   | -        | -        | 45               | 25     | 20     | CL   | A-7-6                        | Lean Clay with Sand              | -                            | -                  | -                 | -       | 0.396   | 0.023          | 177.0                | 0.0166                   | 2.30 X 10 <sup>-9</sup> | 13.6                            | 18.7  | -                                    | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |
| 98     |                            |           | TP-10      | 0.00-1.50 | -                            | -   | -  | 100                             | 99  | 96  | 93   | 91   | 59       | 22       | -                | -      | -      | -  | CL                           | A-6                              | Lean Clay                    | -                  | -                 | -       | -   | -              | -                    | -                        | -                       | 12.2                            | 19.2  | 0.4                                  | -                    | -                    | -                          | -                      | -                      | -                            |    |   |  |  |



CONSULTANCY SERVICES FOR ENGINEERING, PROCUREMENT AND CONSTRUCTION MANAGEMENT FOR PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM  
(Wastewater Treatment Plant)

Summary of Laboratory Test Results

| Sr No. | Location           | BH/TP No.     | Sample No. | Depth<br>(m) | Natural Moisture Content (NMC)<br>(%) | In-situ Bulk Density<br>(kN/m <sup>3</sup> ) | In-situ Dry Density<br>(kN/m <sup>3</sup> ) | Grain Size Analysis (% Passing) |     |     |      |      |          |          | Atterberg Limits |     |     | Material Classification                          |                              |                                  | Unconfined Compression Test |                | Direct Shear Test |     | Consolidation Test with swell potential Measurement |                |                |        |                        | Modified AASHTO Compaction Test |                        | 3 Point Soaked CBR at 95% of MDD |                  |                | Chemical Analysis of Soil |                  |                        | Chemical Analysis of Water |     |     |
|--------|--------------------|---------------|------------|--------------|---------------------------------------|--|---|---------------------------------|-----|-----|------|------|----------|----------|------------------|-----|-----|--|------------------------------|----------------------------------|-----------------------------|----------------|-------------------|-----|---|----------------|----------------|--------|------------------------|---------------------------------|------------------------|----------------------------------|------------------|----------------|---------------------------|------------------|------------------------|----------------------------|-----|-----|
|        |                    |               |            |              |                                       |  |   | #4                              | #10 | #40 | #100 | #200 | 0.075 mm | 0.002 mm | LL               | PL  | PI  | Unified Soil Classification System (USCS) Symbol | AASHTO Classification Symbol | Material Description as per USCS | q <sub>c</sub>              | Failure Strain | c                 | φ   | e <sub>o</sub>                                      | C <sub>c</sub> | Swell Pressure | mv     | k                      | OMC                             | Max. Dry Density (MDD) | Sulphate Content                 | Chloride Content | Organic Matter | Sulphate Content          | Chloride Content | Total Dissolved Solids | pH                         |     |     |
|        |                    |               |            |              |                                       |  |   | (%)                             | (%) | (%) | (%)  | (%)  | (%)      | (%)      | (%)              | (%) | (%) | (%)  | (%)                          | (%)                              | (%)                         | (%)            | (%)               | (%) | (%)   | (%)            | (%)            | (%)    | (%)                    | (%)                             | (%)                    | (%)                              | (%)              | (%)            | (%)                       | (%)              | (%)                    | (%)                        | (%) | (%) |
| 99     | Borrow Area Sample | BAS-1         | CS         | 0.00-1.50    | -                                     | -  | -   | 100                             | 100 | 75  | 15   | 9    | -        | -        | -                | -   | -   | -  | -                            | -                                | -                           | -              | -                 | -   | 13.1  | 17.8           | 13.6           | -      | -                      | -                               | -                      | -                                | -                | -              | -                         |                  |                        |                            |     |     |
| 100    |                    | BAS-2         | CS         | 0.00-1.50    | -                                     | -  | -   | 100                             | 100 | 68  | 23   | 14   | -        | -        | -                | -   | -   | -  | -                            | -                                | -                           | -              | -                 | -   | 13.6  | 17.4           | 13.5           | -      | -                      | -                               | -                      | -                                | -                | -              |                           |                  |                        |                            |     |     |
| 101    |                    | BAS-3         | CS         | 0.00-1.50    | -                                     | -  | -   | 100                             | 100 | 28  | 2    | 1    | -        | -        | -                | -   | -   | -  | -                            | -                                | -                           | -              | -                 | -   | 13.6  | 17.3           | 13.7           | -      | -                      | -                               | -                      | -                                | -                | -              | -                         |                  |                        |                            |     |     |
| 102    |                    | BAS-4         | CS         | 0.00-1.50    | -                                     | -  | -   | 100                             | 100 | 65  | 17   | 9    | -        | -        | -                | -   | -   | -  | -                            | -                                | -                           | -              | -                 | -   | 12.9  | 17.6           | 10.8           | -      | -                      | -                               | -                      | -                                | -                | -              | -                         |                  |                        |                            |     |     |
| 103    |                    | Borrow Area 1 | BS         | 0.20-1.20    | -                                     | -  | -   | 96                              | 92  | 90  | 87   | 74   | 48       | 19       | 48               | 27  | 21  | CL   | A-7-6                        | Lean Clay with Sand              | -                           | -              | -                 | -   | 0.586   | 0.039          | 230.8          | 0.0261 | 3.2 X 10 <sup>-4</sup> | 13.5                            | 18.8                   | -                                | -                | -              | -                         | -                | -                      |                            |     |     |
| 104    |                    | Borrow Area 2 | BS         | 0.10-1.20    | -                                     | -  | -   | 100                             | 99  | 94  | 84   | 78   | 52       | 20       | 44               | 25  | 19  | CL   | A-7-6                        | Lean Clay with Sand              | -                           | -              | -                 | -   | 0.520   | 0.147          | 61.6           | 0.0996 | 1.3 X 10 <sup>-4</sup> | 12.1                            | 19.4                   | -                                | -                | -              | -                         | -                | -                      |                            |     |     |
| 105    |                    | Borrow Area 3 | BS         | 0.10-1.00    | -                                     | -  | -   | 100                             | 99  | 97  | 91   | 84   | -        | -        | 34               | 21  | 13  | CL   | A-6                          | Lean Clay with Sand              | -                           | -              | -                 | -   | 0.396   | 0.173          | 31.0           | 0.1259 | 1.7 X 10 <sup>-4</sup> | 10.6                            | 19.7                   | -                                | -                | -              | -                         | -                | -                      |                            |     |     |
| 106    |                    | BAS-5         | BS         | -            | -                                     | -  | -   | 100                             | 99  | 98  | 96   | 95   | 59       | 22       | 34               | 21  | 13  | CL   | A-6                          | Lean Clay                        | -                           | -              | -                 | -   | 0.563   | 0.117          | 69.2           | 0.0766 | 1.6 X 10 <sup>-4</sup> | 11.5                            | 18.8                   | -                                | -                | -              | -                         | -                | -                      |                            |     |     |
| 107    |                    | BAS-7         | BS         | -            | -                                     | -  | -   | 100                             | 99  | 98  | 97   | 96   | 63       | 24       | 44               | 25  | 19  | CL   | A-7-6                        | Lean Clay                        | -                           | -              | -                 | -   | 0.526   | 0.041          | 200.0          | 0.0278 | 5.8 X 10 <sup>-4</sup> | 15.1                            | 17.8                   | -                                | -                | -              | -                         | -                | -                      |                            |     |     |

LEGEND:

|     |                           |     |                    |    |             |
|-----|---------------------------|-----|--------------------|----|-------------|
| BH  | BOREHOLE                  | TP  | TESTPIT            | CS | BULK SAMPLE |
| SPT | STANDARD PENETRATION TEST | CS  | COMPOSITE SAMPLE   |    |             |
| UDS | UNDISTURBED SOIL SAMPLE   | BAS | BORROW AREA SAMPLE |    |             |
| WS  | WATER SAMPLE              | BA  | BORROW AREA        |    |             |

**CONSULTANCY SERVICES FOR ENGINEERING, PROCUREMENT AND CONSTRUCTION MANAGEMENT FOR  
PUNJAB INTERMEDIATE CITIES IMPROVEMENT INVESTMENT PROGRAM  
(Wastewater Treatment Plant)**

**Summary of Field Density Tests**



| Sr. No. | Location               | Testpit No. | FDTs  | Depth (m) | Natural Moisture Content (%) | Density                   |                          | Modified AASHTO Compaction Test       |        | Relative Compaction (%) |
|---------|------------------------|-------------|-------|-----------|------------------------------|---------------------------|--------------------------|---------------------------------------|--------|-------------------------|
|         |                        |             |       |           |                              | Bulk (kN/m <sup>3</sup> ) | Dry (kN/m <sup>3</sup> ) | Max. Dry Density (kN/m <sup>3</sup> ) | OMC(%) |                         |
| 1       | <b>On-site Samples</b> | TP-1        | FDT-1 | 0.9       | 18                           | 18.5                      | 15.7                     | 19.3                                  | 12     | 81                      |
| 2       |                        | TP-2        | FDT-1 | 0.5       | 20                           | 18.6                      | 15.5                     | 19.7                                  | 11     | 79                      |
| 3       |                        | TP-3        | FDT-2 | 0.6       | 22                           | 18.5                      | 15.3                     | -                                     | -      | -                       |
| 4       |                        | TP-4        | FDT-1 | 1.3       | 19                           | 18.3                      | 15.5                     | 18.4                                  | 14     | 84                      |
| 5       |                        | TP-5        | FDT-1 | 1.1       | 27                           | 18.6                      | 14.7                     | 17.9                                  | 15     | 82                      |
| 6       |                        | TP-6        | FDT-2 | 1.0       | 20                           | 19.0                      | 15.9                     | -                                     | -      | -                       |
| 7       |                        | TP-7        | FDT-1 | 0.8       | 21                           | 18.7                      | 15.5                     | 19.1                                  | 12     | 81                      |
| 8       |                        | TP-8        | FDT-2 | 1.5       | 21                           | 18.5                      | 15.3                     | -                                     | -      | -                       |
| 9       |                        | TP-9        | FDT-1 | 0.7       | 21                           | 18.5                      | 15.4                     | 18.7                                  | 14     | 82                      |
| 10      |                        | TP-10       | FDT-1 | 1.20      | 21                           | 18.7                      | 15.5                     | 19.2                                  | 12     | 81                      |

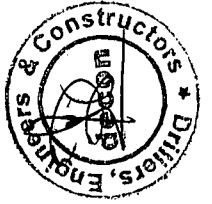
**SUMMARY OF FIELD DENSITY TEST**

Project: PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM Client: AJK ENGINEERS

Location: TREATMENT PLANTS IN SIALKOT CITY Lab. Ref: 14/2020

| BH / TP No. | Sample No. | Depth (m) | Location | M.C. % | Field Dry Density (g/cu.cm) | Specific Gravity | Remarks |
|-------------|------------|-----------|----------|--------|-----------------------------|------------------|---------|
| TP-1        | FDT-1      | 0.90      |          | 18.43  |                             |                  |         |
| TP-2        | FDT-1      | 0.50      |          | 20.36  |                             |                  |         |
| TP-3        | FDT-1      | 0.60      |          | 21.53  |                             |                  |         |
| TP-4        | FDT-1      | 1.30      |          | 18.64  |                             |                  |         |
| TP-5        | FDT-1      | 1.10      |          | 26.73  |                             |                  |         |
| TP-6        | FDT-1      | 1.00      |          | 19.72  |                             |                  |         |
| TP-7        | FDT-1      | 0.80      |          | 20.55  |                             |                  |         |
| TP-8        | FDT-1      | 1.50      |          | 21.15  |                             |                  |         |
| TP-9        | FDT-1      | 0.70      |          | 20.63  |                             |                  |         |
| TP-10       | FDT-1      | 1.20      |          | 20.59  |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |
|             |            |           |          |        |                             |                  |         |

Tested By: IKRAM ULLAH   
Checked By: MAHMOOD   
Dated: 04.03.2020

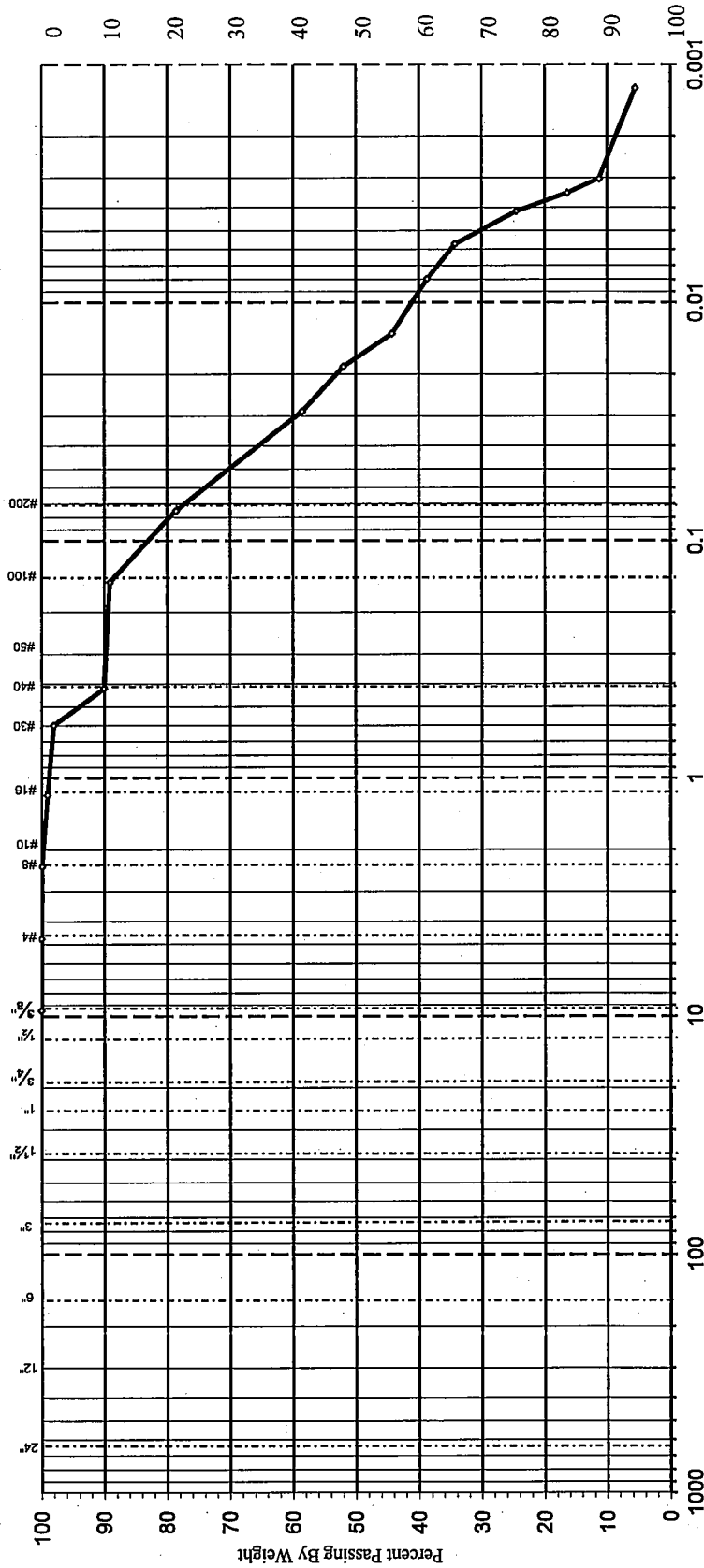


|                         |  |                   |  |                           |  |
|-------------------------|--|-------------------|--|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |  | <b>CONTRACTOR</b>         |  |
| -                       |  | NES PAK           |  | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |  |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |  |                           |  |
| <b>BH / TP No.</b>      | BH-32  |                   |  |                           |  |
| <b>Sample</b>           | SPT-01   |                   |  |                           |  |
| <b>Sample Depth (m)</b> | 1.00-1.45                                      |                   |  |                           |  |
| <b>Job No.</b>          | -  |                   |  |                           |  |
| <b>Lab No.</b>          | 603  |                   |  |                           |  |
| <b>Sample Date</b>      | -  |                   |  |                           |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                   |  |                           |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                   |  |                           |  |

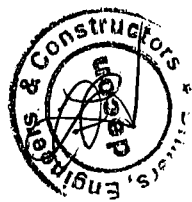
**decon**

Soil and Concrete Testing  
Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**



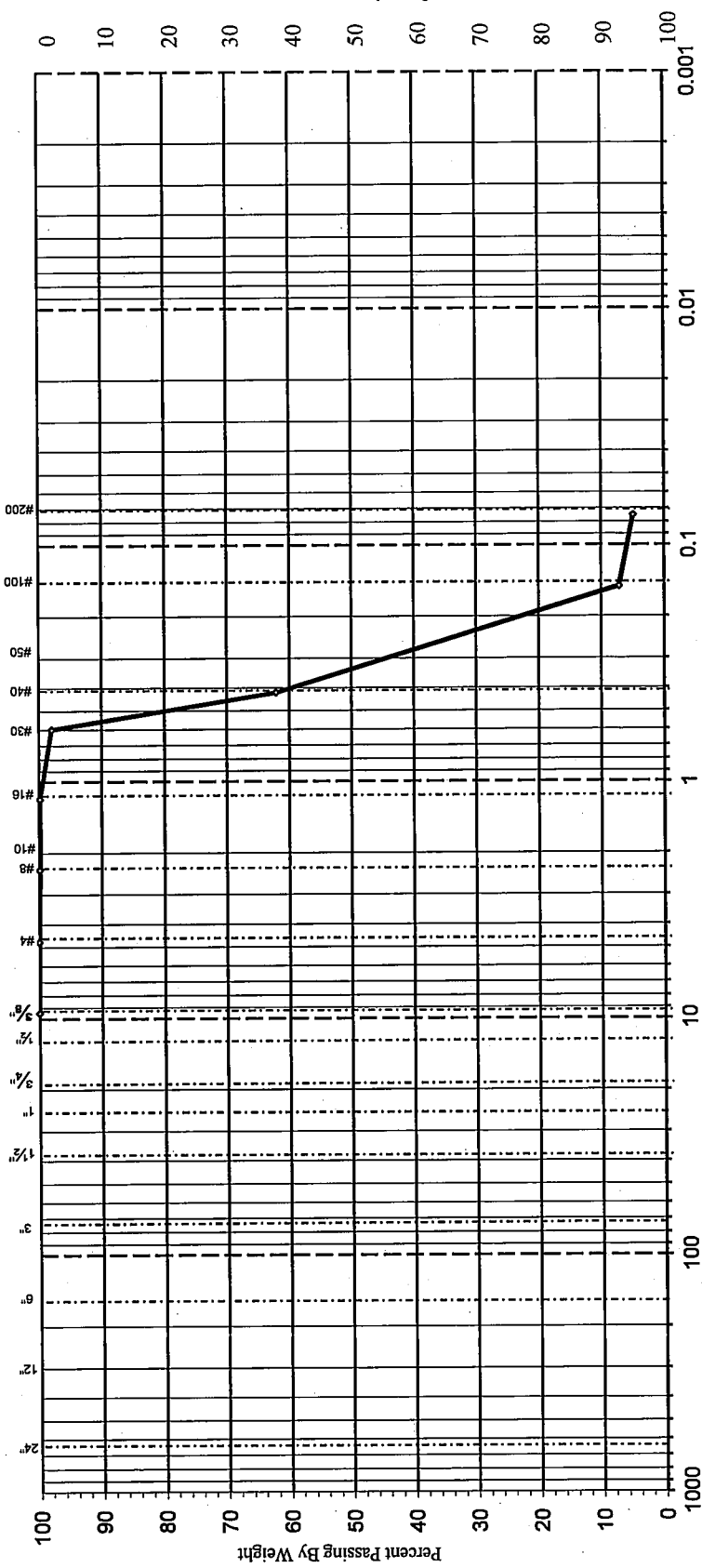
|                   |             |        |        |            |       |        |                  |       |       |             |         |         |
|-------------------|-------------|--------|--------|------------|-------|--------|------------------|-------|-------|-------------|---------|---------|
| <b>Boulders</b>   | Gravels =   |        | Sand = |            |       | Silt = |                  |       | Clay  |             |         |         |
|                   | Coarse      | Fine   | Coarse | Medium     | Fine  | # 200  | # 40             | # 100 | # 200 | 0.075mm     | 0.002mm |         |
|                   | 0.0         | 0.0    | 21.40  | 21.40      | 21.40 | 48.42  | 48.42            | 48.42 | 48.42 | 30.18       | 30.18   |         |
| <b>Sieve Size</b> | 3"          | 1 1/2" | 1"     | 3/4"       | 1/2"  | 3/8"   | 1/4"             | 3/16" | # 10  | # 20        | 0.075mm | 0.002mm |
| <b>Passing %</b>  | -           | -      | -      | -          | -     | 100.00 | 100.00           | 99.94 | 99.06 | 98.05       | 90.03   | 8.54    |
| <b>Tested By</b>  | Jawad Nasir |        |        | Checked By |       |        | Muhammad Ramzan  |       |       | Approved By |         |         |
|                   |             |        |        |            |       |        | Muhammad Daniyal |       |       |             |         |         |



|                         |  |                   |  |                           |  |
|-------------------------|--|-------------------|--|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |  | <b>CONTRACTOR</b>         |  |
|                         |  | NES PAK           |  | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |  |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |  |                           |  |
| <b>BH / TP No.</b>      | BH-32  |                   |  |                           |  |
| <b>Sample</b>           | SPT-04   |                   |  |                           |  |
| <b>Sample Depth (m)</b> | 4.00-4.45                                      |                   |  |                           |  |
| <b>Job No.</b>          | -  |                   |  |                           |  |
| <b>Lab No.</b>          | 603  |                   |  |                           |  |
| <b>Sample Date</b>      | -  |                   |  |                           |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                   |  |                           |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                   |  |                           |  |

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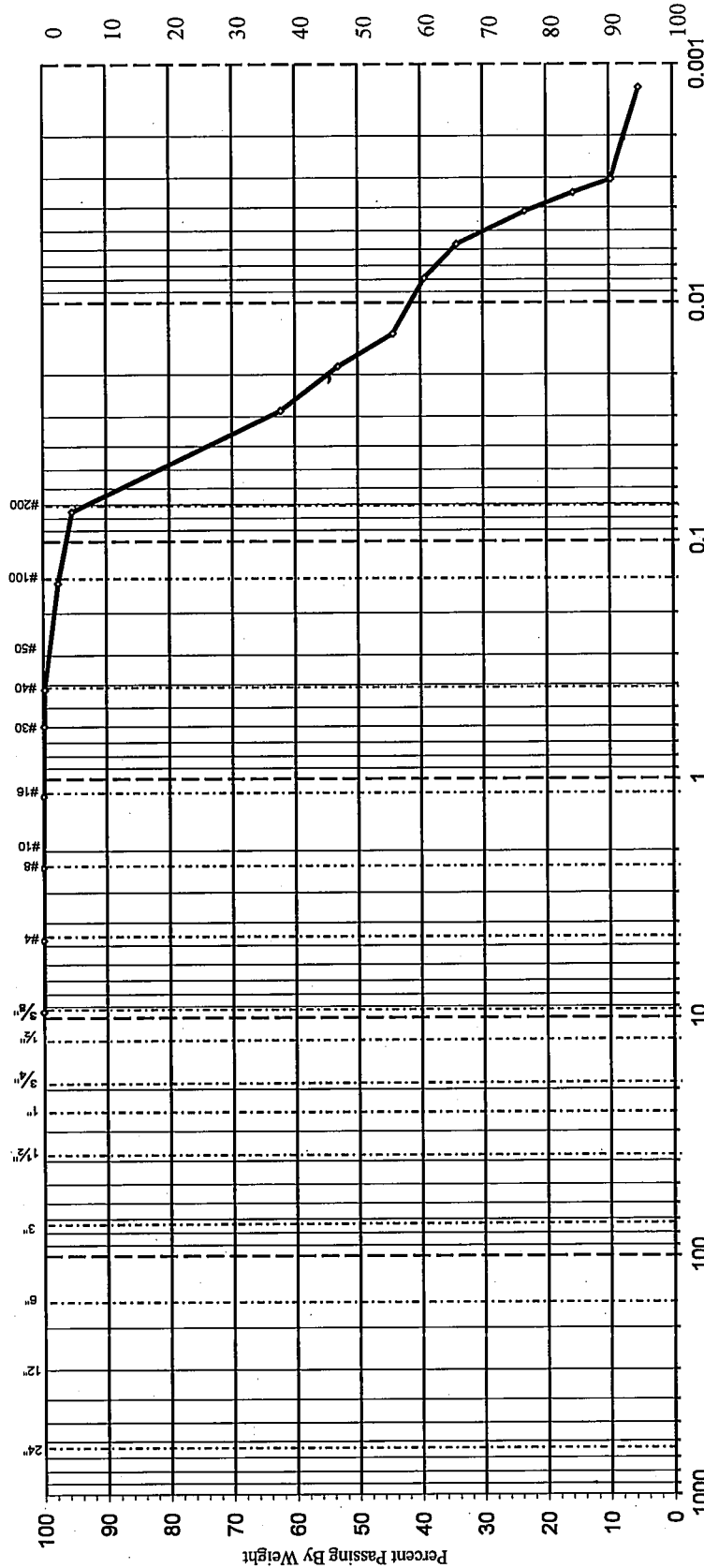
**GRAIN SIZE ANALYSIS (ASTM D 422)**



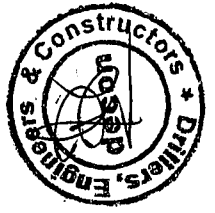
|                   |                  |             |                 |               |             |                      |             |            |
|-------------------|------------------|-------------|-----------------|---------------|-------------|----------------------|-------------|------------|
| <b>Boulders</b>   | <b>Gravels =</b> |             | <b>Sand =</b>   |               |             | <b>Silt + Clay =</b> |             |            |
|                   | <b>Coarse</b>    | <b>Fine</b> | <b>Coarse</b>   | <b>Medium</b> | <b>Fine</b> | <b>#200</b>          | <b>#100</b> | <b>#40</b> |
| <b>Sieve Size</b> | 3"               | 1 1/2"      | 3/4"            | 1/2"          | 3/8"        | 3/16"                | #10         | #40        |
| <b>Passing %</b>  | -                | -           | 100.00          | 100.00        | 99.86       | 99.82                | 97.92       | 62.10      |
| <b>Tested By</b>  | Jawad Nasir      |             | Muhammad Ramzan |               |             | Muhammad Daniyal     |             |            |

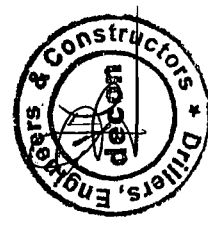
|                         |  |                   |   |                           |  |
|-------------------------|--|-------------------|---|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |   | <b>CONTRACTOR</b>         |  |
| -                       |  | NES PAK           |   | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |   |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |   |                           |  |
| <b>BH / TP No.</b>      | BH-33  |                   |   |                           |  |
| <b>Sample</b>           | SPT-02   |                   |   |                           |  |
| <b>Sample Depth (m)</b> | 2.00-2.45                                      |                   |   |                           |  |
| <b>Job No.</b>          | -  |                   |   |                           |  |
| <b>Lab No.</b>          | 603  |                   |   |                           |  |
| <b>Sample Date</b>      | -  |                   |   |                           |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                   |   |                           |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                   |   |                           |  |
| <b>decon</b>            |  |                   | <b>Soil and Concrete Testing Laboratory (Pvt) Ltd</b> |                           |  |

## GRAIN SIZE ANALYSIS (ASTM D 422)



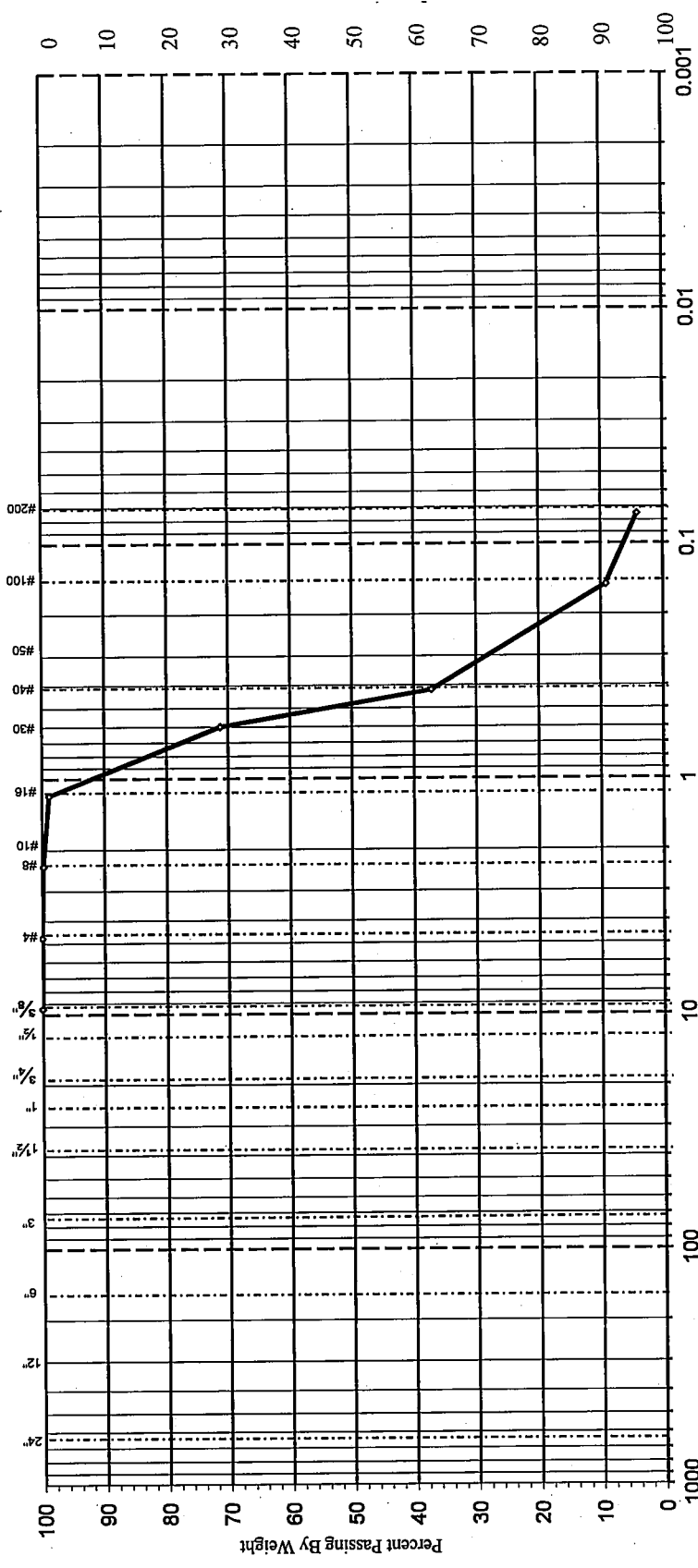
|                    |             |      |                 |        |                 |        |                  |       |
|--------------------|-------------|------|-----------------|--------|-----------------|--------|------------------|-------|
| <b>Boulders</b>    | Gravels =   |      | Sand =          |        | Silt =          |        | Clay =           |       |
|                    | Coarse      | Fine | Coarse          | Medium | Fine            | Coarse | Fine             |       |
| <b>Cobbles</b>     | 0.00 %      |      | 4.61 %          |        | 65.77 %         |        | 29.62 %          |       |
| <b>Sieve Size</b>  | 6"          | 3"   | 1 1/2"          | 1"     | 3/4"            | 12"    | 3/8"             | 3/16" |
| <b>Passing %</b>   | -           | -    | -               | -      | 100.00          | 100.00 | 99.95            | 99.84 |
| <b>Tested By</b>   | Jawad Nasir |      | Muhammad Ramzan |        | Muhammad Ramzan |        | Muhammad Daniyal |       |
| <b>Checked By</b>  |             |      |                 |        |                 |        |                  |       |
| <b>Approved By</b> |             |      |                 |        |                 |        |                  |       |



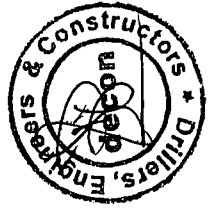


|                         |  |                   |   |                           |  |
|-------------------------|--|-------------------|---|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |   | <b>CONTRACTOR</b>         |  |
|                         |  | NES PAK           |   | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |   |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |   |                           |  |
| <b>BH / TP No.</b>      | BH-33  |                   |   |                           |  |
| <b>Sample</b>           | SPT-07   |                   |   |                           |  |
| <b>Sample Depth (m)</b> | 7.00-7.45                                      |                   |   |                           |  |
| <b>Job No.</b>          | -  |                   |   |                           |  |
| <b>Lab No.</b>          | 603  |                   |   |                           |  |
| <b>Sample Date</b>      | -  |                   |   |                           |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                   |   |                           |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                   |   |                           |  |
| <b>decon</b>            |  |                   | <b>Soil and Concrete Testing Laboratory (Pvt) Ltd</b> |                           |  |

## GRAIN SIZE ANALYSIS (ASTM D 422)

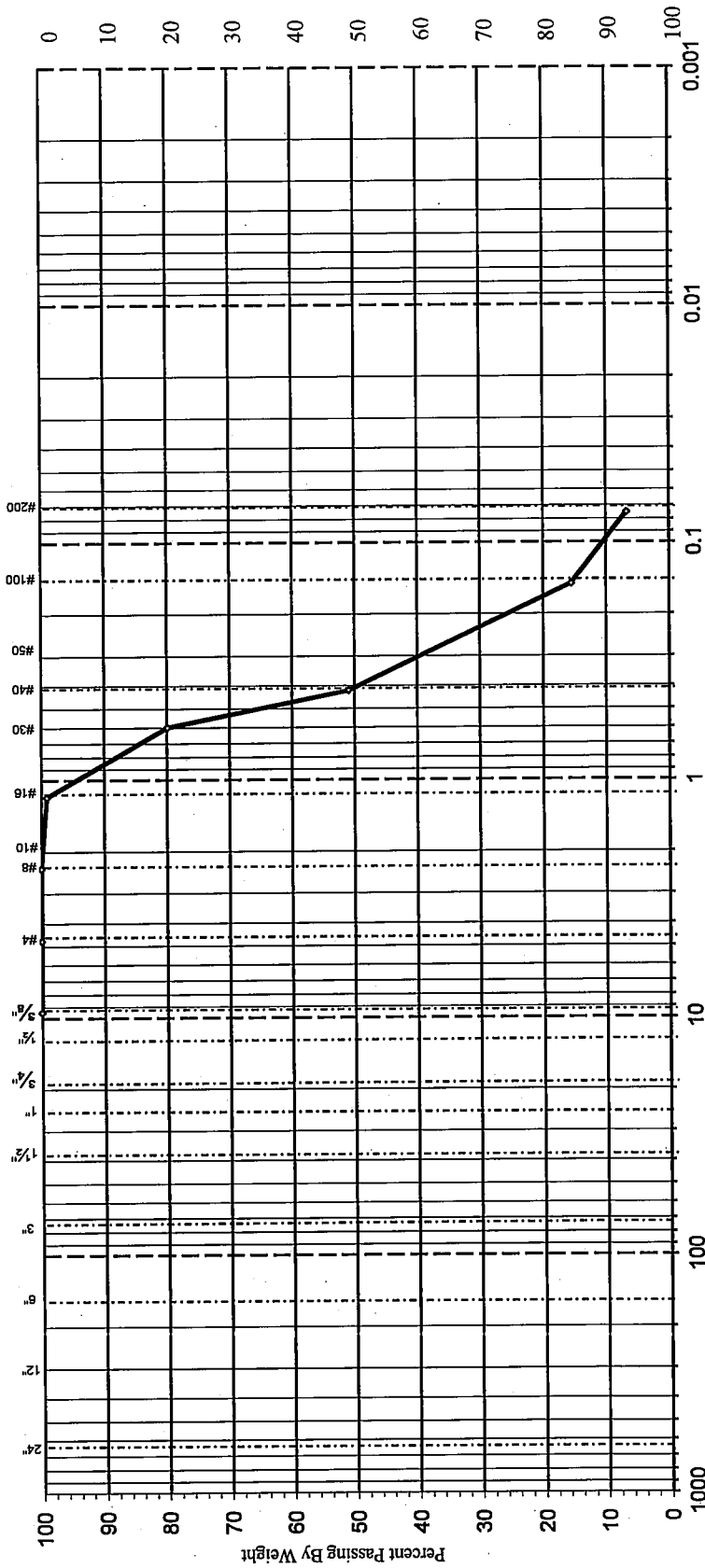


|                   |             |      |                 |        |                  |         |
|-------------------|-------------|------|-----------------|--------|------------------|---------|
| <b>Boulders</b>   | Gravels =   |      | Sand =          |        | Silt + Clay =    |         |
|                   | Coarse      | Fine | Coarse          | Medium | Fine             | 4.11 %  |
| <b>Cobbles</b>    | 0.00 %      |      | 95.89 %         |        |                  |         |
| <b>Sieve Size</b> | 6"          | 3"   | 1 1/2"          | 1"     | 3/4"             | 1/2"    |
| <b>Passing %</b>  | -           | -    | -               | -      | 100.00           | 100.00  |
|                   |             |      |                 |        | 3/8"             | 3/16"   |
|                   |             |      |                 |        | 100.00           | 99.80   |
|                   |             |      |                 |        | 71.21            | 37.16   |
|                   |             |      |                 |        | 9.15             | 4.11    |
|                   |             |      |                 |        | 0.05mm           | 0.005mm |
|                   |             |      |                 |        | 0.075mm          | 0.002mm |
| <b>Tested By</b>  | Jawad Nasir |      | Checked By      |        | Approved By      |         |
|                   |             |      | Muhammad Ramzan |        | Muhammad Daniyal |         |



| CLIENT   |              | CONSULTANT     |           | CONTRACTOR                |  |
|--|--------------|----------------|-----------|---------------------------|--|
| Construction of Water Supply & Sewerage System |              | NES PAK        |           | AJK Engineers (Pvt.) Ltd. |  |
| Project  |              | Job No.        |           | <b>decon</b>              |  |
| Location                                       | Sialkot City | Lab No.        | 603       | Soil and Concrete Testing |  |
| BH / TP No.                                    | BH-34        | Sampled Date   |           | Laboratory (Pvt) Ltd      |  |
| Sample   | SPT-05       | Test Started   | 11-Feb-20 |                           |  |
| Sample Depth (m)                               | 5.00-5.45    | Test Completed | 13-Feb-20 |                           |  |

## GRAIN SIZE ANALYSIS (ASTM D 422)



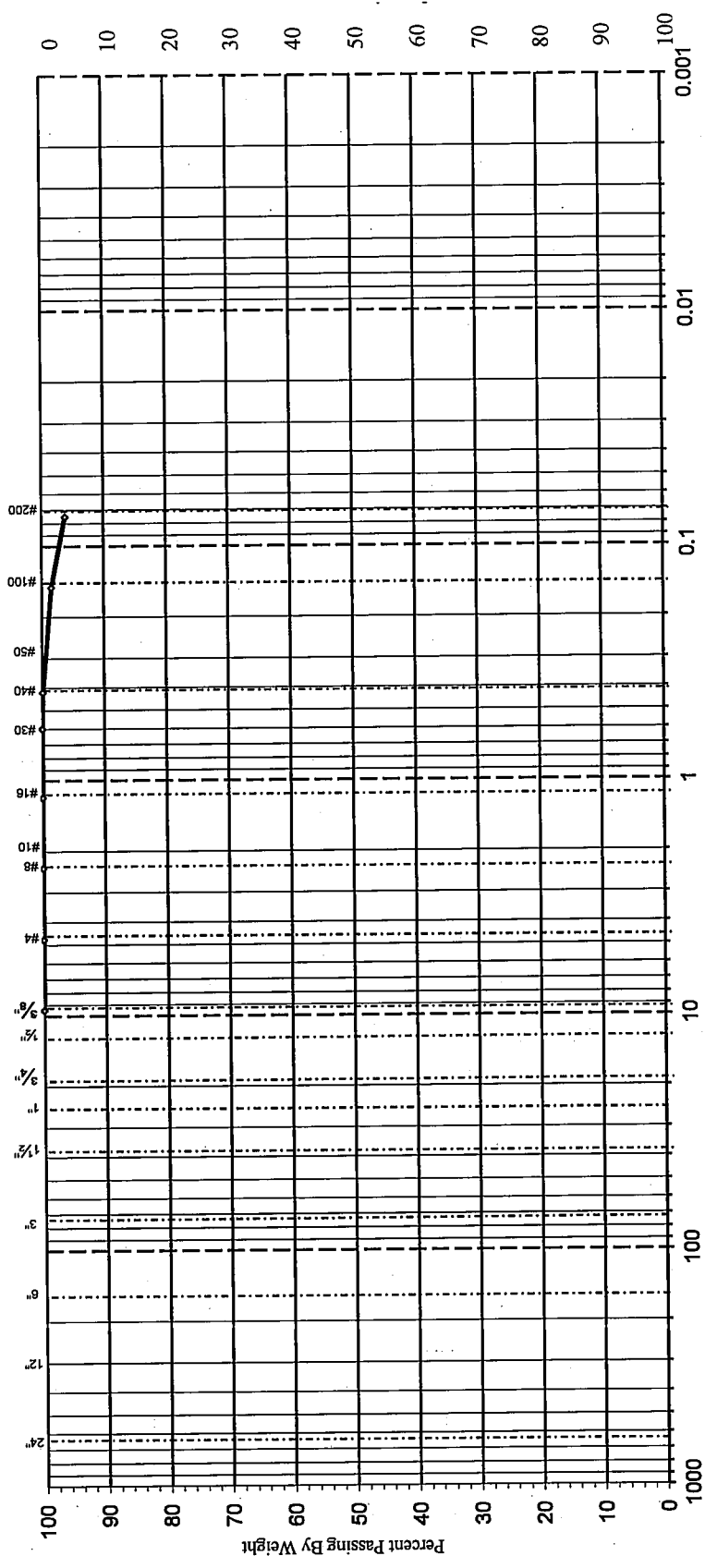
| Boulders   | Gravels =   |        | Sand =          |        |       |        | Silt + Clay =    |        |       |         |
|------------|-------------|--------|-----------------|--------|-------|--------|------------------|--------|-------|---------|
|            | Coarse      | Fine   | Coarse          | Medium | Fine  | #200   | #100             | #40    | #20   | 0.002mm |
| Cobbles    | 6"          | 3"     | 100.00          | 100.00 | 99.14 | 79.88  | 50.95            | 15.51  | 6.69  | -       |
| Sieve Size | 3"          | 1 1/2" | 1"              | 3/4"   | 1/2"  | 3/8"   | #4               | #8     | #16   | #30     |
| Passing %  | -           | -      | -               | -      | -     | 100.00 | 100.00           | 100.00 | 99.14 | 79.88   |
| Tested By  | Jawad Nasir |        | Checked By      |        |       |        | Approved By      |        |       |         |
|            |             |        | Muhammad Ramzan |        |       |        | Muhammad Daniyal |        |       |         |



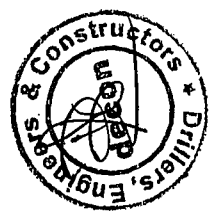
| CLIENT           |  | CONSULTANT     |           | CONTRACTOR                |  |
|------------------|--|----------------|-----------|---------------------------|--|
| -                |  | NES PAK        |           | AJK Engineers (Pvt.) Ltd. |  |
| Project          | Construction of Water Supply & Sewerage System |                |           |                           |  |
| Location         | Sialkot City                                   |                |           |                           |  |
| BH / TP No.      | BH-35  | Job No.        | 603       |                           |  |
| Sample           | SPT-04   | Sampled Date   | -         |                           |  |
| Sample Depth (m) | 4.00-4.45                                      | Test Started   | 11-Feb-20 |                           |  |
|                  |  | Test Completed | 13-Feb-20 |                           |  |

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### GRAIN SIZE ANALYSIS (ASTM D 422)

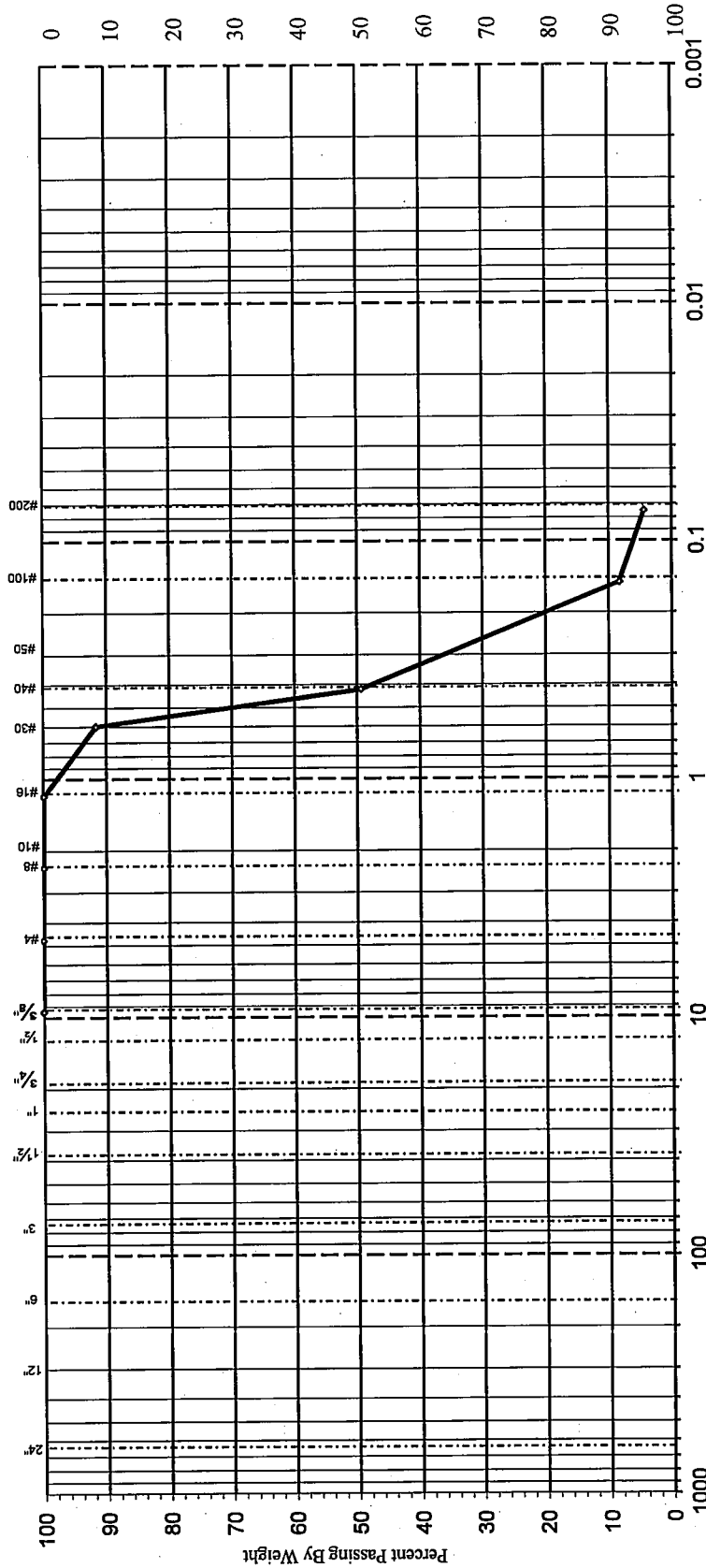


|            |             |                 |                  |        |               |         |
|------------|-------------|-----------------|------------------|--------|---------------|---------|
| Boulders   | Gravels =   |                 | Sand =           |        | Silt + Clay = |         |
|            | Cobble      | 0.00 %          | Coarse           | 3.82 % | Fine          | 96.18 % |
| Sieve Size | 6"          | 3"              | 1.1/2"           | 3/4"   | 1"            | 3/8"    |
|            | 100.00      | 100.00          | 100.00           | 100.00 | 100.00        | 100.00  |
| Passing %  | 100.00      | 100.00          | 100.00           | 100.00 | 99.91         | 96.18   |
|            | 100.00      | 100.00          | 100.00           | 100.00 | 98.41         | 96.18   |
| Tested By  | Checked By  |                 | Approved By      |        |               |         |
|            | Jawad Nasir | Muhammad Ramzan | Muhammad Daniyal |        |               |         |

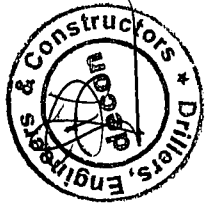


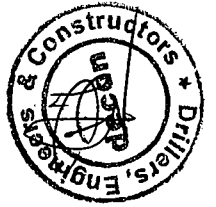
|                         |  |                   |   |                           |  |
|-------------------------|--|-------------------|---|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |   | <b>CONTRACTOR</b>         |  |
|                         |  | NES PAK           |   | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |   |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |   |                           |  |
| <b>BH / TP No.</b>      | BH-36  |                   |   |                           |  |
| <b>Sample</b>           | SPT-04   |                   |   |                           |  |
| <b>Sample Depth (m)</b> | 4.00-4.45                                      |                   |   |                           |  |
| <b>Job No.</b>          | -  |                   |   |                           |  |
| <b>Lab No.</b>          | 603  |                   |   |                           |  |
| <b>Sample Date</b>      | -  |                   |   |                           |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                   |   |                           |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                   |   |                           |  |
| <b>decon</b>            |  |                   | <b>Soil and Concrete Testing Laboratory (Pvt) Ltd</b> |                           |  |

### GRAIN SIZE ANALYSIS (ASTM D 422)



|                   |                  |               |                   |               |                 |                      |                    |       |
|-------------------|------------------|---------------|-------------------|---------------|-----------------|----------------------|--------------------|-------|
| <b>Boulders</b>   | <b>Gravels =</b> |               | <b>Sand =</b>     |               |                 | <b>Silt + Clay =</b> |                    |       |
|                   | <b>Cobble</b>    | <b>Coarse</b> | <b>Fine</b>       | <b>Coarse</b> | <b>Medium</b>   | <b>Fine</b>          |                    |       |
| <b>Sieve Size</b> | 6"               | 3"            | 1 1/2"            | 3/4"          | 1"              | 3/8"                 | #4                 | #8    |
| <b>Passing %</b>  | -                | -             | -                 | -             | 100.00          | 100.00               | 99.94              | 99.85 |
|                   |                  |               |                   |               | 100.00          | 91.62                | 49.38              | 8.26  |
|                   |                  |               |                   |               |                 |                      |                    | 4.34  |
|                   |                  |               |                   |               |                 |                      |                    |       |
| <b>Tested By</b>  | Jawad Nasir      |               | <b>Checked By</b> |               | Muhammad Ramzan |                      | <b>Approved By</b> |       |
|                   |                  |               |                   |               |                 |                      | Muhammad Daniyal   |       |

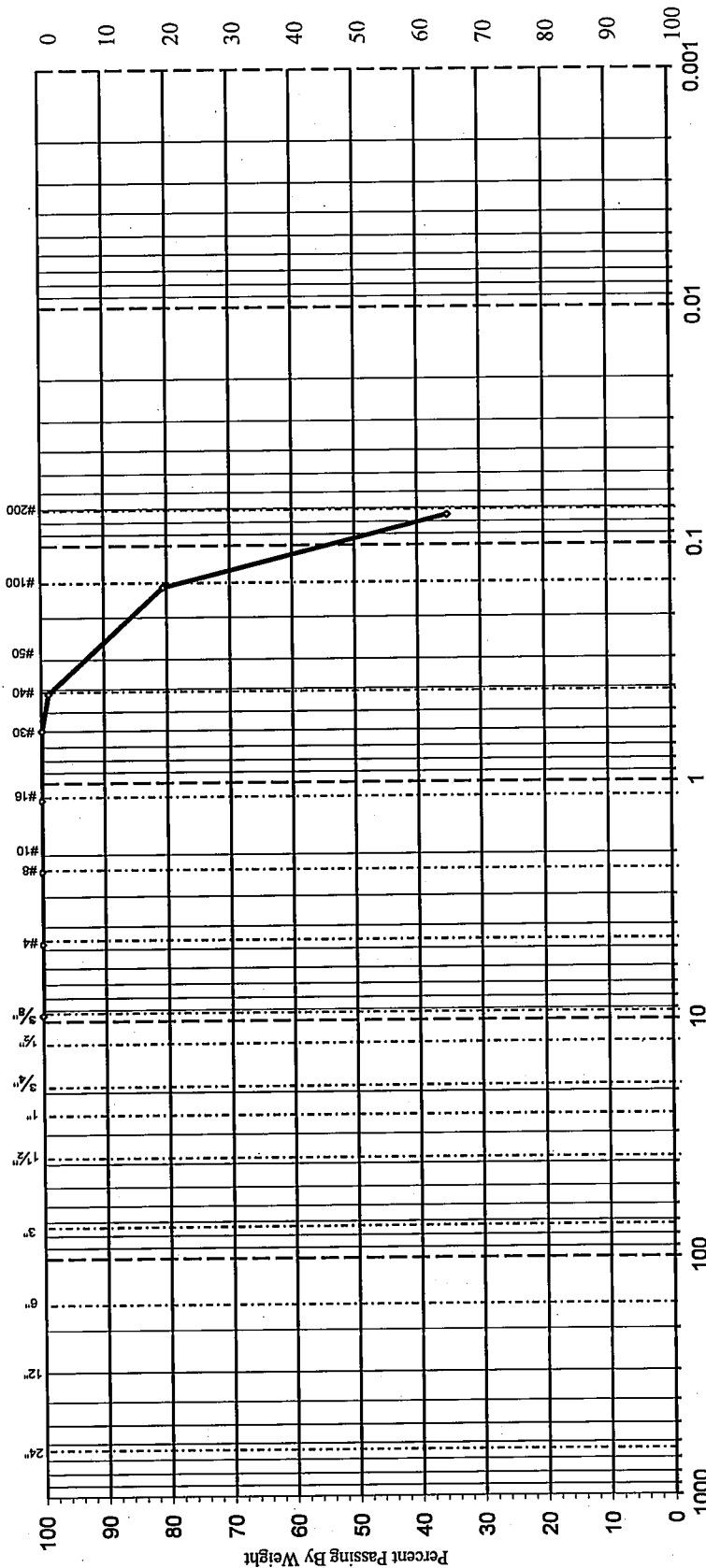




|                         |  |                              |  |  |  |
|-------------------------|--|------------------------------|--|--|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                              |  |  |  |
| <b>Location</b>         | Sialkot City                                   |                              |  |  |  |
| <b>BH / TP No.</b>      | BH-37  |                              |  |  |  |
| <b>Sample</b>           | SPT-06   |                              |  |  |  |
| <b>Sample Depth (m)</b> | 6.00-6.45                                      |                              |  |  |  |
| <b>Job No.</b>          | -  |                              |  |  |  |
| <b>Lab No.</b>          | 603  |                              |  |  |  |
| <b>Sample Date</b>      | -  |                              |  |  |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                              |  |  |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                              |  |  |  |

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Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**



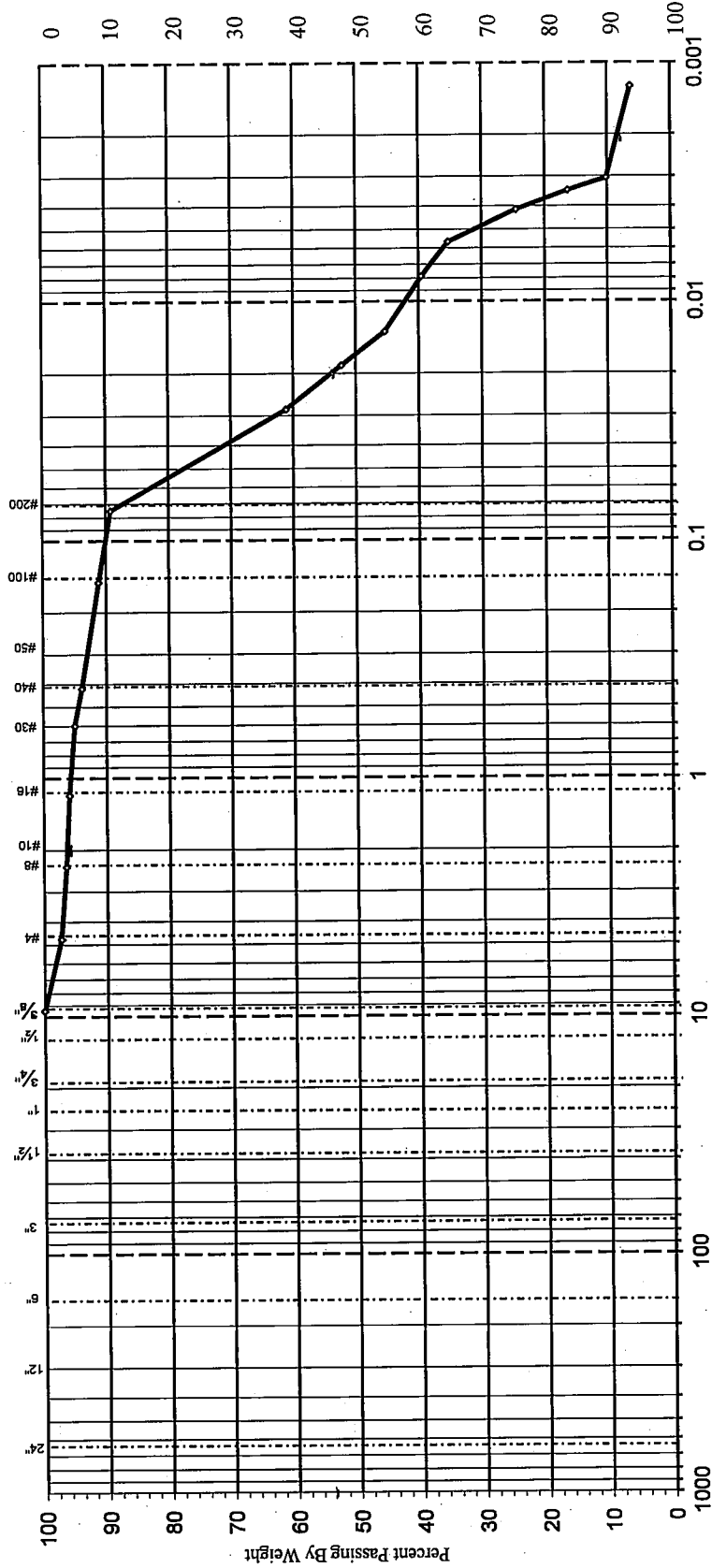
|                   |                  |      |                 |        |                       |       |
|-------------------|------------------|------|-----------------|--------|-----------------------|-------|
| <b>Boulders</b>   | Gravels = 0.00 % |      | Sand = 64.80 %  |        | Silt + Clay = 35.20 % |       |
| <b>Cobbles</b>    | Coarse           | Fine | Coarse          | Medium | Fine                  |       |
| <b>Sieve Size</b> | 6"               | 3"   | 1.1/2"          | 3/4"   | 3/8"                  | 3/16" |
| <b>Passing %</b>  | -                | -    | -               | 100.00 | 100.00                | 98.81 |
| <b>Tested By</b>  | Jawad Nasir      |      | Muhammad Ramzan |        | Muhammad Daniyal      |       |

|                  |  |                              |  |  |  |
|------------------|--|------------------------------|--|--|--|
| <b>CLIENT</b>    |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd. |  |
| Project          | Construction of Water Supply & Sewerage System |                              |  |  |  |
| Location         | Sialkot City                                   |                              |  |  |  |
| BH / TP No.      | BH-38  |                              |  |  |  |
| Sample           | SPT-02   |                              |  |  |  |
| Sample Depth (m) | 2.00-2.45                                      |                              |  |  |  |
| Job No.          | 603  |                              |  |  |  |
| Lab No.          | -  |                              |  |  |  |
| Sample Date      | 11-Feb-20                                      |                              |  |  |  |
| Test Started     | 13-Feb-20                                      |                              |  |  |  |
| Test Completed   | -  |                              |  |  |  |

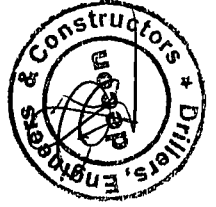
**decon**

Soil and Concrete Testing  
Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**



|            |             |        |        |            |        |        |                 |         |         |             |       |       |                  |       |         |        |        |         |         |
|------------|-------------|--------|--------|------------|--------|--------|-----------------|---------|---------|-------------|-------|-------|------------------|-------|---------|--------|--------|---------|---------|
| Boulders   | Gravels =   |        | Sand = |            |        | Silt = |                 |         | Clay    |             |       |       |                  |       |         |        |        |         |         |
|            | Cobble      | 2.70 % | Fine   | 8.10 %     | Coarse | Medium | Fine            | 58.21 % | 30.99 % |             |       |       |                  |       |         |        |        |         |         |
| Sieve Size | 6"          | 3"     | 1 1/2" | 1"         | 3/4"   | 1/2"   | 3/8"            | #4      | #8      | #16         | #30   | #40   | #100             | #200  | 0.075mm | 0.05mm | 0.01mm | 0.005mm | 0.002mm |
| Passing %  | -           | -      | -      | -          | -      | -      | 100.00          | 97.30   | 96.45   | 95.89       | 95.01 | 93.89 | 91.14            | 89.20 | 77.51   | 42.12  | 30.99  | 8.27    |         |
| Tested By  | Jawad Nasir |        |        | Checked By |        |        | Muhammad Ramzan |         |         | Approved By |       |       | Muhammad Daniyal |       |         |        |        |         |         |

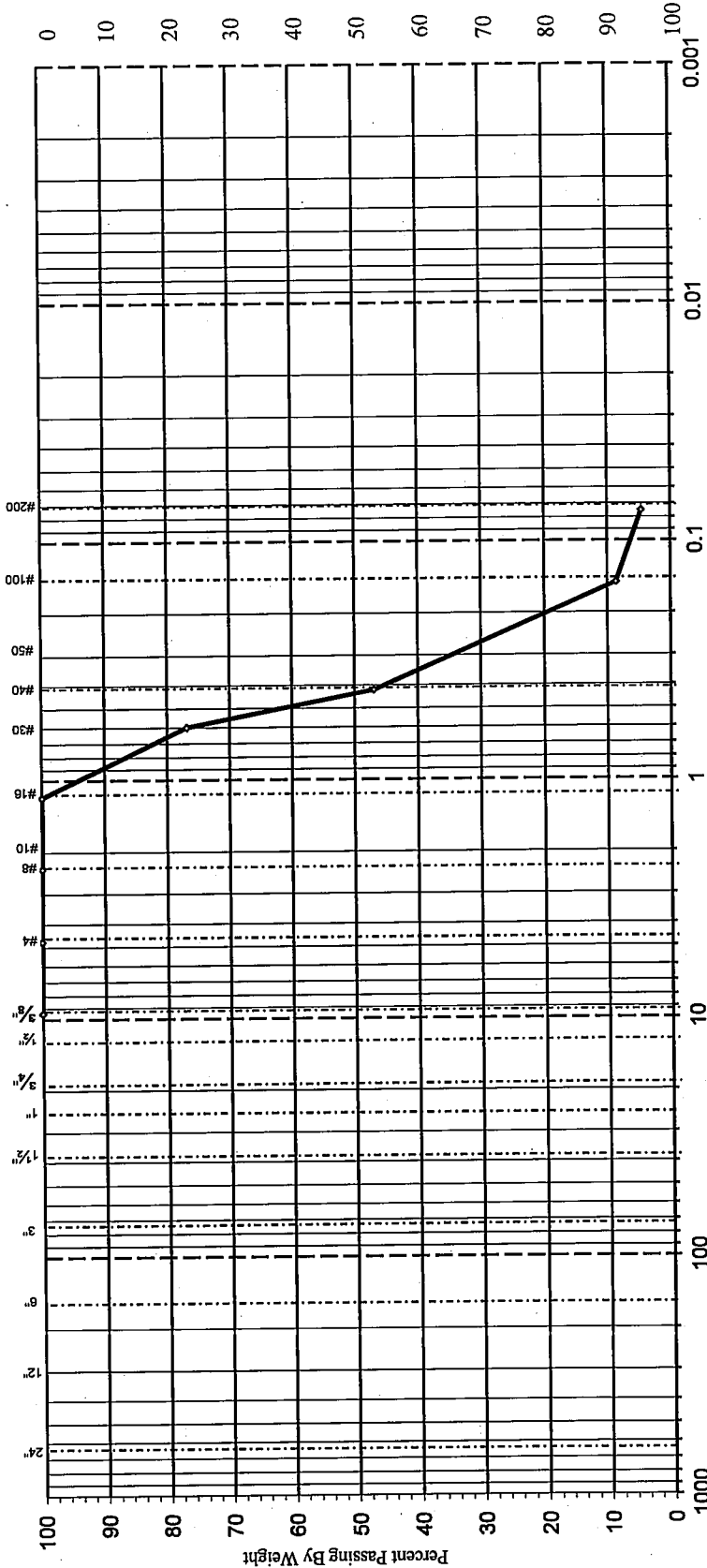


|                         |  |                              |  |  |  |
|-------------------------|--|------------------------------|--|--|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                              |  |  |  |
| <b>Location</b>         | Sialkot City                                   |                              |  |  |  |
| <b>BH / TP No.</b>      | BH-38  |                              |  |  |  |
| <b>Sample</b>           | SPT-06   |                              |  |  |  |
| <b>Sample Depth (m)</b> | 6.00-6.45                                      |                              |  |  |  |
|                         | <b>Job No.</b>                                 |                              |  |  |  |
|                         | <b>Lab No.</b>                                 | 603                          |  |  |  |
|                         | <b>Sample Date</b>                             |                              |  |  |  |
|                         | <b>Test Started</b>                            | 11-Feb-20                    |  |  |  |
|                         | <b>Test Completed</b>                          | 13-Feb-20                    |  |  |  |

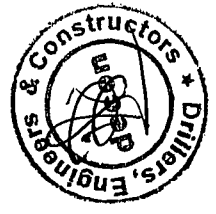
**decon**

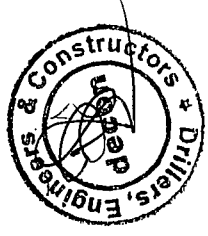
Soil and Concrete Testing  
Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**



|                   |             |        |                   |        |                    |         |
|-------------------|-------------|--------|-------------------|--------|--------------------|---------|
| <b>Boulders</b>   | Gravels =   |        | Sand =            |        | Silt + Clay =      |         |
|                   | Coarse      | Fine   | Coarse            | Medium | Fine               |         |
| <b>Cobbles</b>    | 3"          | 1 1/2" | 100.00            | 100.00 | 99.93              | 46.94   |
| <b>Sieve Size</b> | 6"          | 3"     | 3/8"              | 3/16"  | #40                | #200    |
| <b>Passing %</b>  | -           | -      | 100.00            | 99.95  | 76.80              | 0.005mm |
|                   |             |        |                   |        | 8.57               | 0.002mm |
|                   |             |        |                   |        | 4.60               | -       |
| <b>Tested By</b>  | Jawad Nasir |        | <b>Checked By</b> |        | <b>Approved By</b> |         |
|                   |             |        | Muhammad Ramzan   |        | Muhammad Daniyal   |         |

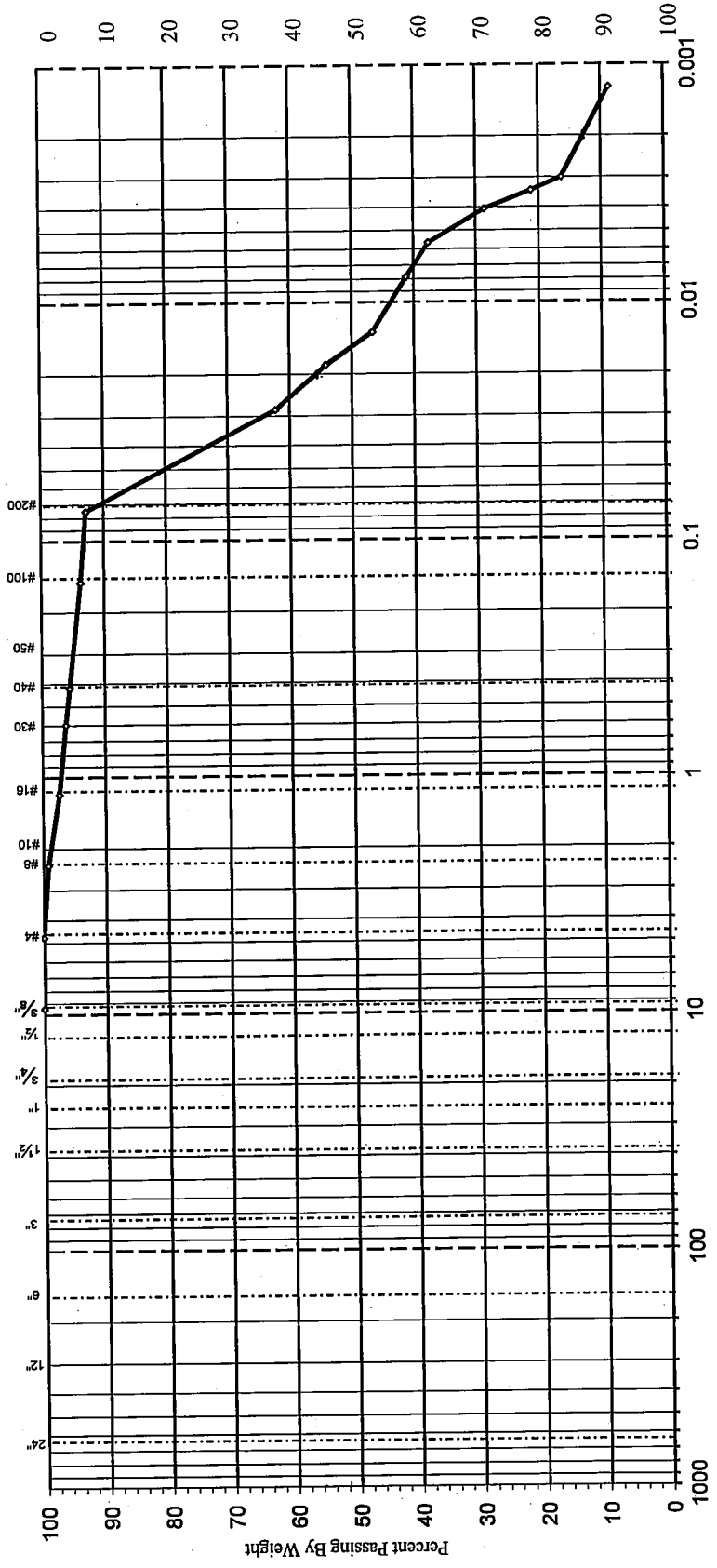




|                         |  |                   |  |                           |  |
|-------------------------|--|-------------------|--|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |  | <b>CONTRACTOR</b>         |  |
|                         |  | NES PAK           |  | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |  |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |  |                           |  |
| <b>BH / TP No.</b>      | BH-39  |                   |  |                           |  |
| <b>Sample</b>           | SPT-01   |                   |  |                           |  |
| <b>Sample Depth (m)</b> | 1.00-1.45                                      |                   |  |                           |  |
| <b>Job No.</b>          | -  |                   |  |                           |  |
| <b>Lab No.</b>          | 603  |                   |  |                           |  |
| <b>Sample Date</b>      | -  |                   |  |                           |  |
| <b>Test Started</b>     | 11-Feb-20                                      |                   |  |                           |  |
| <b>Test Completed</b>   | 13-Feb-20                                      |                   |  |                           |  |

**decon**  
Soil and Concrete Testing  
Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**



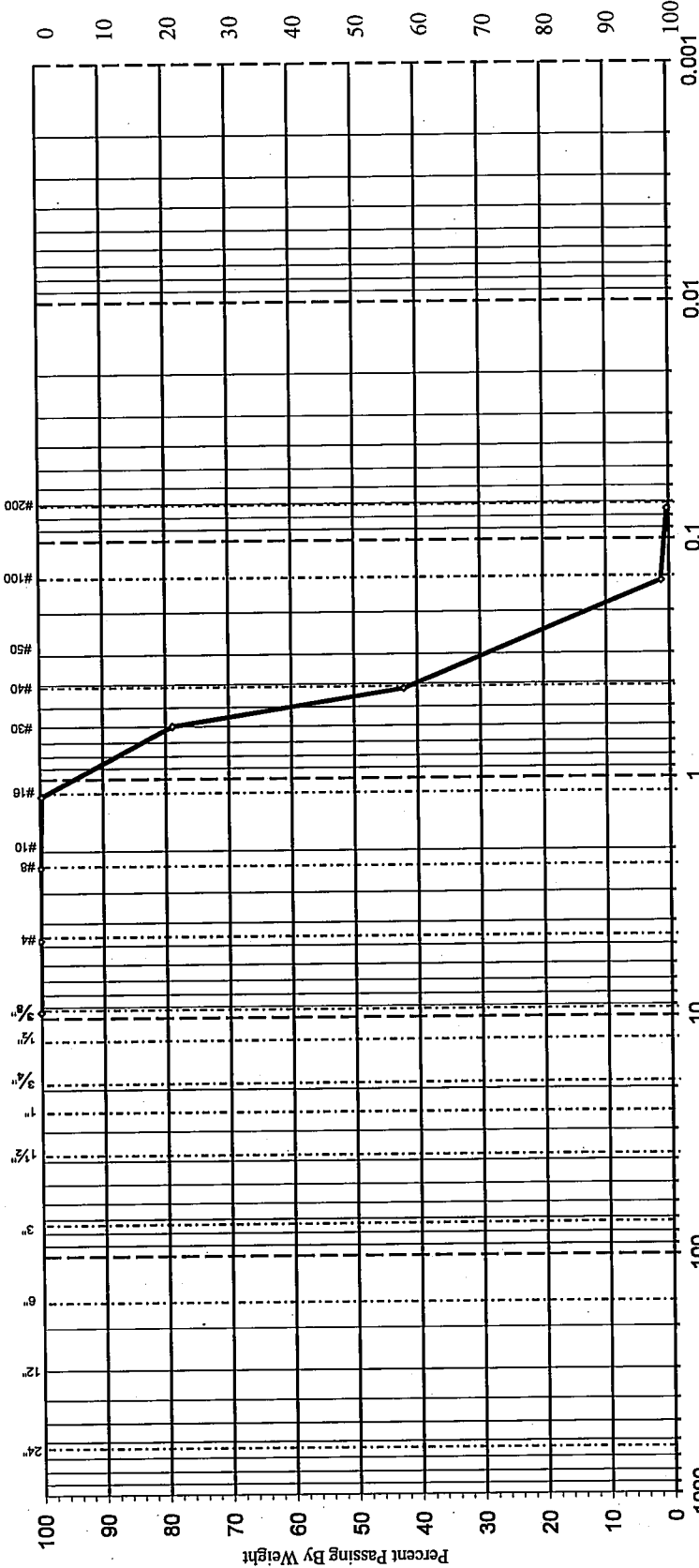
|                   |                  |        |                 |        |                |                 |                |                  |
|-------------------|------------------|--------|-----------------|--------|----------------|-----------------|----------------|------------------|
| <b>Boulders</b>   | Gravels = 0.00 % |        | Sand = 7.19 %   |        | Silt = 58.56 % |                 | Clay = 34.25 % |                  |
| <b>Cobbles</b>    | -                |        | -               |        | -              |                 | -              |                  |
| <b>Sieve Size</b> | Coarse           | Fine   | Coarse          | Medium | Fine           | Coarse          | Medium         | Fine             |
| <b>Passing %</b>  | 1.18"            | 0.425" | 4.75"           | 0.075" | 0.075"         | 0.075"          | 0.075"         | 0.075"           |
| <b>Tested By</b>  | Jawad Nasir      |        | Muhammad Ramzan |        |                | Muhammad Ramzan |                | Muhammad Daniyal |

|                         |  |                              |  |  |  |
|-------------------------|--|------------------------------|--|--|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                              |  |  |  |
| <b>Location</b>         | Sialkot City                                   |                              |  |  |  |
| <b>BH / TP No.</b>      | BH-39  |                              |  |  |  |
| <b>Sample</b>           | SPT-07   |                              |  |  |  |
| <b>Sample Depth (m)</b> | 7.00-7.45                                      |                              |  |  |  |
| <b>Job No.</b>          | 603  |                              |  |  |  |
| <b>Lab No.</b>          | -  |                              |  |  |  |
| <b>Sampled Date</b>     | 11-Feb-20                                      |                              |  |  |  |
| <b>Test Started</b>     | 13-Feb-20                                      |                              |  |  |  |
| <b>Test Completed</b>   | -  |                              |  |  |  |

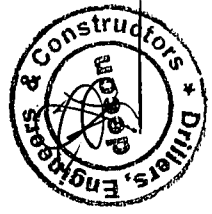
**decon**

Soil and Concrete Testing  
Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**



|                    |                         |               |                       |               |                             |             |
|--------------------|-------------------------|---------------|-----------------------|---------------|-----------------------------|-------------|
| <b>Boulders</b>    | <b>Gravels = 0.00 %</b> |               | <b>Sand = 99.71 %</b> |               | <b>Silt + Clay = 0.29 %</b> |             |
|                    | <b>Cobbles</b>          | <b>Coarse</b> | <b>Fine</b>           | <b>Coarse</b> | <b>Medium</b>               | <b>Fine</b> |
| <b>Sieve Size</b>  | 6"                      | 3"            | 1.1/2"                | 3/4"          | 3/8"                        | 3/16"       |
| <b>Passing %</b>   | -                       | -             | 100.00                | 100.00        | 99.95                       | 99.73       |
| <b>Tested By</b>   | Jawad Nasir             |               | Muhammad Ramzan       |               | Muhammad Daniyal            |             |
| <b>Checked By</b>  | -                       |               | -                     |               | -                           |             |
| <b>Approved By</b> | -                       |               | -                     |               | -                           |             |

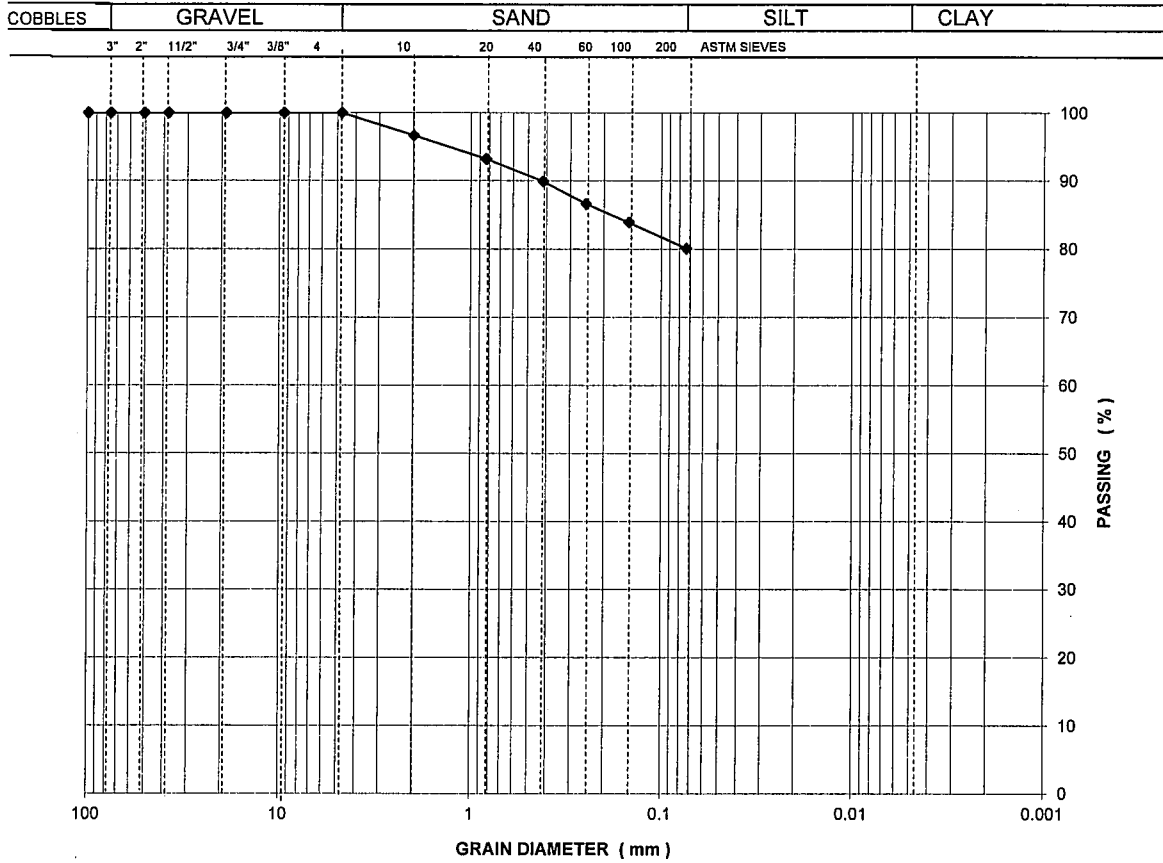


# SOILCON

## GRAIN SIZE ANALYSIS

|             |            |
|-------------|------------|
| TESTED BY   | CHECKED BY |
| IKRAM ULLAH | MAHMOOD    |
|             |            |

|           |   |          |            |
|-----------|---|----------|------------|
| CLIENT    | AJK ENGINEERS                                 |          |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |          |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |          |            |
| BORE HOLE | TP-1  | SAMPLE   | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH(m) | 0.00-1.40  |
| SPECIMEN  | 1   | DATE     | 27.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 97 | 90 | 84  | 80  |

|           |         |
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| LAB. REF. | 11/2020 |
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REMARKS :

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



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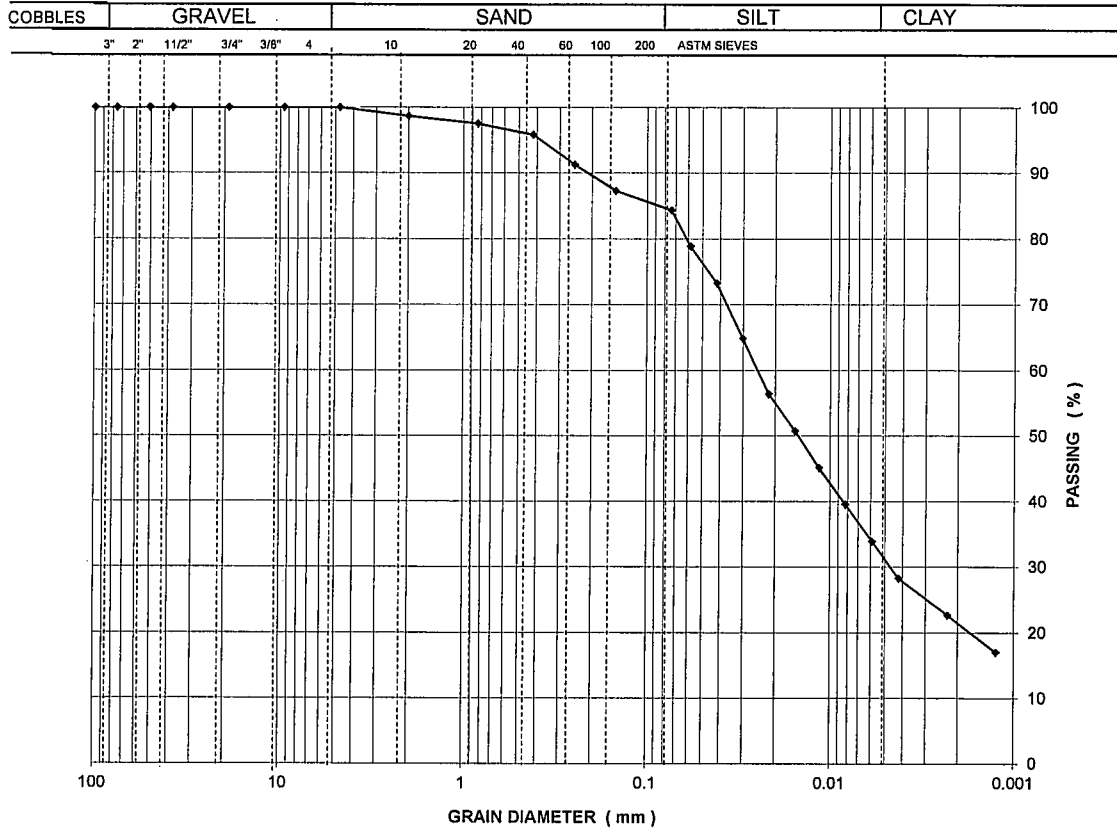


# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | TP-2  | SAMPLE  | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH m | 0.00-1.00  |
| SPECIMEN  | 1   | DATE    | 28.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 96 | 87  | 84  |

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REMARKS :

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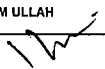
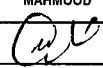
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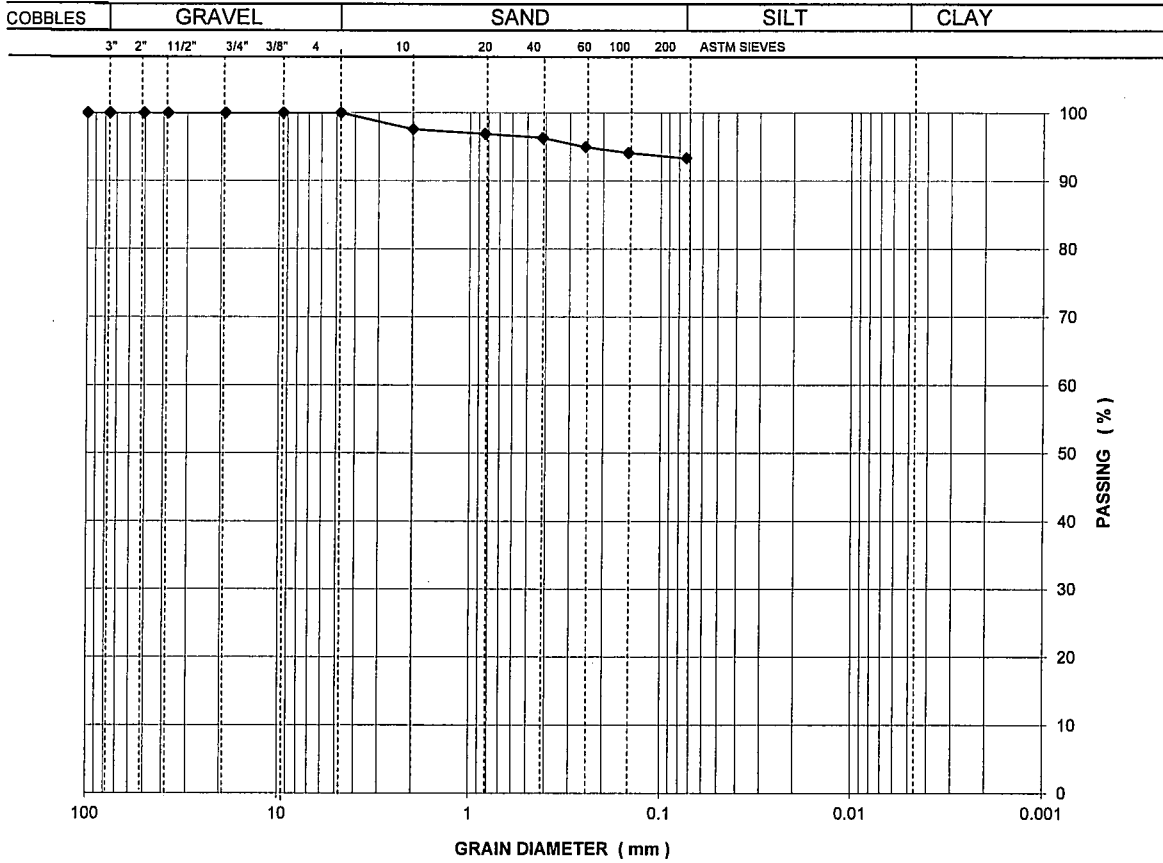
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# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |          |            |
|-----------|---|----------|------------|
| CLIENT    | AJK ENGINEERS                                 |          |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |          |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |          |            |
| BORE HOLE | TP-3  | SAMPLE   | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH(m) | 0.00-1.50  |
| SPECIMEN  | 1   | DATE     | 27.02.2020 |



| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 98 | 96 | 94  | 93  |

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REMARKS :

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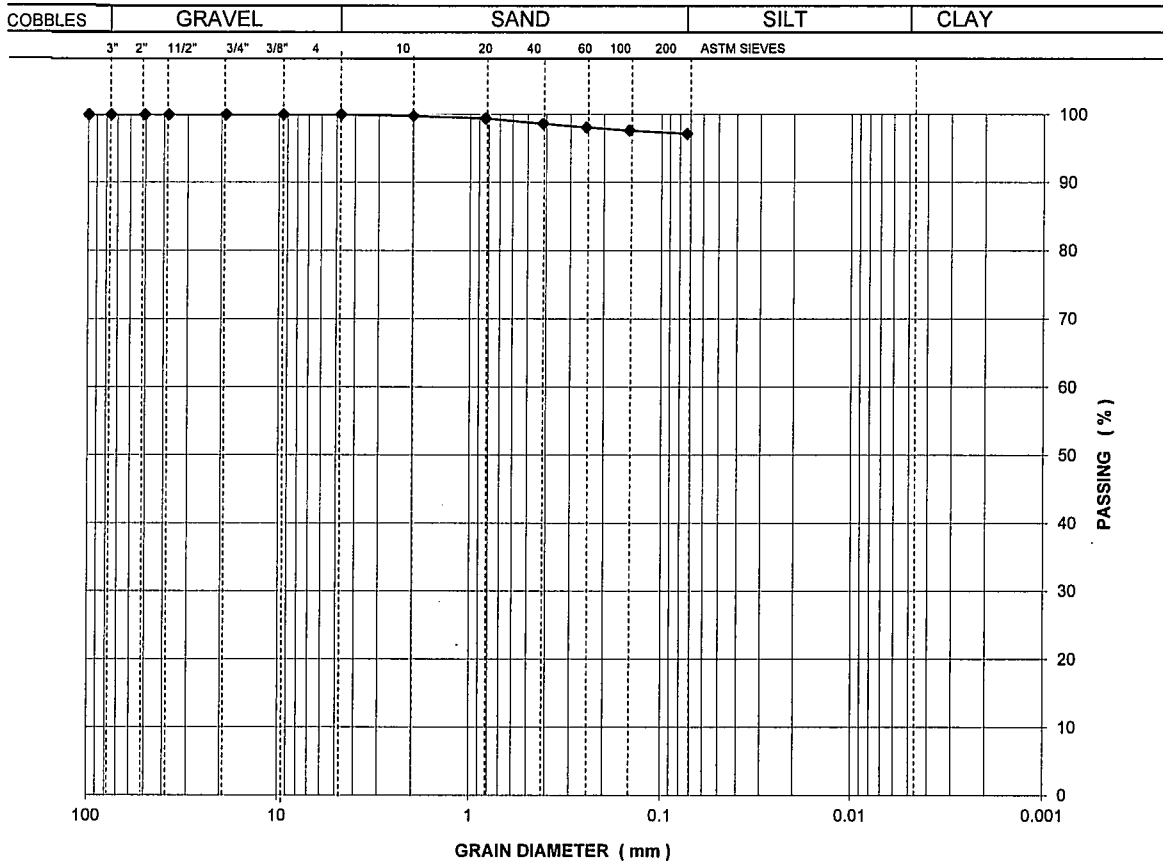
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# SOILCON

## GRAIN SIZE ANALYSIS

|                    |                    |
|--------------------|--------------------|
| TESTED BY          | CHECKED BY         |
| IKRAM ULLAH        | MAHMOOD            |
| <i>[Signature]</i> | <i>[Signature]</i> |

|           |   |          |            |
|-----------|---|----------|------------|
| CLIENT    | AJK ENGINEERS                                 |          |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |          |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |          |            |
| BORE HOLE | TP-4  | SAMPLE   | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH(m) | 0.00-1.50  |
| SPECIMEN  | 1   | DATE     | 27.02.2020 |



| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10  | 40 | 100 | 200 |
|-------------|-----|-----|--------|------|------|-----|-----|----|-----|-----|
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 100 | 99 | 98  | 97  |

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REMARKS :

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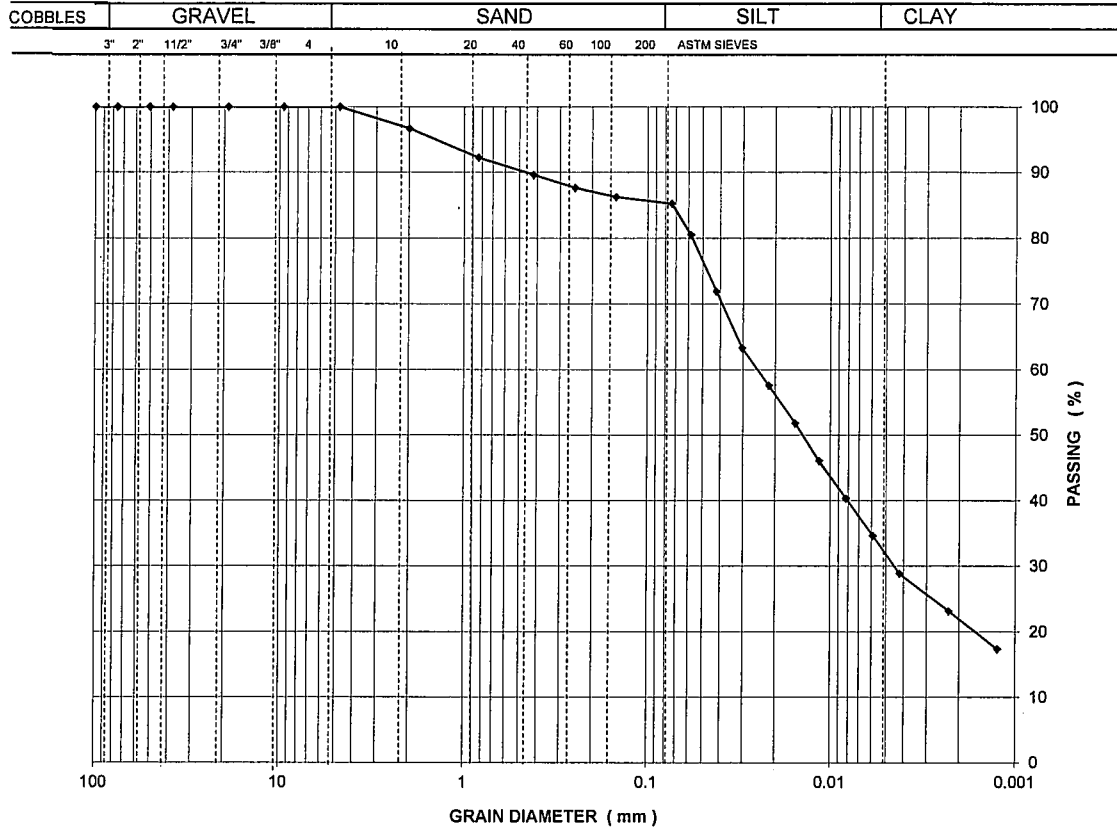
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# SOILCON

## GRAIN SIZE ANALYSIS

|                    |                    |
|--------------------|--------------------|
| TESTED BY          | CHECKED BY         |
| IKRAM ULLAH        | MAHMOOD            |
| <i>[Signature]</i> | <i>[Signature]</i> |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | TP-5  | SAMPLE  | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH m | 0.00-1.50  |
| SPECIMEN  | 1   | DATE    | 28.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 97 | 90 | 86  | 85  |

|           |         |
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| LAB. REF. | 11/2020 |
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REMARKS :

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

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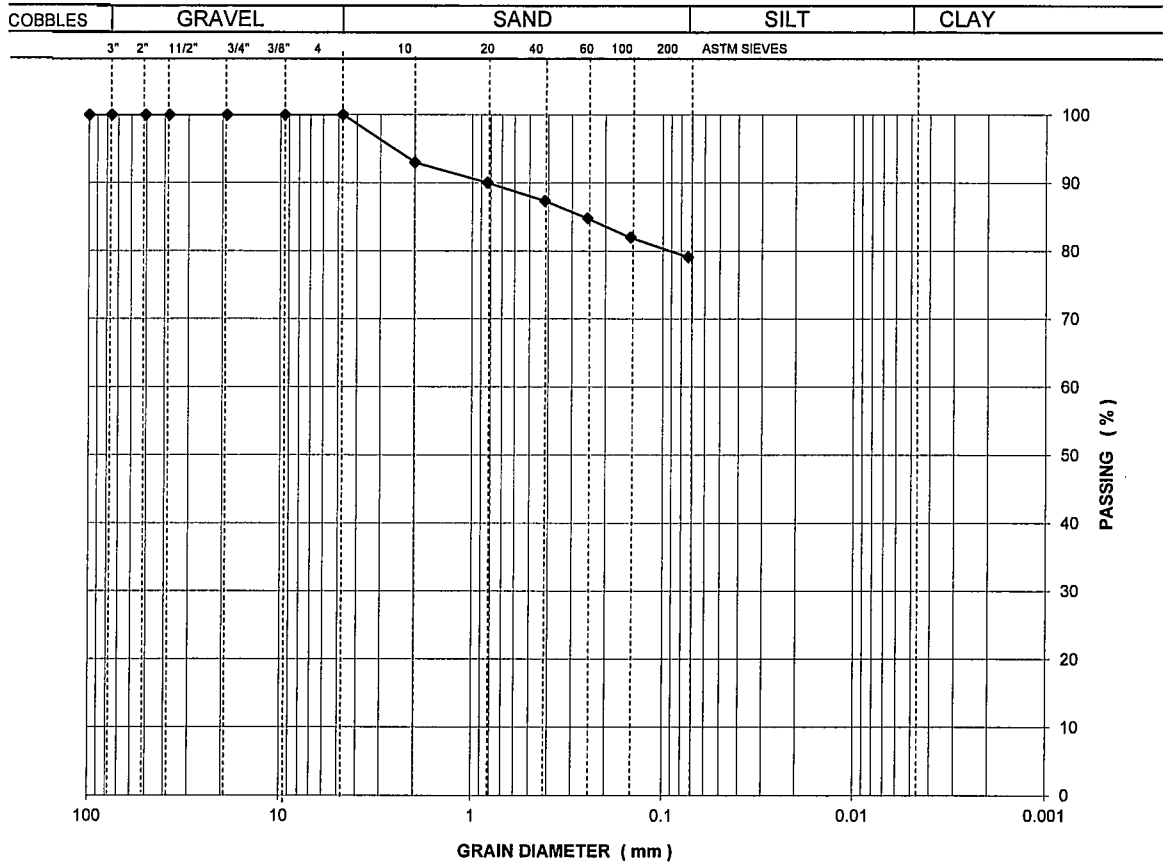
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# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |          |            |
|-----------|---|----------|------------|
| CLIENT    | AJK ENGINEERS                                 |          |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |          |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |          |            |
| BORE HOLE | TP-6  | SAMPLE   | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH(m) | 0.00-1.50  |
| SPECIMEN  | 1   | DATE     | 28.02.2020 |



| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 93 | 87 | 82  | 79  |

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| LAB. REF. | 11/2020 |
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REMARKS :

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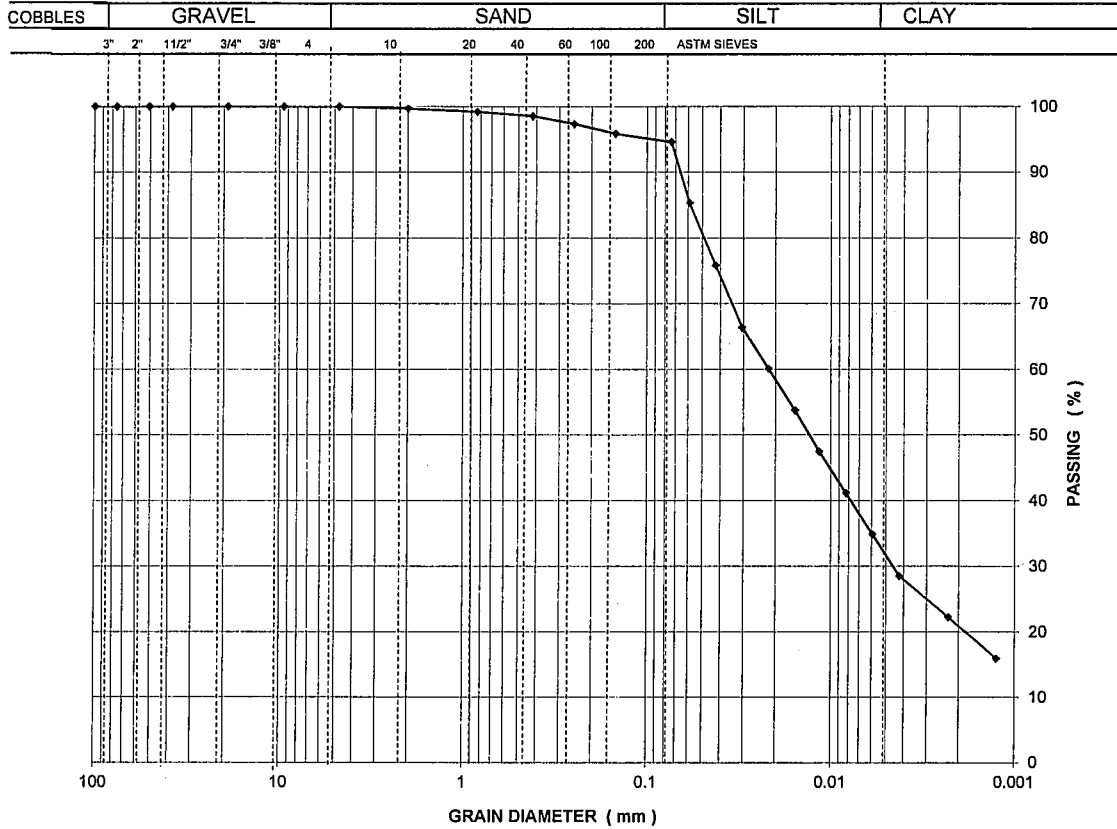
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# SOILCON

## GRAIN SIZE ANALYSIS

|              |                |
|--------------|----------------|
| TESTED BY    | CHECKED BY     |
| IKRAM ULLAH  | MAHMOOD        |
| <i>Ikram</i> | <i>Mahmood</i> |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |         |            |
| BORE HOLE | TP-7  | SAMPLE  | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH m | 0.10-1.20  |
| SPECIMEN  | 1   | DATE    | 27.02.2020 |



|             |     |     |        |      |      |     |     |    |     |     |
|-------------|-----|-----|--------|------|------|-----|-----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10  | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 100 | 99 | 96  | 95  |

LAB. REF. 11/2020

REMARKS :

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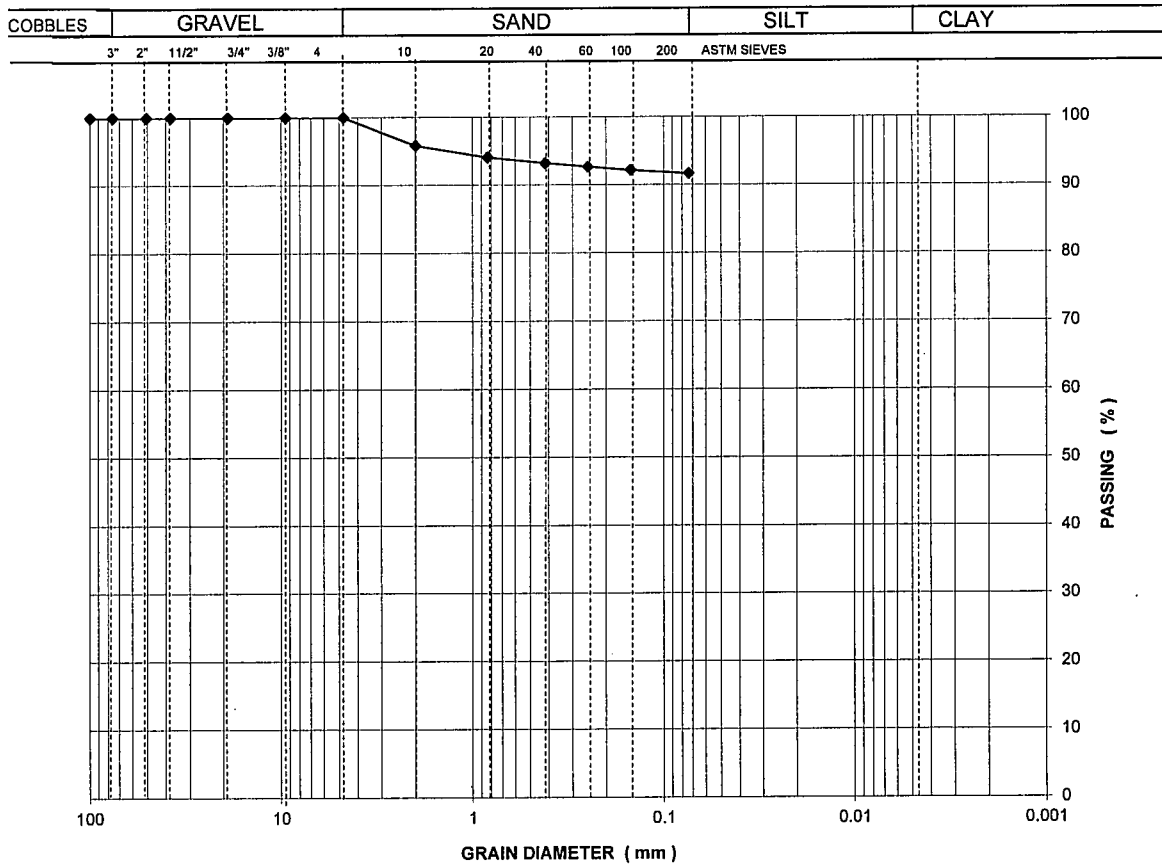
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# SOILCON

## GRAIN SIZE ANALYSIS

|                    |                    |
|--------------------|--------------------|
| TESTED BY          | CHECKED BY         |
| IKRAM ULLAH        | MAHMOOD            |
| <i>[Signature]</i> | <i>[Signature]</i> |

|           |   |          |            |
|-----------|---|----------|------------|
| CLIENT    | AJK ENGINEERS                                 |          |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |          |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |          |            |
| BORE HOLE | TP-8  | SAMPLE   | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH(m) | 0.00-1.50  |
| SPECIMEN  | 1   | DATE     | 27.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 96 | 93 | 92  | 92  |

|           |         |
|-----------|---------|
| LAB. REF. | 11/2020 |
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REMARKS :

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
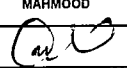
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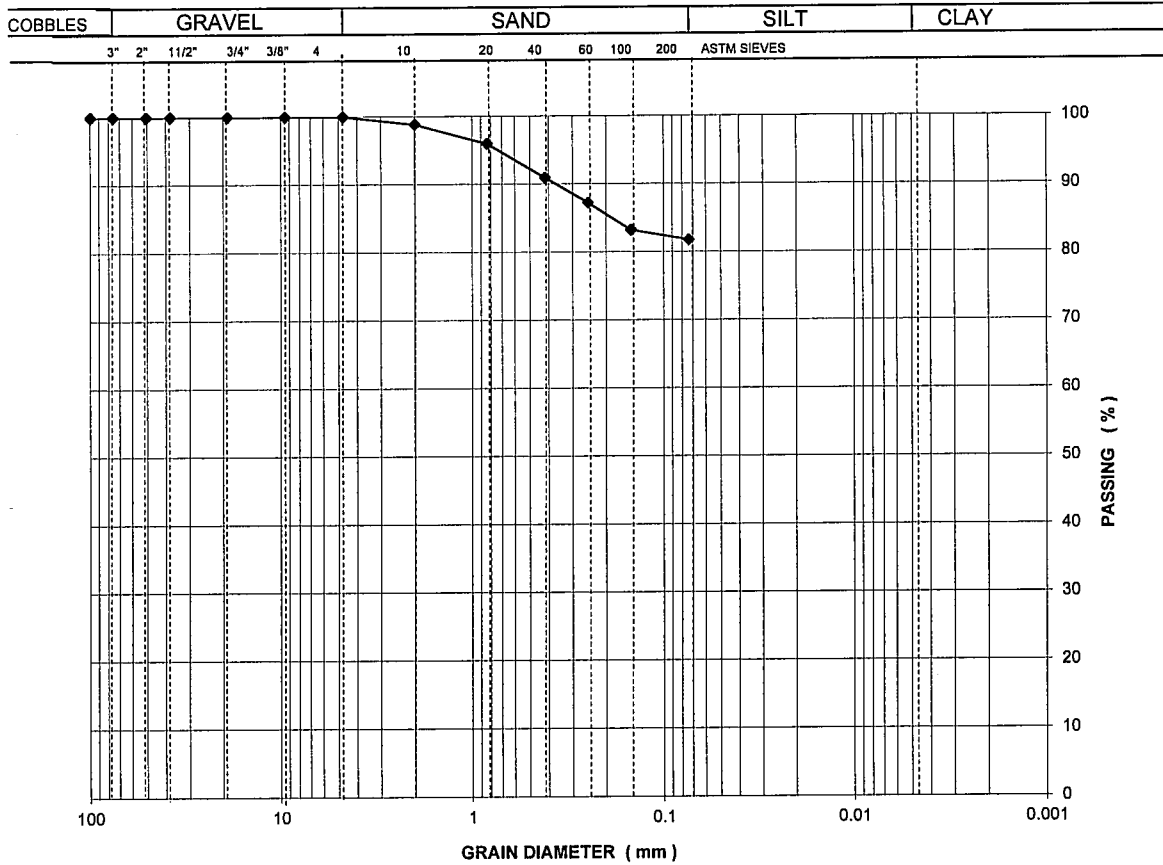
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# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |          |            |
|-----------|---|----------|------------|
| CLIENT    | AJK ENGINEERS                                 |          |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |          |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |          |            |
| BORE HOLE | TP-9  | SAMPLE   | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH(m) | 0.00-1.50  |
| SPECIMEN  | 1   | DATE     | 27.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 91 | 83  | 82  |

|           |         |
|-----------|---------|
| LAB. REF. | 11/2020 |
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REMARKS :

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
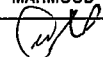


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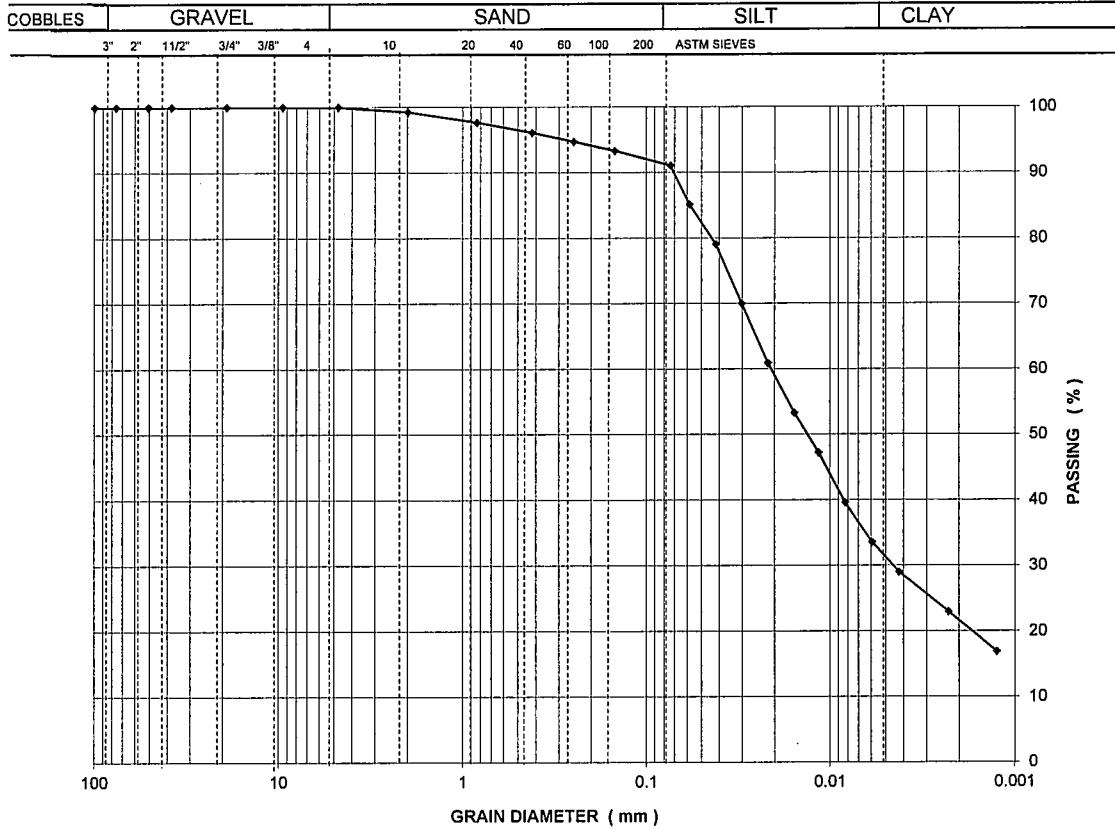


# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | TP-10   | SAMPLE  | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH m | 0.00-1.50  |
| SPECIMEN  | 1   | DATE    | 28.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 96 | 93  | 91  |

LAB. REF. 11/2020

REMARKS :

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
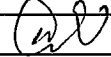
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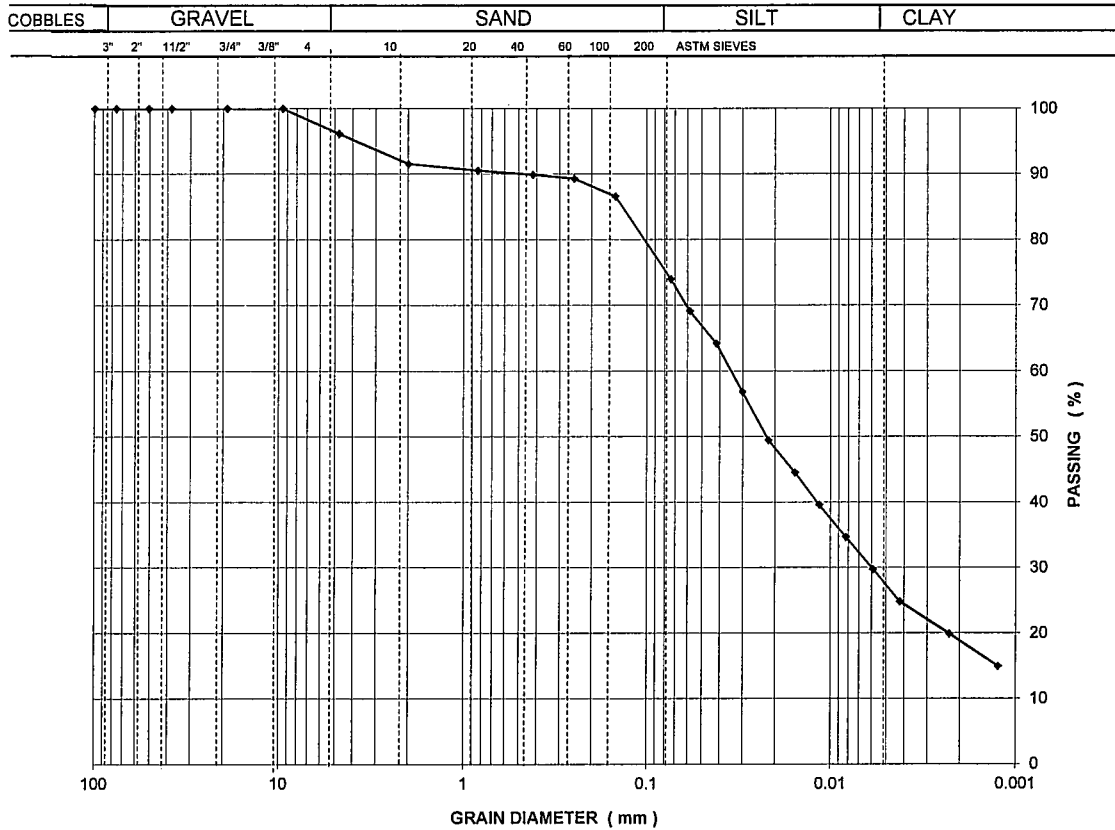
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# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | BA-1  | SAMPLE  | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH m | 0.20-1.20  |
| SPECIMEN  | 1   | DATE    | 27.02.2020 |



| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4  | 10 | 40 | 100 | 200 |
|-------------|-----|-----|--------|------|------|----|----|----|-----|-----|
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 96 | 92 | 90 | 87  | 74  |

LAB. REF. 11/2020

REMARKS :

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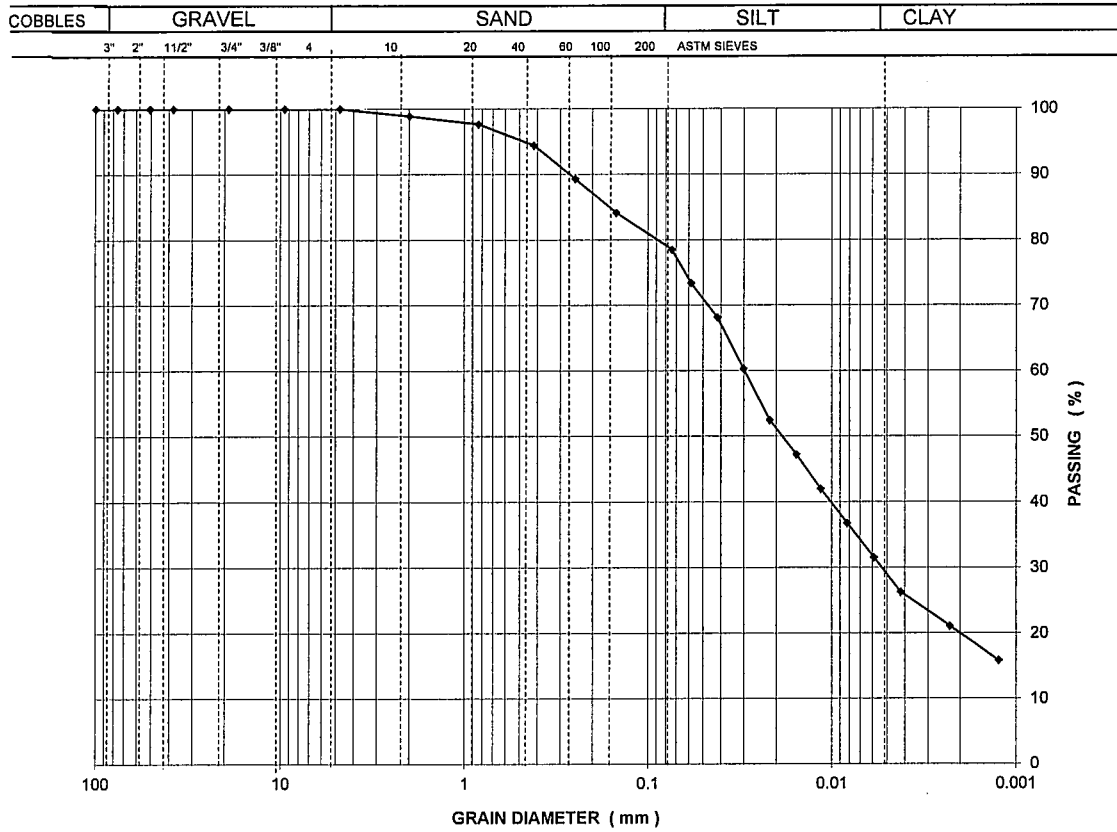
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# SOILCON

## GRAIN SIZE ANALYSIS

|                    |                    |
|--------------------|--------------------|
| TESTED BY          | CHECKED BY         |
| IKRAM ULLAH        | MAHMOOD            |
| <i>(Signature)</i> | <i>(Signature)</i> |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | BA-2  | SAMPLE  | BS         |
| TYPE      | DISTURBED                                     | DEPTH m | 0.10-1.20  |
| SPECIMEN  | 1   | DATE    | 28.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 94 | 84  | 78  |

LAB. REF. 11/2020

REMARKS :

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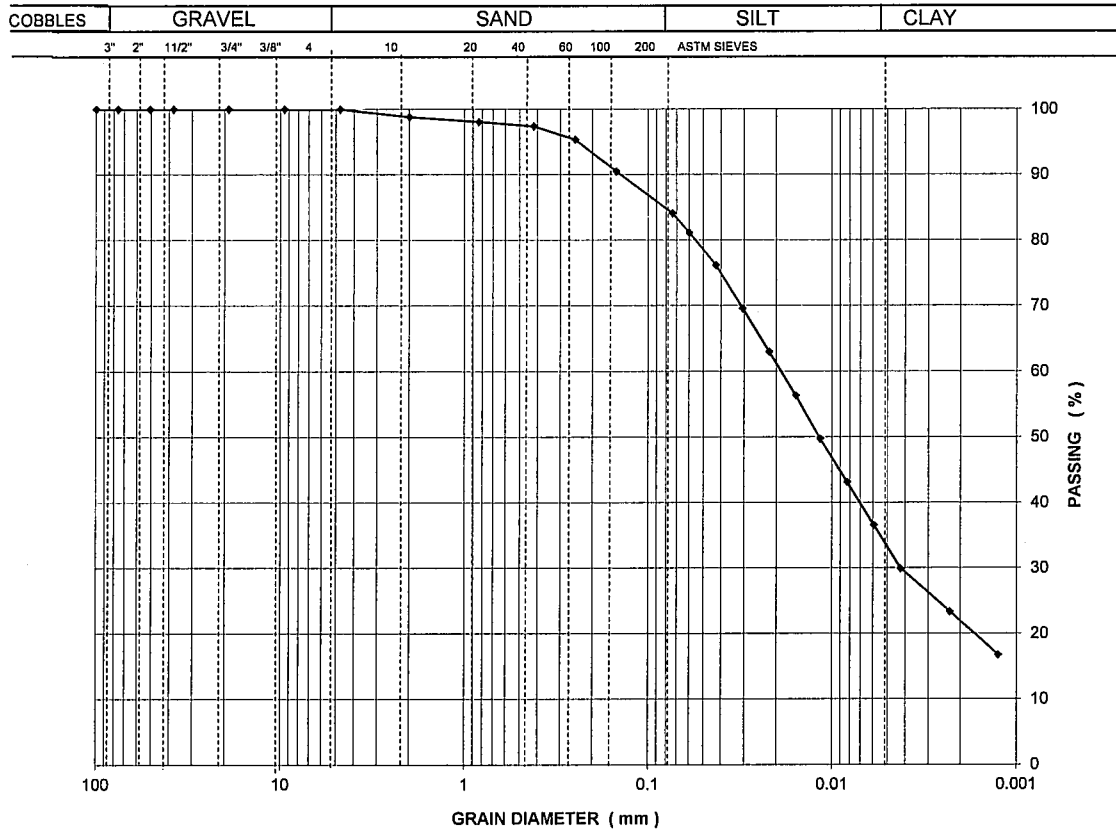
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# SOILCON

## GRAIN SIZE ANALYSIS

|                    |                    |
|--------------------|--------------------|
| TESTED BY          | CHECKED BY         |
| IKRAM ULLAH        | MAHMOOD            |
| <i>[Signature]</i> | <i>[Signature]</i> |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY (ON-SITE)    |         |            |
| BORE HOLE | BA-3  | SAMPLE  | BS-1       |
| TYPE      | DISTURBED                                     | DEPTH m | 0.10-1.00  |
| SPECIMEN  | 1   | DATE    | 27.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 97 | 91  | 84  |

LAB. REF. 24/2007

REMARKS :

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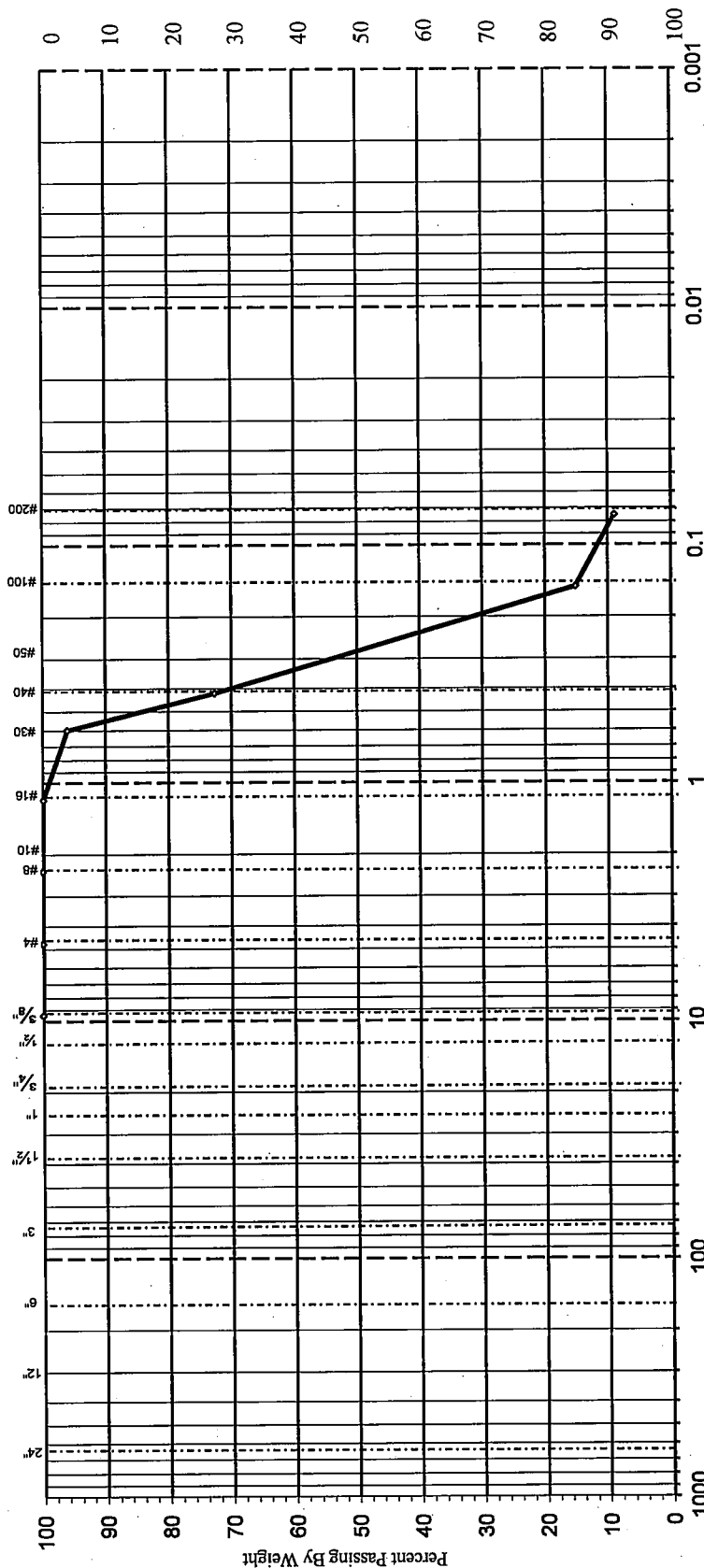


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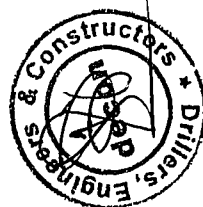
|                         |  |                   |  |                           |  |
|-------------------------|--|-------------------|--|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |  | <b>CONTRACTOR</b>         |  |
| -                       |  | NES PAK           |  | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |  |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |  |                           |  |
| <b>BH / TP No.</b>      | BAS-01   |                   |  |                           |  |
| <b>Sample</b>           | CS   |                   |  |                           |  |
| <b>Sample Depth (m)</b> | 0.00-1.50                                      |                   |  |                           |  |
| <b>Job No.</b>          | -  |                   |  |                           |  |
| <b>Lab No.</b>          | 603  |                   |  |                           |  |
| <b>Sample Date</b>      | -  |                   |  |                           |  |
| <b>Test Started</b>     | 14-Feb-20                                      |                   |  |                           |  |
| <b>Test Completed</b>   | 16-Feb-20                                      |                   |  |                           |  |

**decon**  
Soil and Concrete Testing  
Laboratory (Pvt) Ltd

### GRAIN SIZE ANALYSIS (ASTM D 422)



|                   |                |                             |   |                                       |                  |                |                        |               |
|-------------------|----------------|-----------------------------|---|---------------------------------------|------------------|----------------|------------------------|---------------|
| <b>Boulders</b>   | Gravels =      |                             | Sand =                                    |                                       |                  | Silt + Clay =  |                        |               |
|                   | <b>Cobbles</b> | <b>Gravels</b>              | <b>0.075 %</b>                            | <b>0.075 %</b>                        | <b>91.11 %</b>   | <b>91.11 %</b> | <b>8.89 %</b>          | <b>8.89 %</b> |
| <b>Sieve Size</b> |                | <b>Coarse</b>               | <b>Fine</b>                               | <b>Coarse</b>                         | <b>Medium</b>    | <b>Fine</b>    |                        |               |
| <b>Passing %</b>  |                | 3" 1 1/2" 1" 3/4" 1/2" 3/8" | 100.00 100.00 100.00 100.00 100.00 100.00 | 100.00 100.00 99.92 96.06 72.68 15.09 | 8.89             | 8.89           | 0.01mm 0.005mm 0.002mm | - - -         |
| <b>Tested By</b>  | Faryad Ali     | <b>Checked By</b>           | Muhammad Ramzan                           | <b>Approved By</b>                    | Muhammad Daniyal |                |                        |               |

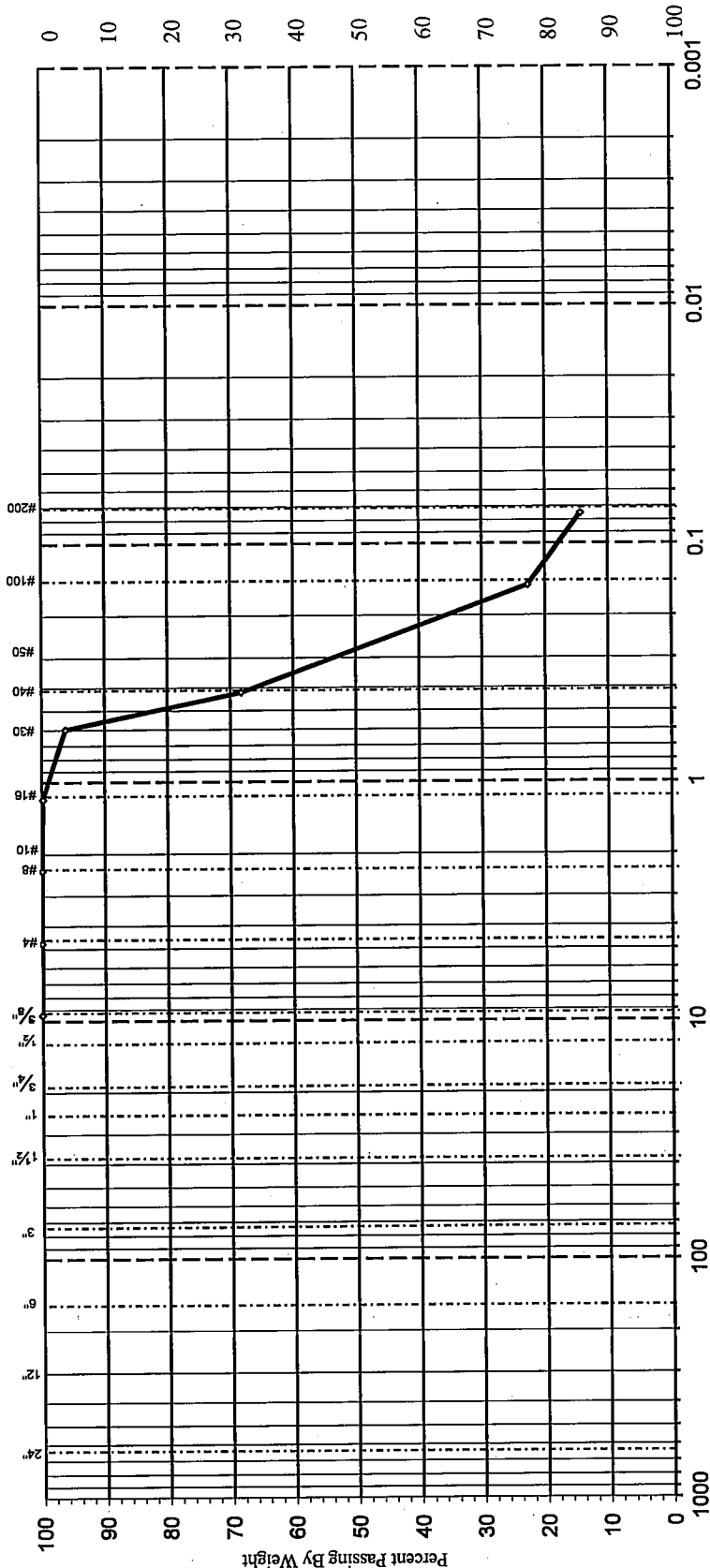


|                         |  |                   |  |                           |  |
|-------------------------|--|-------------------|--|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |  | <b>CONTRACTOR</b>         |  |
| -                       |  | NES PAK           |  | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |  |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |  |                           |  |
| <b>BH / TP No.</b>      | BAS-02   |                   |  |                           |  |
| <b>Sample</b>           | CS   |                   |  |                           |  |
| <b>Sample Depth (m)</b> | 0.00-1.50                                      |                   |  |                           |  |
| <b>Job No.</b>          | 603  |                   |  |                           |  |
| <b>Lab No.</b>          | -  |                   |  |                           |  |
| <b>Sample Date</b>      | 14-Feb-20                                      |                   |  |                           |  |
| <b>Test Started</b>     | 16-Feb-20                                      |                   |  |                           |  |
| <b>Test Completed</b>   | -  |                   |  |                           |  |

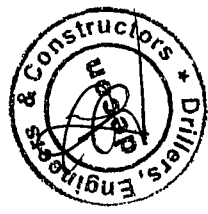
**decon**

Soil and Concrete Testing  
Laboratory (Pvt) Ltd

**GRAIN SIZE ANALYSIS (ASTM D 422)**

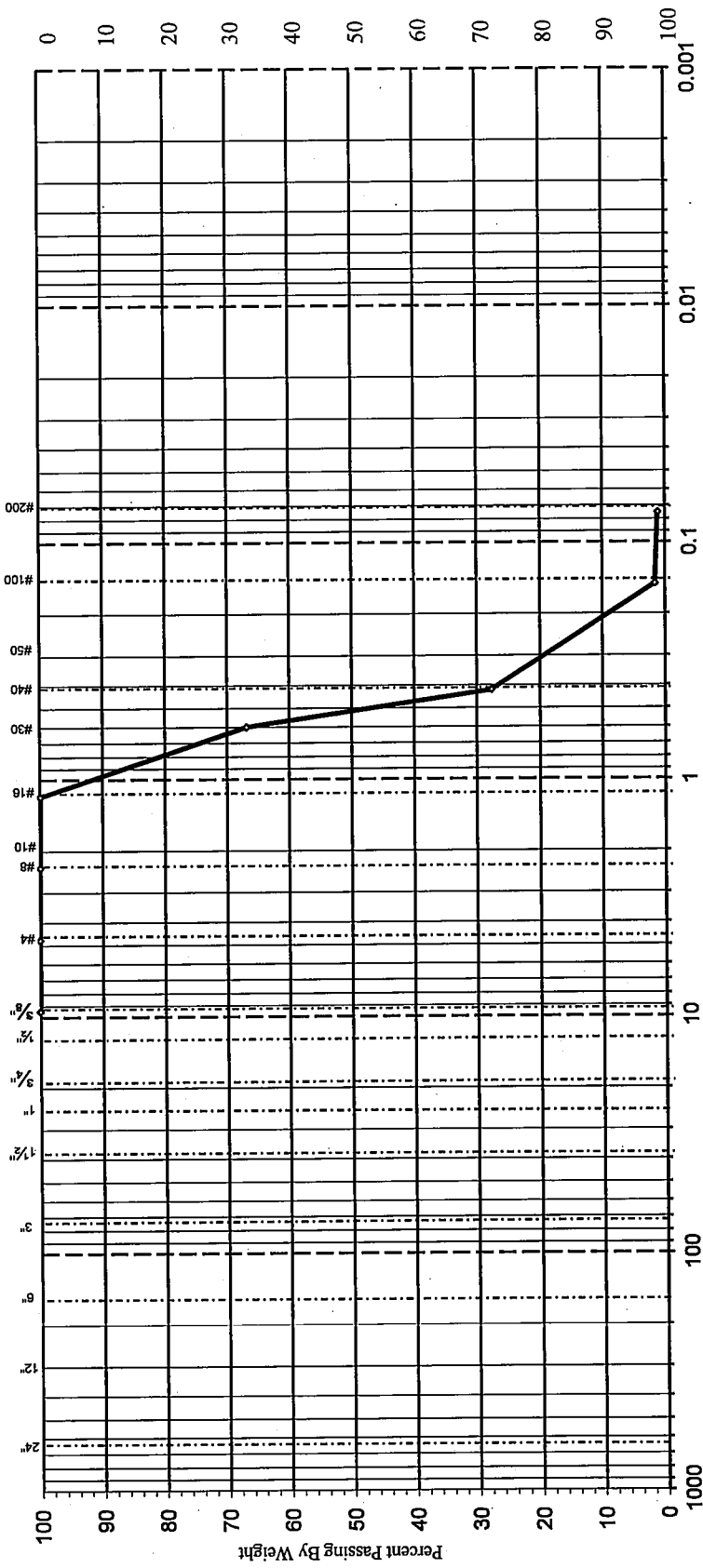


|                   |            |        |                   |        |      |                 |        |       |                    |       |       |                  |       |         |         |
|-------------------|------------|--------|-------------------|--------|------|-----------------|--------|-------|--------------------|-------|-------|------------------|-------|---------|---------|
| <b>Boulders</b>   | Gravels =  |        | Sand =            |        |      | Silt + Clay =   |        |       |                    |       |       |                  |       |         |         |
|                   | Coarse     | Fine   | Coarse            | Medium | Fine |                 |        |       |                    |       |       |                  |       |         |         |
| <b>Sieve Size</b> | 3"         | 1 1/2" | 1"                | 3/4"   | 1/2" | 3/8"            | #4     | #8    | #16                | #30   | #40   | #100             | #200  | 0.075mm | 0.002mm |
| <b>Passing %</b>  | -          | -      | -                 | -      | -    | 100.00          | 100.00 | 99.98 | 99.78              | 96.22 | 68.26 | 22.65            | 14.30 | -       | -       |
| <b>Tested By</b>  | Faryad Ali |        | <b>Checked By</b> |        |      | Muhammad Ramzan |        |       | <b>Approved By</b> |       |       | Muhammad Daniyal |       |         |         |

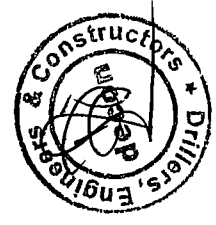


|                         |  |                   |   |                           |  |
|-------------------------|--|-------------------|---|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |   | <b>CONTRACTOR</b>         |  |
| -                       |  | NES PAK           |   | AJK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |   |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |   |                           |  |
| <b>BH / TP No.</b>      | BAS-03   |                   |   |                           |  |
| <b>Sample</b>           | CS   |                   |   |                           |  |
| <b>Sample Depth (m)</b> | 0.00-1.50                                      |                   |   |                           |  |
| <b>Job No.</b>          | -  |                   |   |                           |  |
| <b>Lab No.</b>          | 603  |                   |   |                           |  |
| <b>Sample Date</b>      | -  |                   |   |                           |  |
| <b>Test Started</b>     | 14-Feb-20                                      |                   |   |                           |  |
| <b>Test Completed</b>   | 16-Feb-20                                      |                   |   |                           |  |
|                         |  |                   | <b>decon</b>                                      |                           |  |
|                         |  |                   | Soil and Concrete Testing<br>Laboratory (Pvt) Ltd |                           |  |

### GRAIN SIZE ANALYSIS (ASTM D 422)

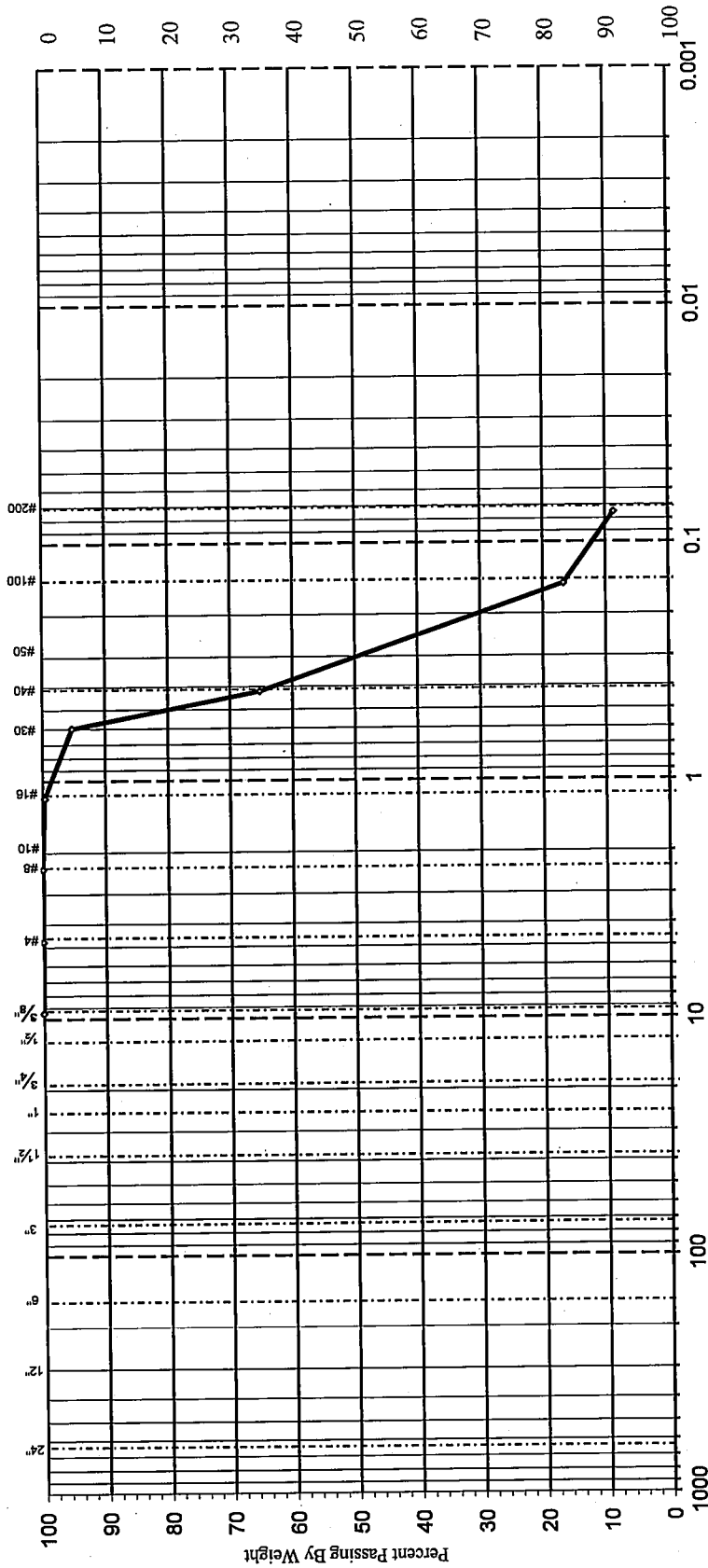


|                   |            |        |                   |        |        |                 |        |        |                    |       |       |                  |       |      |        |        |         |         |
|-------------------|------------|--------|-------------------|--------|--------|-----------------|--------|--------|--------------------|-------|-------|------------------|-------|------|--------|--------|---------|---------|
| <b>Boulders</b>   | Gravels =  |        | Sand =            |        |        | Silt + Clay =   |        |        |                    |       |       |                  |       |      |        |        |         |         |
|                   | Cobble     | 0.00 % | Fine              | Coarse | Medium | Fine            | 1.11 % |        |                    |       |       |                  |       |      |        |        |         |         |
| <b>Sieve Size</b> | 6"         | 3"     | 1 1/2"            | 1"     | 3/4"   | 1/2"            | 3/8"   | #4     | #8                 | #16   | #30   | #40              | #100  | #200 | 0.05mm | 0.01mm | 0.005mm | 0.002mm |
|                   | -          | -      | -                 | -      | -      | -               | 100.00 | 100.00 | 100.00             | 99.96 | 99.87 | 66.82            | 27.67 | 1.56 | 1.11   | -      | -       | -       |
| <b>Checked By</b> | Faryad Ali |        | <b>Checked By</b> |        |        | Muhammad Ramzan |        |        | <b>Approved By</b> |       |       | Muhammad Daniyal |       |      |        |        |         |         |

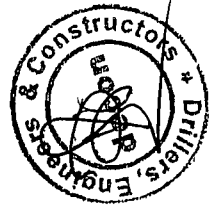


|                         |  |                   |   |                           |  |
|-------------------------|--|-------------------|---|---------------------------|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b> |   | <b>CONTRACTOR</b>         |  |
|                         |  | NES PAK           |   | AIK Engineers (Pvt.) Ltd. |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                   |   |                           |  |
| <b>Location</b>         | Sialkot City                                   |                   |   |                           |  |
| <b>BH / TP No.</b>      | BAS-04   |                   |   |                           |  |
| <b>Sample</b>           | CS   |                   |   |                           |  |
| <b>Sample Depth (m)</b> | 0.00-1.50                                      |                   |   |                           |  |
| <b>Job No.</b>          | -  |                   |   |                           |  |
| <b>Lab No.</b>          | 603  |                   |   |                           |  |
| <b>Sample Date</b>      | -  |                   |   |                           |  |
| <b>Test Started</b>     | 14-Feb-20                                      |                   |   |                           |  |
| <b>Test Completed</b>   | 16-Feb-20                                      |                   |   |                           |  |
|                         |  |                   | <b>decon</b>                                      |                           |  |
|                         |  |                   | Soil and Concrete Testing<br>Laboratory (Pvt) Ltd |                           |  |

### GRAIN SIZE ANALYSIS (ASTM D 422)




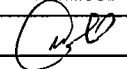
|                   |            |        |                   |        |      |                  |        |        |                    |       |       |       |      |        |        |         |
|-------------------|------------|--------|-------------------|--------|------|------------------|--------|--------|--------------------|-------|-------|-------|------|--------|--------|---------|
| <b>Boulders</b>   | Gravels =  |        | Sand =            |        |      | Silt + Clay =    |        |        |                    |       |       |       |      |        |        |         |
|                   | Coarse     | Fine   | Coarse            | Medium | Fine |                  |        |        |                    |       |       |       |      |        |        |         |
| <b>Sieve Size</b> | 3"         | 1 1/2" | 1"                | 3/4"   | 12"  | 3/8"             | #4     | #8     | #16                | #30   | #40   | #100  | #200 | 0.05mm | 0.01mm | 0.002mm |
| <b>Passing %</b>  | -          | -      | -                 | -      | -    | 100.00           | 100.00 | 100.00 | 99.65              | 95.26 | 65.21 | 16.65 | 8.62 | -      | -      | -       |
| <b>Tested By</b>  | Faryad Ali |        | <b>Checked By</b> |        |      | Muhammad Ramzan  |        |        | <b>Approved By</b> |       |       |       |      |        |        |         |
|                   |            |        |                   |        |      | Muhammad Daniyal |        |        |                    |       |       |       |      |        |        |         |



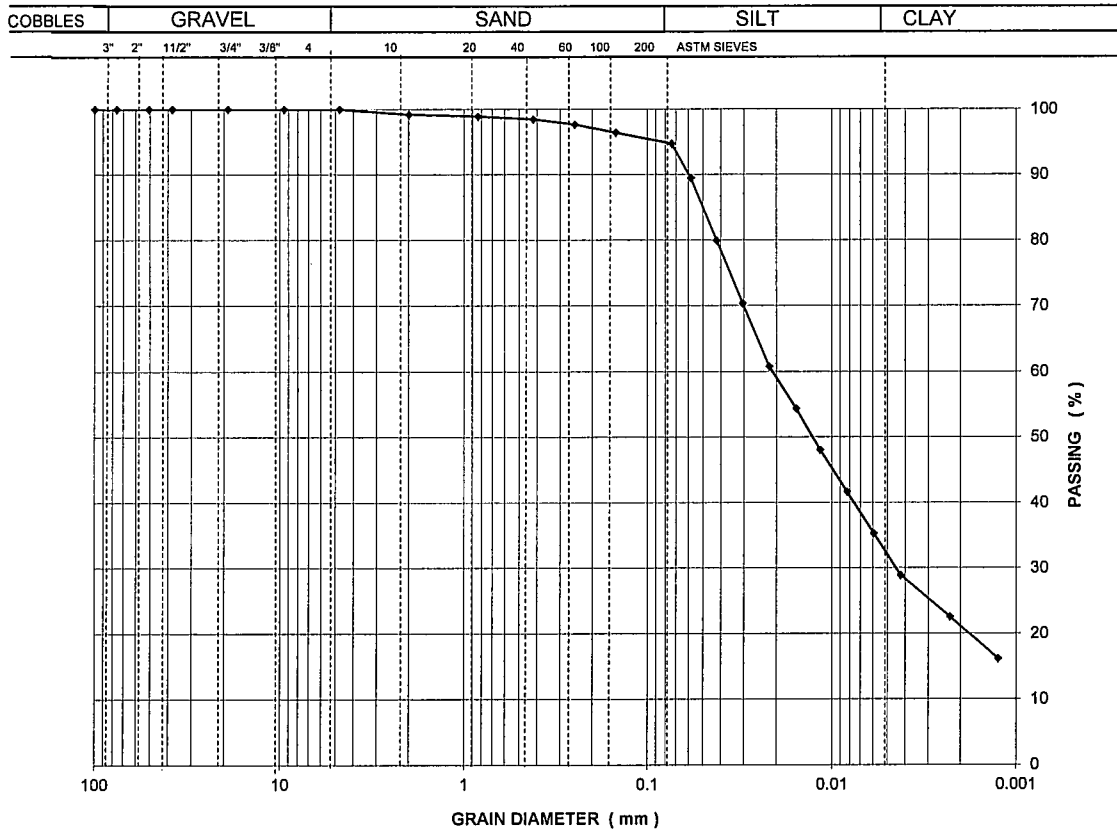


# SOILCON

## GRAIN SIZE ANALYSIS

|   |   |
|---|---|
| TESTED BY   | CHECKED BY  |
| IKRAM ULLAH   | MAHMOOD   |
|  |  |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | BAS-5   | SAMPLE  | BS         |
| TYPE      | DISTURBED                                     | DEPTH m |            |
| SPECIMEN  | 1   | DATE    | 28.02.2020 |



| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 98 | 96  | 95  |

LAB. REF. 11/2020

REMARKS :

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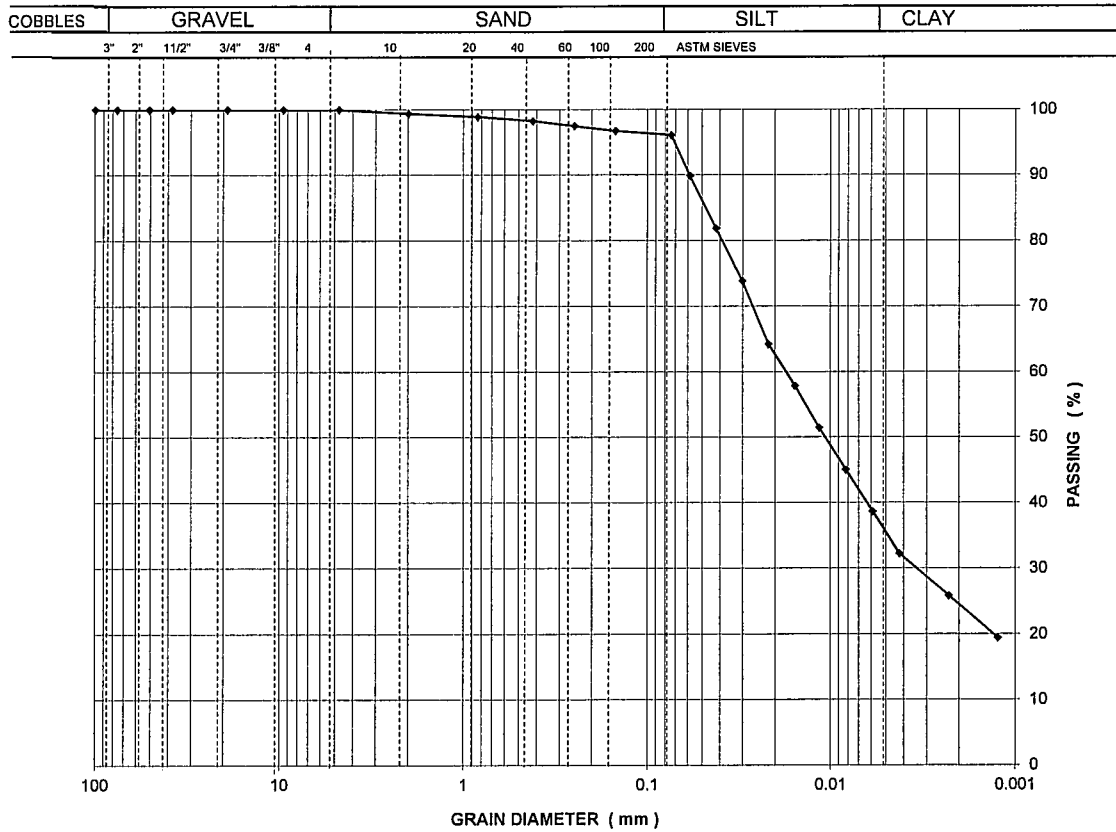
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# SOILCON

## GRAIN SIZE ANALYSIS

|             |            |
|-------------|------------|
| TESTED BY   | CHECKED BY |
| IKRAM ULLAH | MAHMOOD    |
| <i>IK</i>   | <i>MA</i>  |

|           |   |         |            |
|-----------|---|---------|------------|
| CLIENT    | AJK ENGINEERS                                 |         |            |
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |
| SITE      | TREATMENT PLANTS IN SIALKOT CITY              |         |            |
| BORE HOLE | BAS-7   | SAMPLE  | BS         |
| TYPE      | DISTURBED                                     | DEPTH m |            |
| SPECIMEN  | 1   | DATE    | 28.02.2020 |



|             |     |     |        |      |      |     |    |    |     |     |
|-------------|-----|-----|--------|------|------|-----|----|----|-----|-----|
| SIEVE NO.   | 3"  | 2"  | 1 1/2" | 3/4" | 3/8" | 4   | 10 | 40 | 100 | 200 |
| PASSING (%) | 100 | 100 | 100    | 100  | 100  | 100 | 99 | 98 | 97  | 96  |

LAB. REF. 11/2020

REMARKS :

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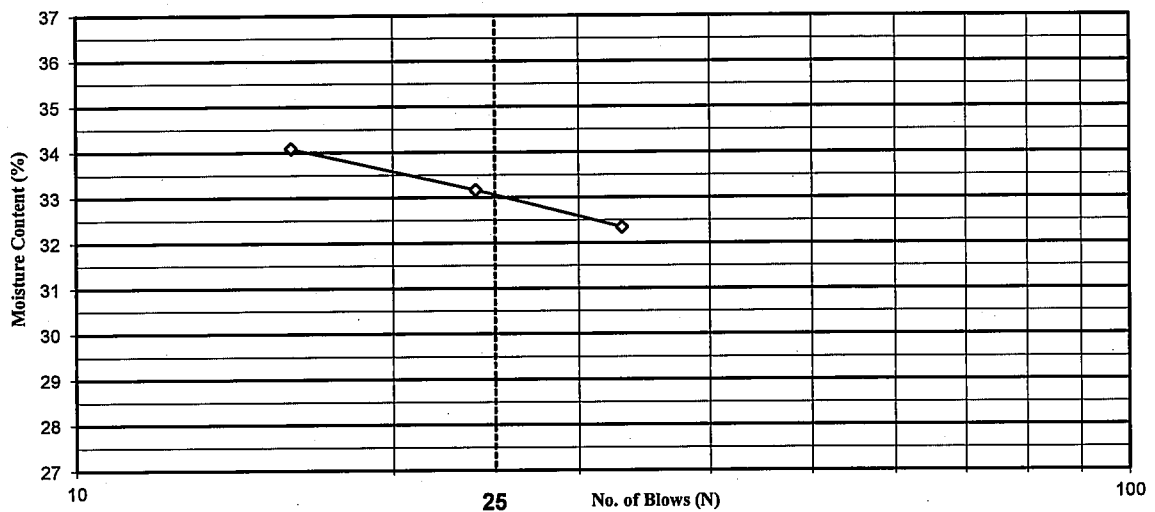


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|                         |  |                              |  |   |  |
|-------------------------|--|------------------------------|--|---|--|
| <b>CLIENT</b><br>-      |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd.                    |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                              |  | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory (Pvt) Ltd |  |
| <b>Location</b>         | Sialkot City                                   |                              |  |   |  |
| <b>BH / TP No.</b>      | BH-32  | <b>Job No.</b>               |  | -   |  |
| <b>Sample No.</b>       | SPT-01   | <b>Lab No.</b>               |  | 603   |  |
| <b>Sample Depth (m)</b> | 1.00-1.45                                      | <b>Test Started</b>          |  | 11-Feb-20   |  |
| <b>Sampled Date</b>     | -  | <b>Test Completed</b>        |  | 13-Feb-20   |  |

### ATTERBERG LIMITS (ASTM D 4318)

| LIQUID LIMIT                       |           |       |                      |  |           | PLASTIC LIMIT |                         |           |
|------------------------------------|-----------|-------|----------------------|--|-----------|---------------|-------------------------|-----------|
| No. of Blows (N)                   | 16        | 24    | 33                   |  |           |               |                         |           |
| Container No.                      | D-13      | D-32  | D-27                 |  |           | D-17          | D-19                    |           |
| Weight of Container (g)            | 18.20     | 24.11 | 19.19                |  |           | 18.36         | 19.12                   |           |
| Weight of Container + Wet Soil (g) | 33.23     | 39.21 | 34.21                |  |           | 24.21         | 25.26                   |           |
| Weight of Container + Dry Soil (g) | 29.41     | 35.45 | 30.54                |  |           | 23.11         | 24.13                   |           |
| Weight of Dry Soil (g)             | 11.21     | 11.34 | 11.35                |  |           | 4.75          | 5.01                    |           |
| Weight of Water (g)                | 3.82      | 3.76  | 3.67                 |  |           | 1.10          | 1.13                    |           |
| Moisture Content (%)               | 34.08     | 33.16 | 32.33                |  |           | 23.16         | 22.55                   |           |
| <b>Liquid Limit</b>                | <b>33</b> |       | <b>Plastic Limit</b> |  | <b>23</b> |               | <b>Plasticity Index</b> | <b>10</b> |



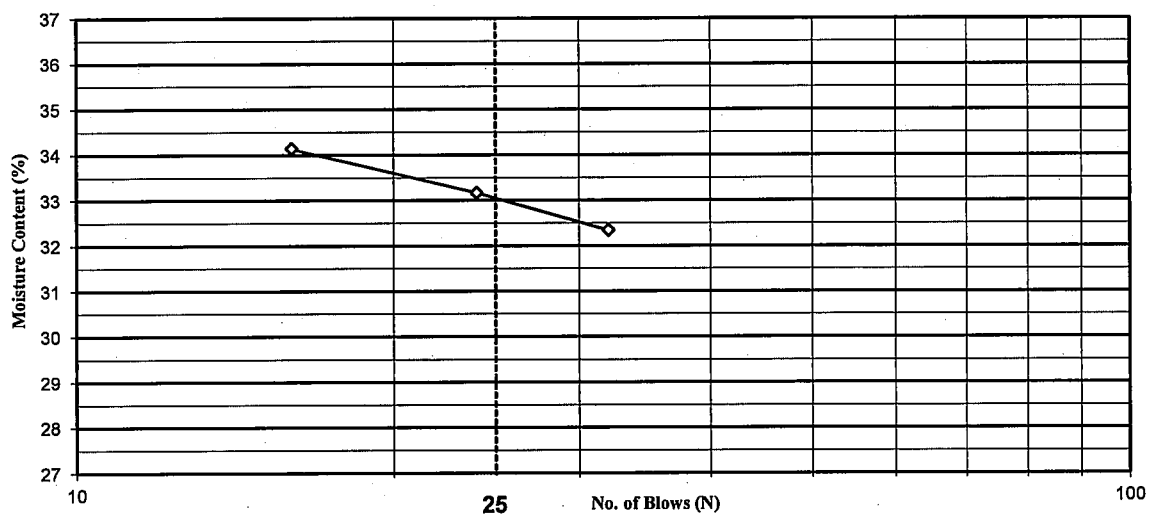
|                                    |                                      |  |
|------------------------------------|--------------------------------------|--|
| <b>Tested By</b><br>Nesrullha Khan | <b>Checked By</b><br>Muhammad Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|------------------------------------|--------------------------------------|--|



|                         |  |                       |  |   |  |
|-------------------------|--|-----------------------|--|---|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b>     |  | <b>CONTRACTOR</b>   |  |
|                         |  | NES PAK               |  | AJK Engineers (Pvt.) Ltd.   |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                       |  | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory (Pvt) Ltd |  |
| <b>Location</b>         | Sialkot City                                   |                       |  |   |  |
| <b>BH / TP No.</b>      | BH-33  | <b>Job No.</b>        |  | -   |  |
| <b>Sample No.</b>       | SPT-02   | <b>Lab No.</b>        |  | 603   |  |
| <b>Sample Depth (m)</b> | 2.00-2.45                                      | <b>Test Started</b>   |  | 11-Feb-20   |  |
| <b>Sampled Date</b>     | -  | <b>Test Completed</b> |  | 13-Feb-20   |  |

### ATTERBERG LIMITS (ASTM D 4318)

| LIQUID LIMIT                       |           |       |                      |  |           | PLASTIC LIMIT |                         |          |
|------------------------------------|-----------|-------|----------------------|--|-----------|---------------|-------------------------|----------|
| No. of Blows (N)                   | 16        | 24    | 32                   |  |           |               |                         |          |
| Container No.                      | D-50      | D-30  | D-54                 |  |           | D-57          | D-34                    |          |
| Weight of Container (g)            | 18.06     | 24.01 | 18.23                |  |           | 18.26         | 23.46                   |          |
| Weight of Container + Wet Soil (g) | 33.23     | 39.31 | 33.21                |  |           | 24.15         | 29.52                   |          |
| Weight of Container + Dry Soil (g) | 29.37     | 35.50 | 29.55                |  |           | 22.97         | 28.33                   |          |
| Weight of Dry Soil (g)             | 11.31     | 11.49 | 11.32                |  |           | 4.71          | 4.87                    |          |
| Weight of Water (g)                | 3.86      | 3.81  | 3.66                 |  |           | 1.18          | 1.19                    |          |
| Moisture Content (%)               | 34.13     | 33.16 | 32.33                |  |           | 25.05         | 24.44                   |          |
| <b>Liquid Limit</b>                | <b>33</b> |       | <b>Plastic Limit</b> |  | <b>25</b> |               | <b>Plasticity Index</b> | <b>8</b> |



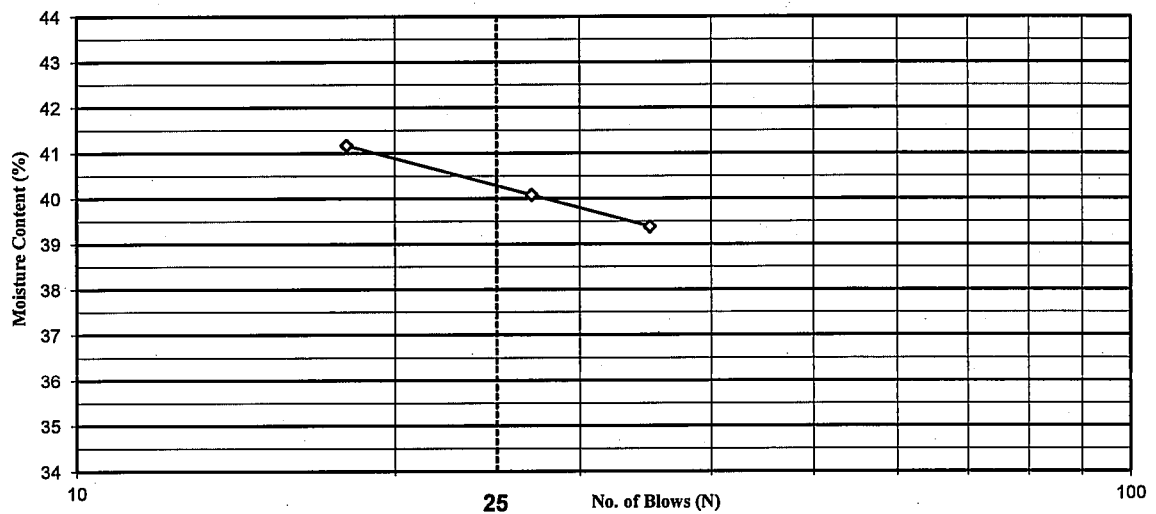
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|------------------------------------|--------------------------------------|--|
| <b>Tested By</b><br>Nesrullha Khan | <b>Checked By</b><br>Muhammad Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|------------------------------------|--------------------------------------|--|



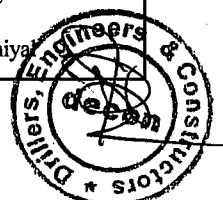
|                         |  |                       |  |   |  |
|-------------------------|--|-----------------------|--|---|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b>     |  | <b>CONTRACTOR</b>   |  |
|                         |  | NES PAK               |  | AJK Engineers (Pvt.) Ltd.   |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                       |  | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory (Pvt) Ltd |  |
| <b>Location</b>         | Sialkot City                                   |                       |  |   |  |
| <b>BH / TP No.</b>      | BH-35  | <b>Job No.</b>        |  | -   |  |
| <b>Sample No.</b>       | SPT-04   | <b>Lab No.</b>        |  | 603   |  |
| <b>Sample Depth (m)</b> | 4.00-4.45                                      | <b>Test Started</b>   |  | 11-Feb-20   |  |
| <b>Sampled Date</b>     | -  | <b>Test Completed</b> |  | 13-Feb-20   |  |

### ATTERBERG LIMITS (ASTM D 4318)

| LIQUID LIMIT                       |           |       |                      |  | PLASTIC LIMIT |                  |                         |           |  |
|------------------------------------|-----------|-------|----------------------|--|---------------|------------------|-------------------------|-----------|--|
| No. of Blows (N)                   | 18        | 27    | 35                   |  |               |                  |                         |           |  |
| Container No.                      | D-39      | D-20  | D-43                 |  |               | D-26      D-47   |                         |           |  |
| Weight of Container (g)            | 10.41     | 19.19 | 10.35                |  |               | 15.39      17.88 |                         |           |  |
| Weight of Container + Wet Soil (g) | 25.26     | 34.15 | 25.11                |  |               | 21.15      23.23 |                         |           |  |
| Weight of Container + Dry Soil (g) | 20.93     | 29.87 | 20.94                |  |               | 20.03      22.21 |                         |           |  |
| Weight of Dry Soil (g)             | 10.52     | 10.68 | 10.59                |  |               | 4.64      4.33   |                         |           |  |
| Weight of Water (g)                | 4.33      | 4.28  | 4.17                 |  |               | 1.12      1.02   |                         |           |  |
| Moisture Content (%)               | 41.16     | 40.07 | 39.38                |  |               | 24.14      23.56 |                         |           |  |
| <b>Liquid Limit</b>                | <b>40</b> |       | <b>Plastic Limit</b> |  | <b>24</b>     |                  | <b>Plasticity Index</b> | <b>16</b> |  |



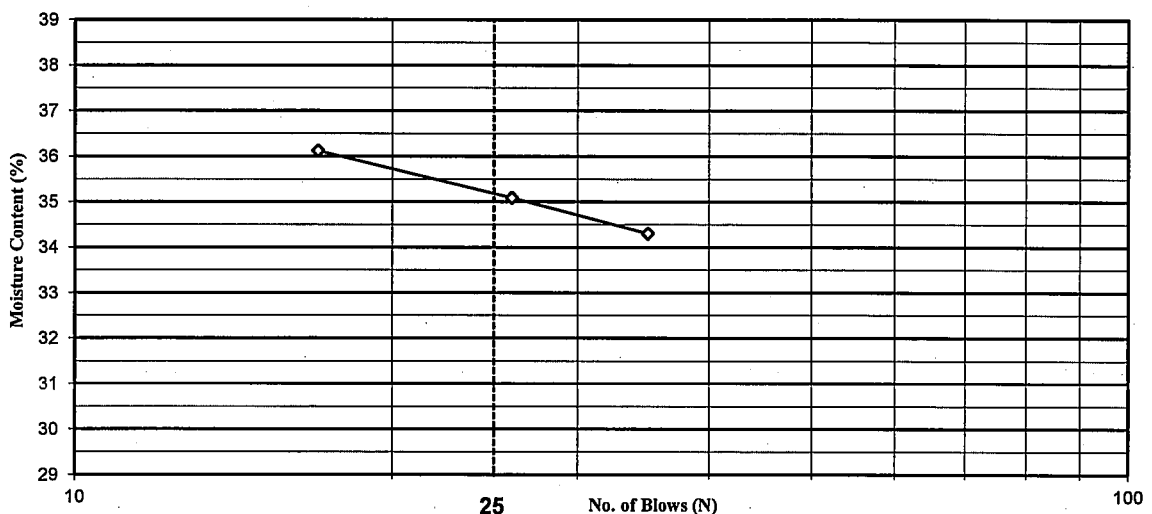
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|------------------------------------|--------------------------------------|--|
| <b>Tested By</b><br>Nesrullha Khan | <b>Checked By</b><br>Muhammad Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|------------------------------------|--------------------------------------|--|



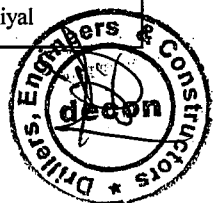
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|-------------------------|--|-----------------------|--|---|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b>     |  | <b>CONTRACTOR</b>   |  |
|                         |  | NES PAK               |  | AJK Engineers (Pvt.) Ltd.   |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                       |  | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory (Pvt) Ltd |  |
| <b>Location</b>         | Sialkot City                                   |                       |  |   |  |
| <b>BH / TP No.</b>      | BH-38  | <b>Job No.</b>        |  | -   |  |
| <b>Sample No.</b>       | SPT-02   | <b>Lab No.</b>        |  | 603   |  |
| <b>Sample Depth (m)</b> | 2.00-2.45                                      | <b>Test Started</b>   |  | 11-Feb-20   |  |
| <b>Sampled Date</b>     | -  | <b>Test Completed</b> |  | 13-Feb-20   |  |

### ATTERBERG LIMITS (ASTM D 4318)

| LIQUID LIMIT                       |           |       |                      |  | PLASTIC LIMIT           |                  |
|------------------------------------|-----------|-------|----------------------|--|-------------------------|------------------|
| No. of Blows (N)                   | 17        | 26    | 35                   |  |                         |                  |
| Container No.                      | D-09      | D-05  | D-01                 |  |                         | D-35      D-14   |
| Weight of Container (g)            | 17.41     | 19.44 | 18.80                |  |                         | 10.49      19.18 |
| Weight of Container + Wet Soil (g) | 32.26     | 34.15 | 33.21                |  |                         | 16.52      25.32 |
| Weight of Container + Dry Soil (g) | 28.32     | 30.33 | 29.53                |  |                         | 15.39      24.19 |
| Weight of Dry Soil (g)             | 10.91     | 10.89 | 10.73                |  |                         | 4.90      5.01   |
| Weight of Water (g)                | 3.94      | 3.82  | 3.68                 |  |                         | 1.13      1.13   |
| Moisture Content (%)               | 36.11     | 35.08 | 34.30                |  |                         | 23.06      22.55 |
| <b>Liquid Limit</b>                | <b>35</b> |       | <b>Plastic Limit</b> |  | <b>23</b>               |                  |
|                                    |           |       |                      |  | <b>Plasticity Index</b> |                  |
|                                    |           |       |                      |  | <b>12</b>               |                  |



|                                    |                                      |  |
|------------------------------------|--------------------------------------|--|
| <b>Tested By</b><br>Nesrullha Khan | <b>Checked By</b><br>Muhammad Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|------------------------------------|--------------------------------------|--|



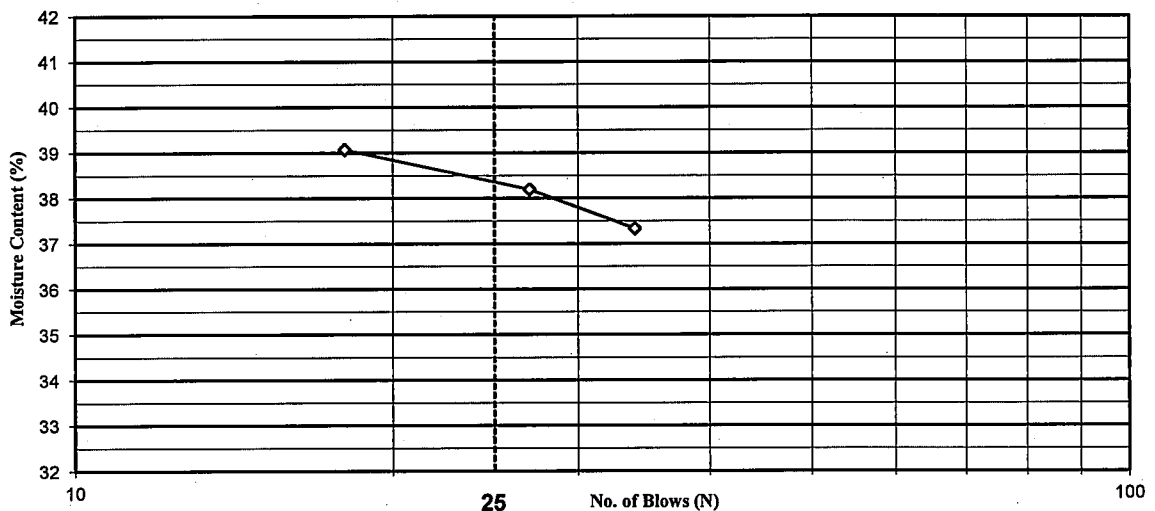
|                                       |  |   |                      |
|---------------------------------------|--|---|----------------------|
| <b>CLIENT</b>                         | <b>CONSULTANT</b><br>NES PAK                   | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd.                    |                      |
| <b>Project</b>                        | Construction of Water Supply & Sewerage System | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory (Pvt) Ltd |                      |
| <b>Location</b>                       | Sialkot City                                   |   |                      |
| <b>BH / TP No.</b>                    | BH-38  | <b>Job No.</b>  | -                    |
| <b>Sample No.</b>                     | SPT-06   | <b>Lab No.</b>  | 603                  |
| <b>Sample Depth (m)</b>               | 6.00-6.45                                      | <b>Test Started</b>   | 11-Feb-20            |
| <b>Sampled Date</b>                   | -  | <b>Test Completed</b>   | 13-Feb-20            |
| <b>ATTERBERG LIMITS (ASTM D 4318)</b> |  |   |                      |
| <b>LIQUID LIMIT</b>                   |  |   | <b>PLASTIC LIMIT</b> |
| No. of Blows (N)                      |  |   |                      |
| Container No.                         |  |   |                      |
| Weight of Container (g)               |  |   |                      |
| Weight of Container + Wet Soil (g)    | N.P  |   |                      |
| Weight of Container + Dry Soil (g)    |  |   | N.P                  |
| Weight of Dry Soil (g)                |  |   |                      |
| Weight of Water (g)                   |  |   |                      |
| Moisture Content %                    |  |   |                      |
| <b>Liquid Limit</b>                   | <b>Plastic Limit</b>                           | <b>Plasticity Index</b>   |                      |
|                                       |  |   |                      |
| <b>Tested By</b><br>Nesrullha Khan    | <b>Checked By</b><br>Muhammad Ramzan           | <b>Approved By</b><br>Muhammad Danial                             |                      |



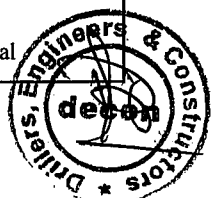
|                         |  |                       |  |   |  |
|-------------------------|--|-----------------------|--|---|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b>     |  | <b>CONTRACTOR</b>   |  |
|                         |  | NES PAK               |  | AJK Engineers (Pvt.) Ltd.   |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                       |  | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory (Pvt) Ltd |  |
| <b>Location</b>         | Sialkot City                                   |                       |  |   |  |
| <b>BH / TP No.</b>      | BH-39  | <b>Job No.</b>        |  | -   |  |
| <b>Sample No.</b>       | SPT-01   | <b>Lab No.</b>        |  | 603   |  |
| <b>Sample Depth (m)</b> | 1.00-1.45                                      | <b>Test Started</b>   |  | 11-Feb-20   |  |
| <b>Sampled Date</b>     | -  | <b>Test Completed</b> |  | 13-Feb-20   |  |

### ATTERBERG LIMITS (ASTM D 4318)

| LIQUID LIMIT                       |           |       |                      |  |  | PLASTIC LIMIT |       |                         |           |
|------------------------------------|-----------|-------|----------------------|--|--|---------------|-------|-------------------------|-----------|
| No. of Blows (N)                   | 18        | 27    | 34                   |  |  |               |       |                         |           |
| Container No.                      | D-48      | D-25  | D-03                 |  |  | D-58          | D-36  |                         |           |
| Weight of Container (g)            | 18.48     | 15.14 | 17.91                |  |  | 18.93         | 10.71 |                         |           |
| Weight of Container + Wet Soil (g) | 33.36     | 30.05 | 32.26                |  |  | 24.29         | 16.22 |                         |           |
| Weight of Container + Dry Soil (g) | 29.18     | 25.93 | 28.36                |  |  | 23.32         | 15.24 |                         |           |
| Weight of Dry Soil (g)             | 10.70     | 10.79 | 10.45                |  |  | 4.39          | 4.53  |                         |           |
| Weight of Water (g)                | 4.18      | 4.12  | 3.90                 |  |  | 0.97          | 0.98  |                         |           |
| Moisture Content (%)               | 39.07     | 38.18 | 37.32                |  |  | 22.12         | 21.52 |                         |           |
| <b>Liquid Limit</b>                | <b>38</b> |       | <b>Plastic Limit</b> |  |  | <b>22</b>     |       | <b>Plasticity Index</b> | <b>16</b> |



|                                    |                                      |  |
|------------------------------------|--------------------------------------|--|
| <b>Tested By</b><br>Nesrullha Khan | <b>Checked By</b><br>Muhammad Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|------------------------------------|--------------------------------------|--|





# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-1  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.40 | DATE | 27.02.2020 |

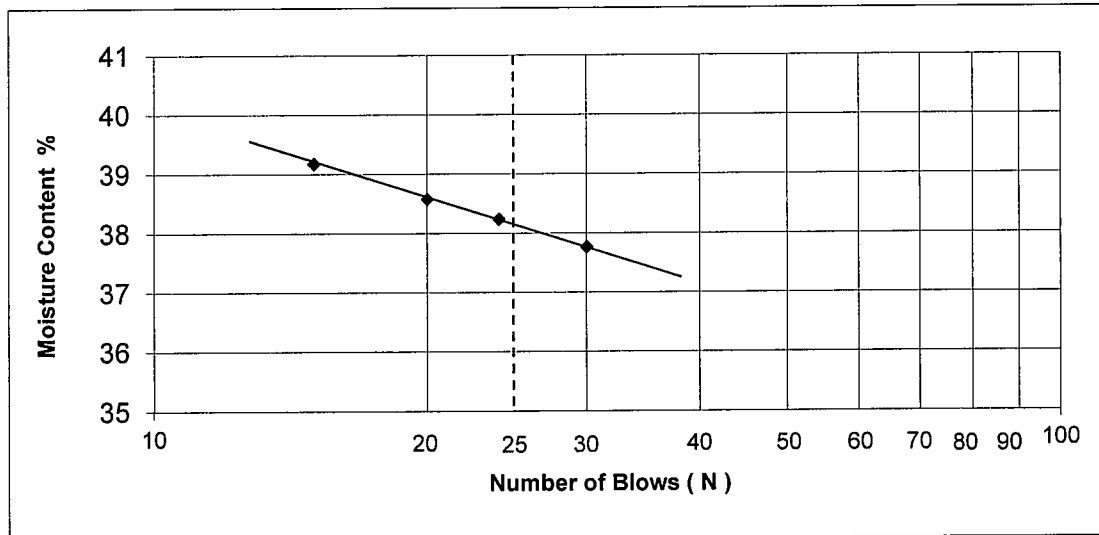
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 15    | 20    | 24    | 30    |  |
| Moisture Content % | 39.18 | 38.58 | 38.24 | 37.77 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 22.07 | 22.11 | 22.16 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 38           | 22            | 16               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT (ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-2  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.00 | DATE | 28.02.2020 |

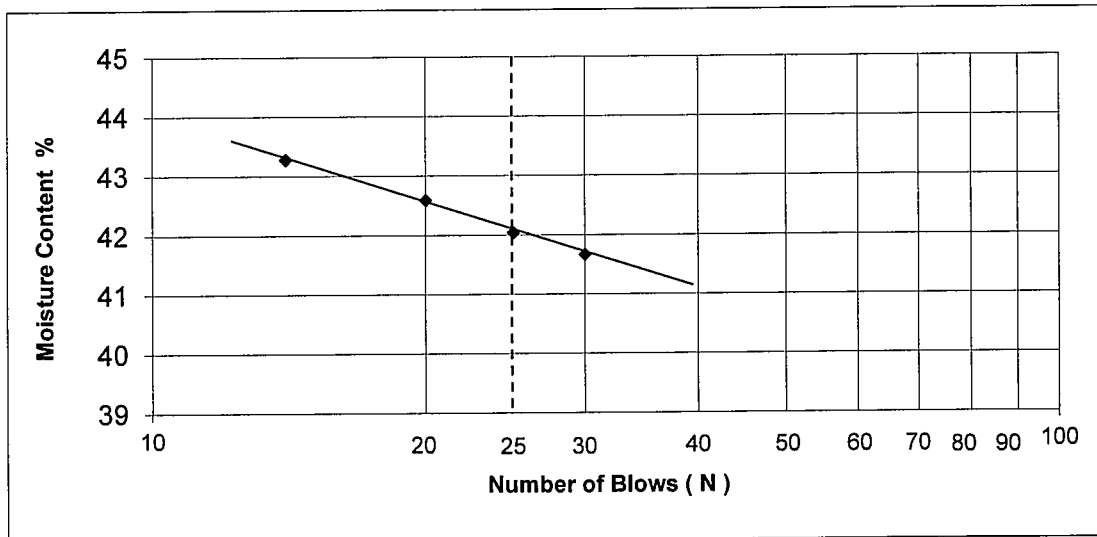
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 14    | 20    | 25    | 30    |  |
| Moisture Content % | 43.28 | 42.59 | 42.04 | 41.67 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 24.10 | 24.15 | 24.19 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 42           | 24            | 18               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT (ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-3  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.50 | DATE | 28.02.2020 |

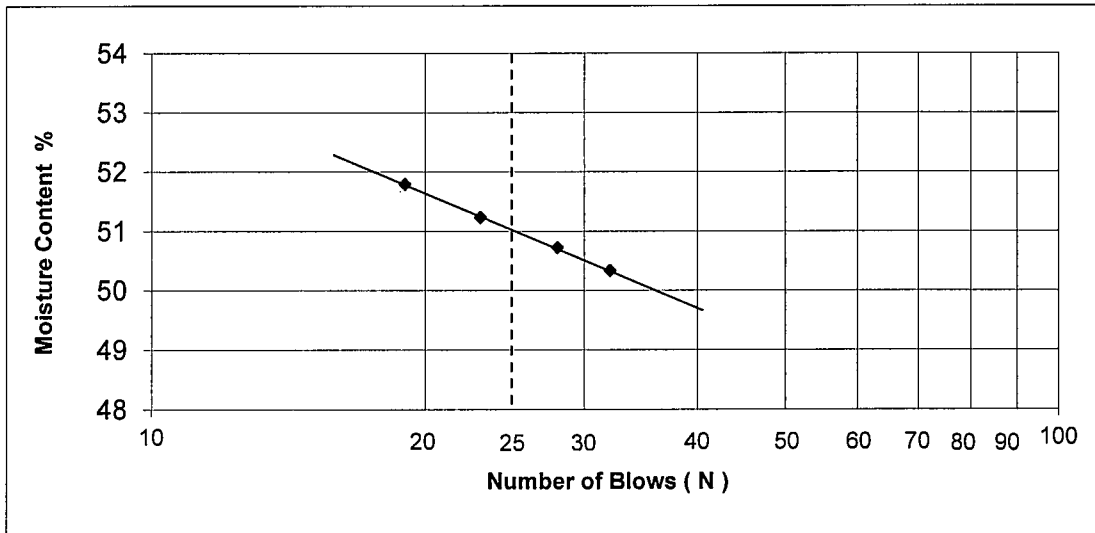
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 19    | 23    | 28    | 32    |  |
| Moisture Content % | 51.80 | 51.24 | 50.73 | 50.34 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 26.99 | 27.05 | 27.11 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 51           | 27            | 24               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

LIQUID & PLASTIC LIMIT  
(ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-4  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.50 | DATE | 27.02.2020 |

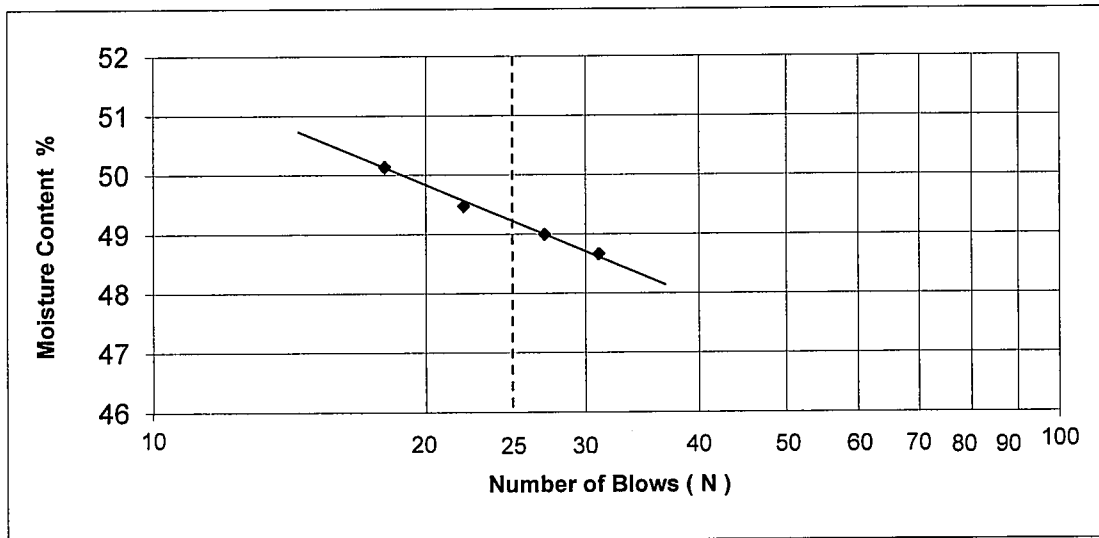
## LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 18    | 22    | 27    | 31    |  |
| Moisture Content % | 50.14 | 49.48 | 49.00 | 48.67 |  |

## PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 27.11 | 27.15 | 27.20 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 49           | 27            | 22               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT (ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-5  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.50 | DATE | 28.02.2020 |

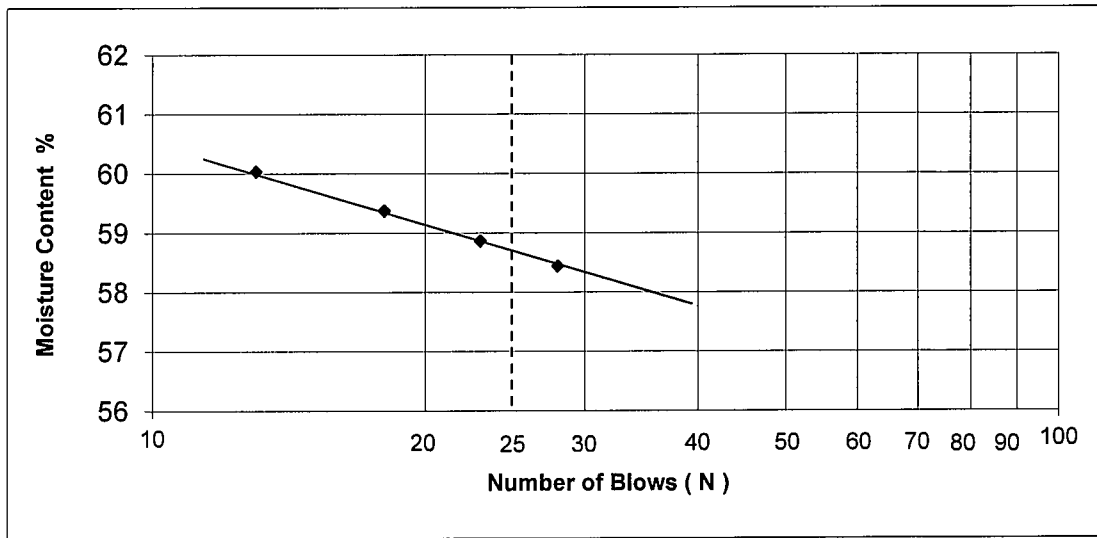
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 13    | 18    | 23    | 28    |  |
| Moisture Content % | 60.04 | 59.38 | 58.87 | 58.44 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 30.74 | 30.80 | 30.85 |
|--------------------|-------|-------|-------|

|              |               |                  |
|--------------|---------------|------------------|
| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
| 59           | 31            | 28               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-6  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.50 | DATE | 28.02.2020 |

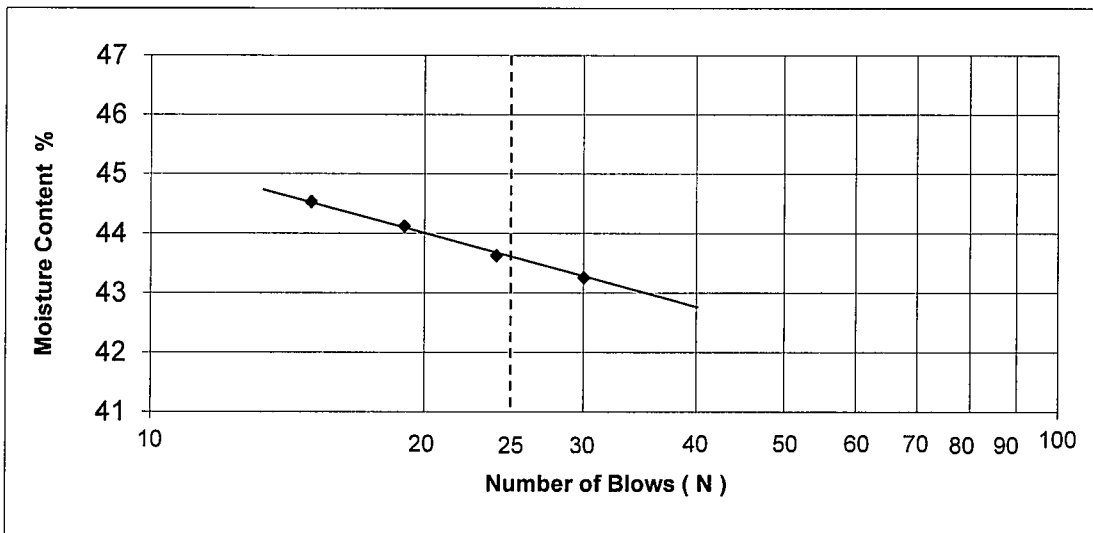
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 15    | 19    | 24    | 30    |  |
| Moisture Content % | 44.53 | 44.12 | 43.63 | 43.26 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 24.83 | 24.89 | 24.96 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 44           | 25            | 19               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
|                    |                       |

# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-7  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.20 | DATE | 28.02.2020 |

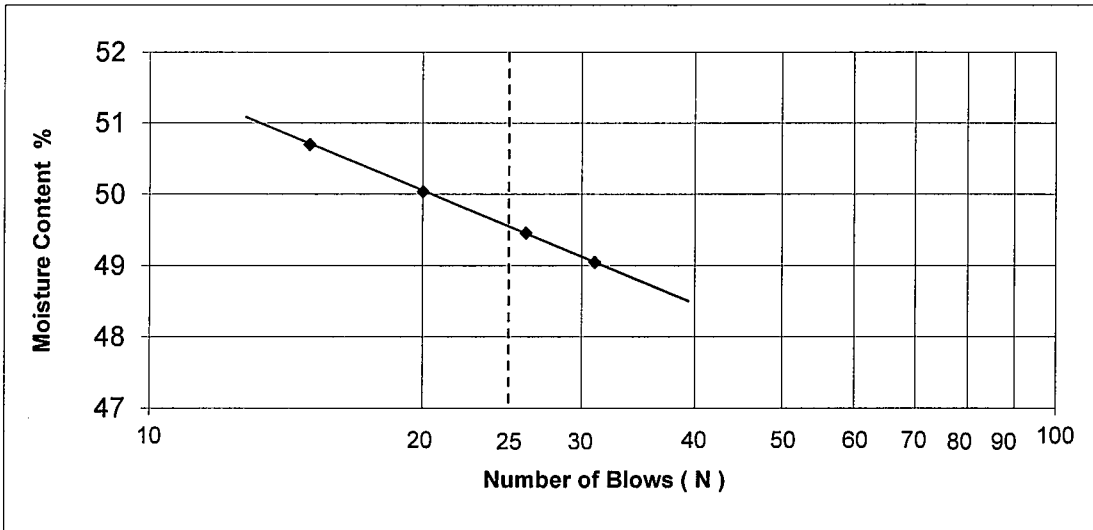
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 15    | 20    | 26    | 31    |  |
| Moisture Content % | 50.70 | 50.04 | 49.46 | 49.05 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 26.63 | 26.70 | 26.76 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 50           | 27            | 23               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
|                    |                       |

# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | TP-8  | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.00-1.50 | DATE | 27.02.2020 |

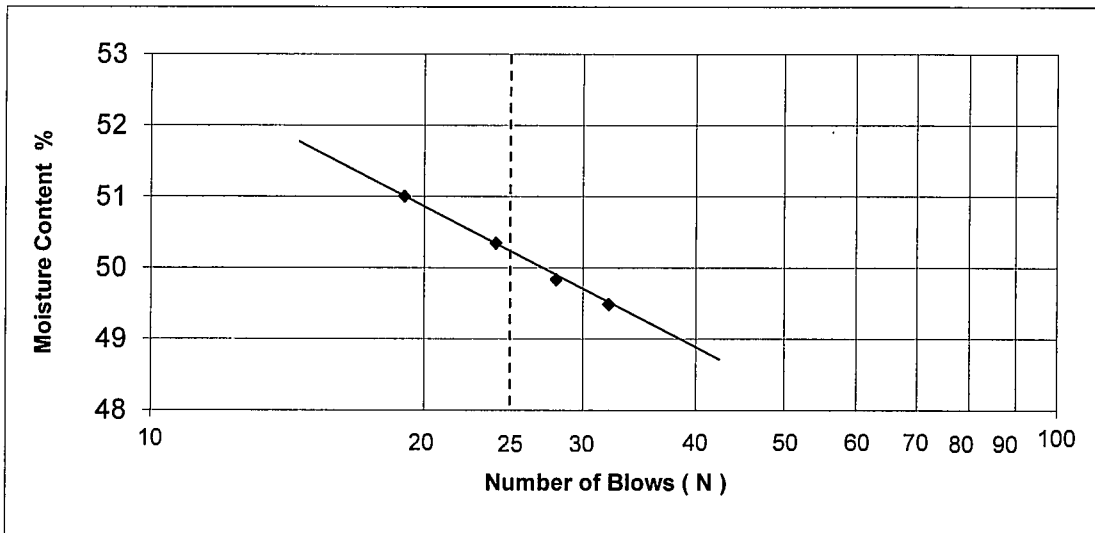
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 19    | 24    | 28    | 32    |  |
| Moisture Content % | 51.01 | 50.35 | 49.84 | 49.49 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 27.23 | 27.28 | 27.32 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 50           | 27            | 23               |



|                          |                            |
|--------------------------|----------------------------|
| TESTED BY                | CHECKED BY                 |
| TARIQ <i>[Signature]</i> | MAHMOOD <i>[Signature]</i> |



# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |  |         |           |      |            |
|-----------|--|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM      |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site samples) |         |           |      |            |
| CLIENT    |  |         |           |      |            |
| BOREHOLE  | TP-9   | SAMPLE  | BS-1      | TYPE | DISTURBED  |
| LAB. REF. | 11/2020  | DEPTH m | 0.00-1.50 | DATE | 27.02.2020 |

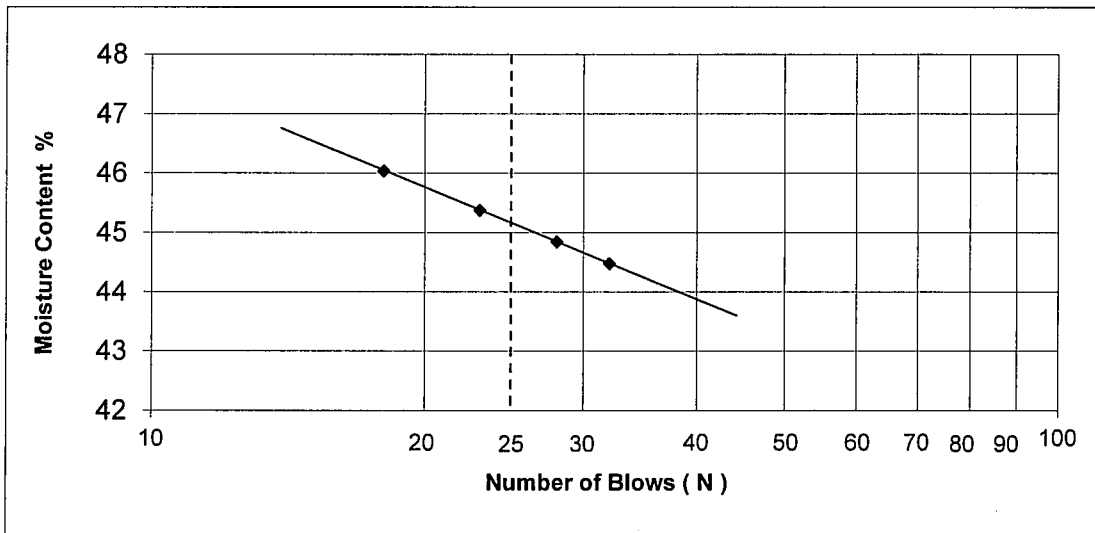
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 18    | 23    | 28    | 32    |  |
| Moisture Content % | 46.04 | 45.38 | 44.85 | 44.48 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 25.19 | 25.23 | 25.28 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 45           | 25            | 20               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
|                    |                       |

# SOILCON

## LIQUID & PLASTIC LIMIT (ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | BA-1  | SAMPLE  | BS        | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.20-1.20 | DATE | 28.02.2020 |

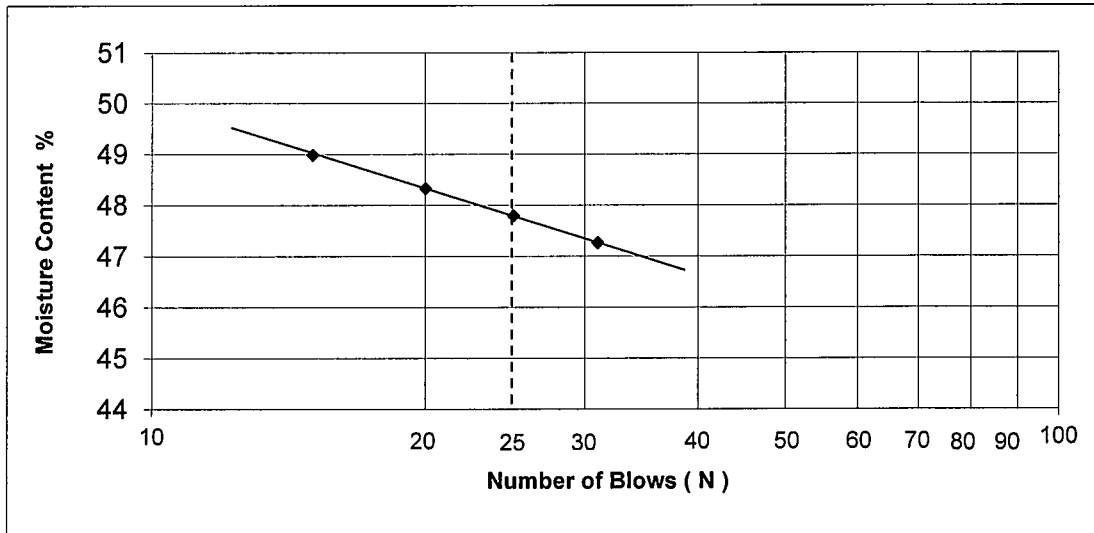
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 15    | 20    | 25    | 31    |  |
| Moisture Content % | 48.99 | 48.33 | 47.80 | 47.27 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 26.65 | 26.75 | 26.82 |
|--------------------|-------|-------|-------|

|              |               |                  |
|--------------|---------------|------------------|
| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
| 48           | 27            | 21               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT (ASTM D - 4318)

|           |   |         |           |      |            |
|-----------|---|---------|-----------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |           |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |           |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |           |      |            |
| BOREHOLE  | BA-2  | SAMPLE  | BS        | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.10-1.20 | DATE | 28.02.2020 |

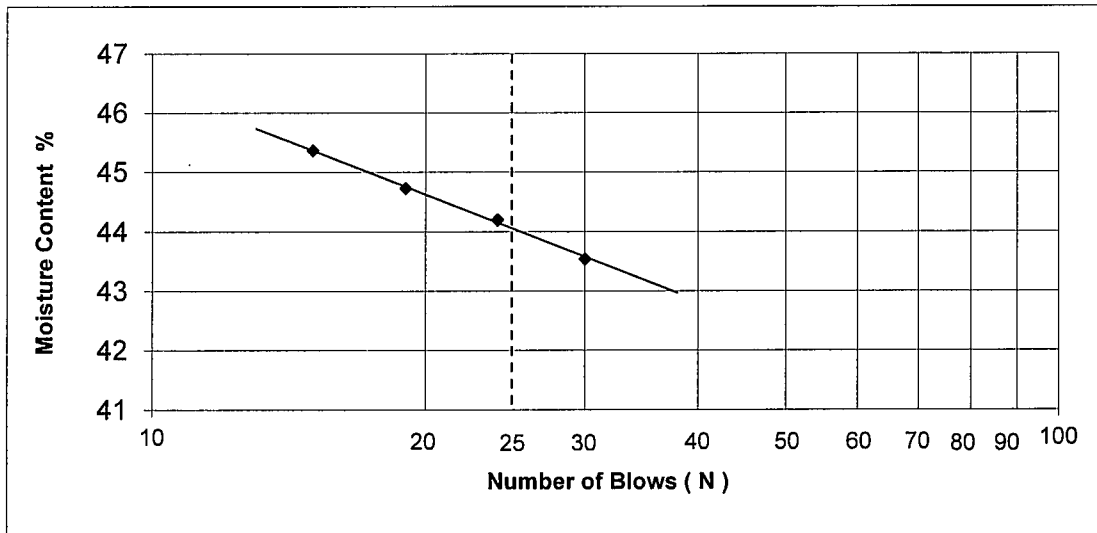
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 15    | 19    | 24    | 30    |  |
| Moisture Content % | 45.37 | 44.73 | 44.20 | 43.54 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 25.05 | 25.09 | 25.13 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 44           | 25            | 19               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

LIQUID & PLASTIC LIMIT  
(ASTM D - 4318)

|           |   |         |            |      |            |
|-----------|---|---------|------------|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |            |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY              |         |            |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |            |      |            |
| BOREHOLE  | BA-3  | SAMPLE  | BS         | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m | 0.010-1.00 | DATE | 27.02.2020 |

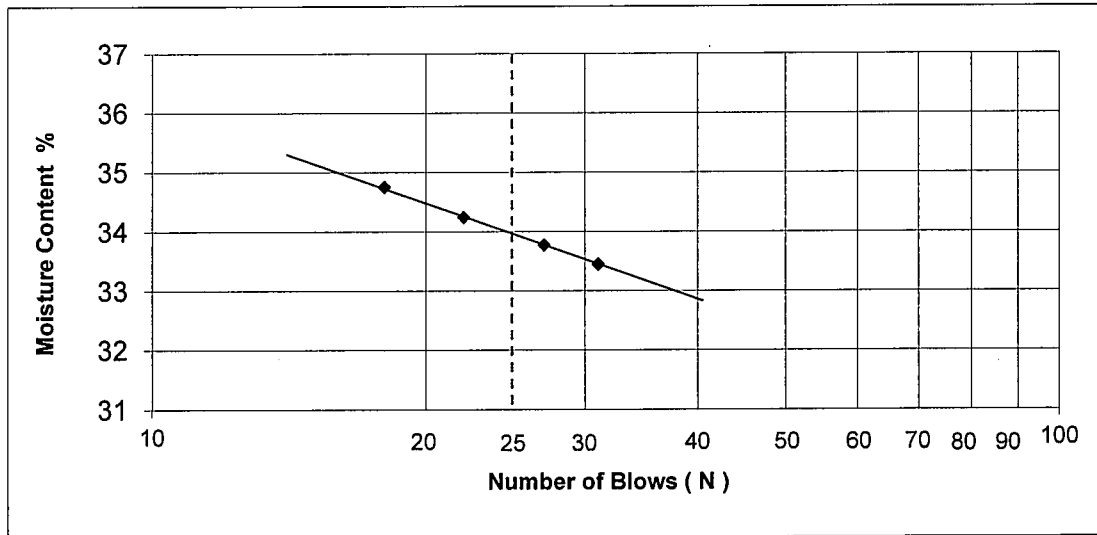
## LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 18    | 22    | 27    | 31    |  |
| Moisture Content % | 34.76 | 34.25 | 33.78 | 33.45 |  |

## PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 20.97 | 21.02 | 21.08 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 34           | 21            | 13               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |   |         |    |      |            |
|-----------|---|---------|----|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |    |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |    |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |    |      |            |
| BOREHOLE  | BAS-5   | SAMPLE  | BS | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m |    | DATE | 28.02.2020 |

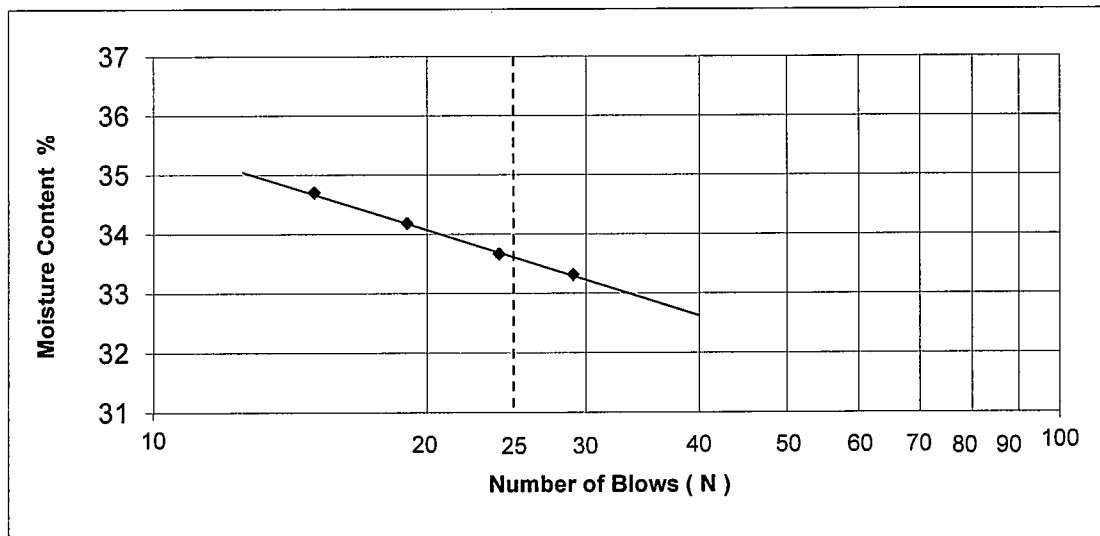
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 15    | 19    | 24    | 29    |  |
| Moisture Content % | 34.71 | 34.19 | 33.67 | 33.32 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 20.96 | 21.01 | 21.06 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 34           | 21            | 13               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
| <i>[Signature]</i> | <i>[Signature]</i>    |

# SOILCON

## LIQUID & PLASTIC LIMIT

(ASTM D - 4318)

|           |   |         |    |      |            |
|-----------|---|---------|----|------|------------|
| PROJECT   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |         |    |      |            |
| LOCATION  | TREATMENT PLANTS IN SIALKOT CITY (On-site)    |         |    |      |            |
| CLIENT    | AJK ENGINEERS                                 |         |    |      |            |
| BOREHOLE  | BAS-7   | SAMPLE  | BS | TYPE | DISTURBED  |
| LAB. REF. | 11/2020                                       | DEPTH m |    | DATE | 28.02.2020 |

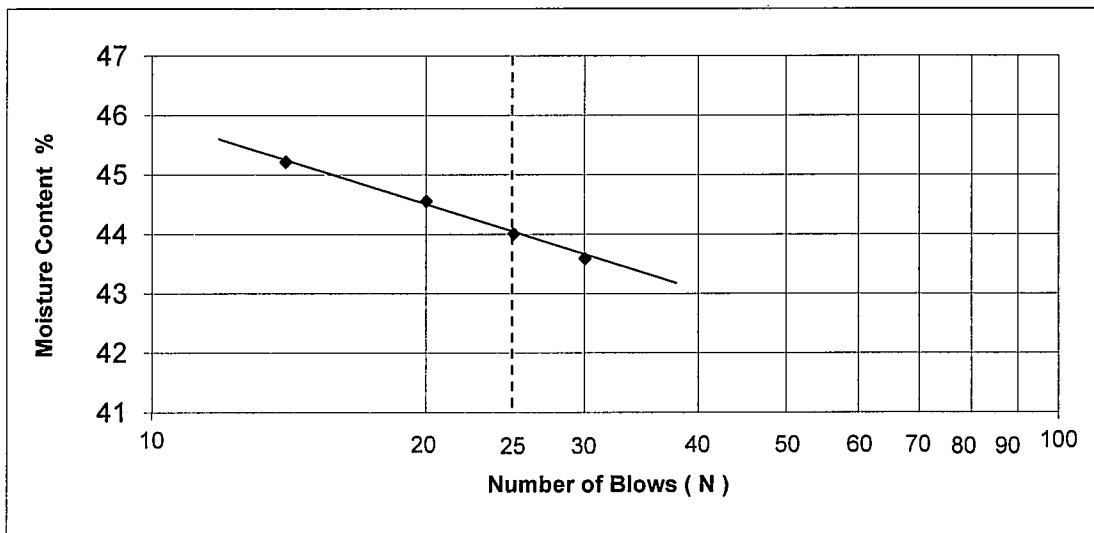
### LIQUID LIMIT

|                    |       |       |       |       |  |
|--------------------|-------|-------|-------|-------|--|
| Number of Blows N  | 14    | 20    | 25    | 30    |  |
| Moisture Content % | 45.22 | 44.56 | 44.01 | 43.59 |  |

### PLASTIC LIMIT

|                    |       |       |       |
|--------------------|-------|-------|-------|
| Moisture Content % | 25.04 | 25.08 | 25.11 |
|--------------------|-------|-------|-------|

| LIQUID LIMIT | PLASTIC LIMIT | PLASTICITY INDEX |
|--------------|---------------|------------------|
| 44           | 25            | 19               |



|                    |                       |
|--------------------|-----------------------|
| TESTED BY<br>TARIQ | CHECKED BY<br>MAHMOOD |
|                    |                       |



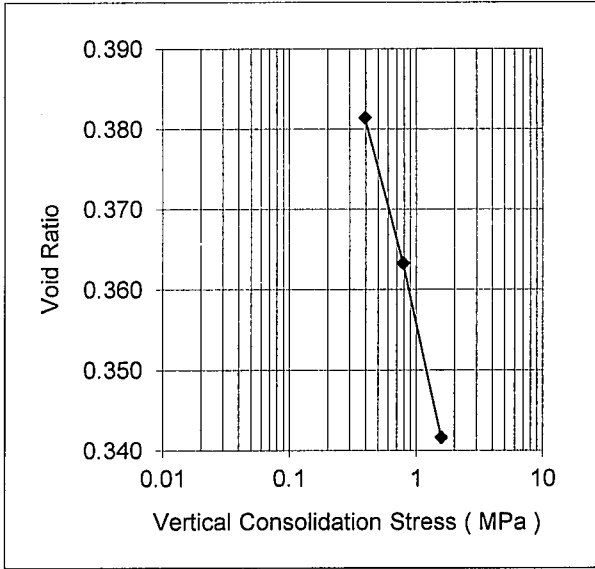
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mahmood<br><i>Mahmood</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | TP-2  | <b>SAMPLE</b> | BS-1       |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   | 0.00-1.00                                     | <b>DATE</b>   | 27.02.2020 |



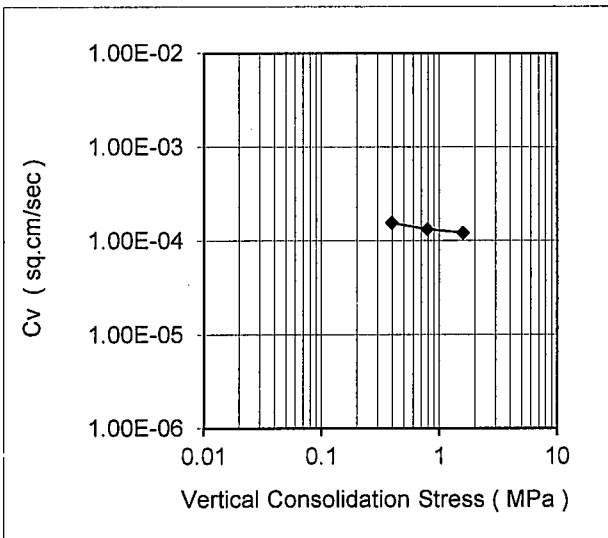
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 2173       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2275       | Kg/m <sup>3</sup> |
| Initial Water Content   | 11.16      | %                 |
| Final Water Content     | 12.51      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.713 |                   |
| Initial Void Ratio      | 0.388      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.392    | 0.381      | 1.56E-04             |
| 0.785    | 0.363      | 1.33E-04             |
| 1.569    | 0.342      | 1.22E-04             |

REMARKS:

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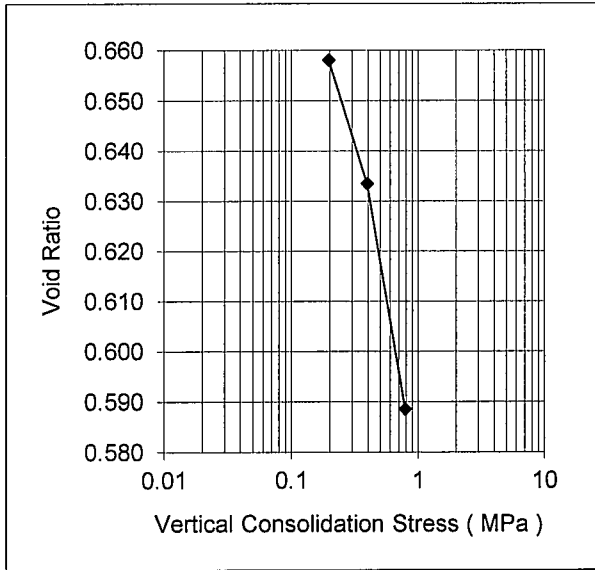
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|   |  |
|---|--|
| <b>Operator</b><br>Nisar, Ahmad<br><i>Nisar Ahmad</i> | <b>Checked by</b><br>Mahmood<br><i>Mahmood</i> |
|---|--|

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | TP-5  | <b>SAMPLE</b> | BS-1       |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   | 0.00-1.50                                     | <b>DATE</b>   | 04.03.2020 |



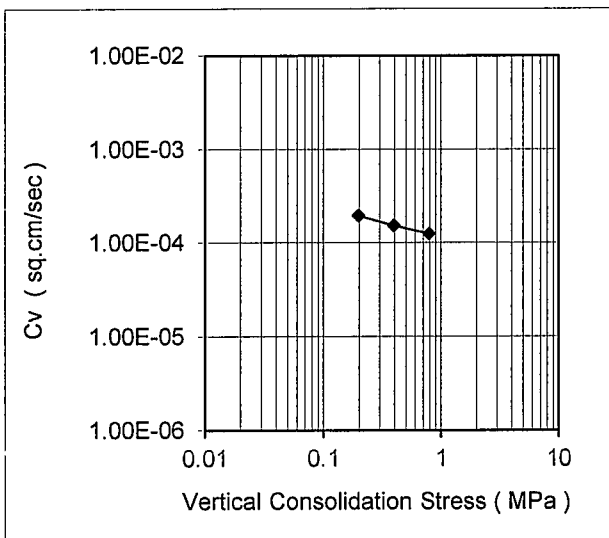
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 1881       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2087       | Kg/m <sup>3</sup> |
| Initial Water Content   | 14.55      | %                 |
| Final Water Content     | 21.48      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.730 |                   |
| Initial Void Ratio      | 0.663      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.196    | 0.658      | 1.95E-04             |
| 0.392    | 0.633      | 1.53E-04             |
| 0.785    | 0.589      | 1.25E-04             |

REMARKS:

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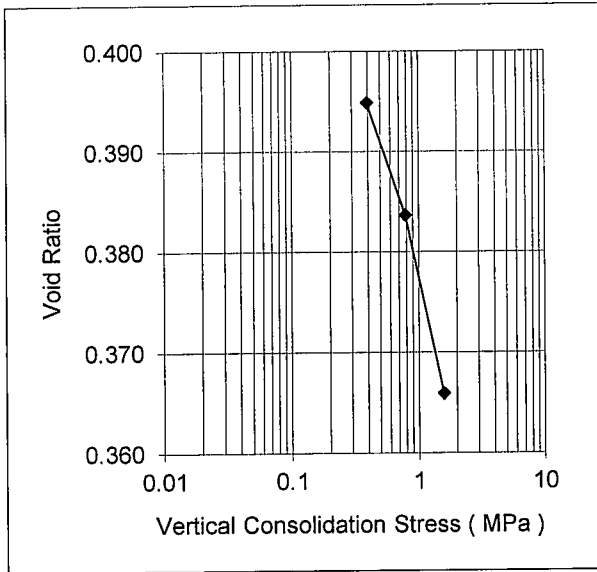
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mamnoon<br><i>Mamnoon</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | TP-9  | <b>SAMPLE</b> | BS-1       |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   | 0.00-1.50                                     | <b>DATE</b>   | 27.02.2020 |



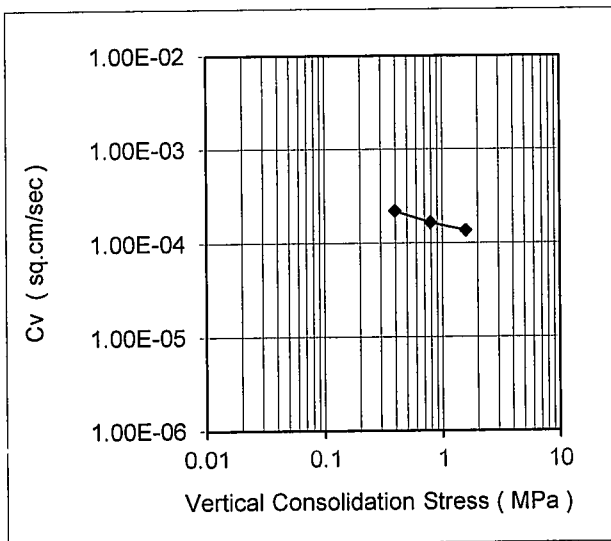
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 2185       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2231       | Kg/m <sup>3</sup> |
| Initial Water Content   | 13.63      | %                 |
| Final Water Content     | 13.54      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.684 |                   |
| Initial Void Ratio      | 0.396      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.392    | 0.395      | 2.21E-04             |
| 0.785    | 0.384      | 1.65E-04             |
| 1.569    | 0.366      | 1.37E-04             |

REMARKS:

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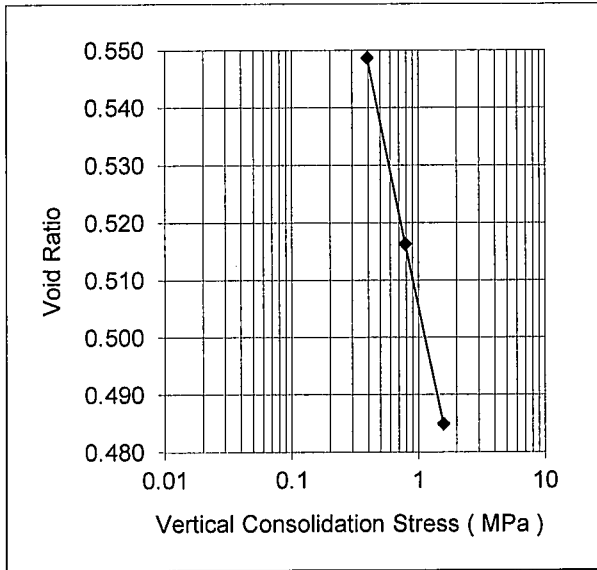
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mahmood<br><i>Mahmood</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | BA-1  | <b>SAMPLE</b> | BS         |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   | 0.10-1.20                                     | <b>DATE</b>   | 04.03.2020 |



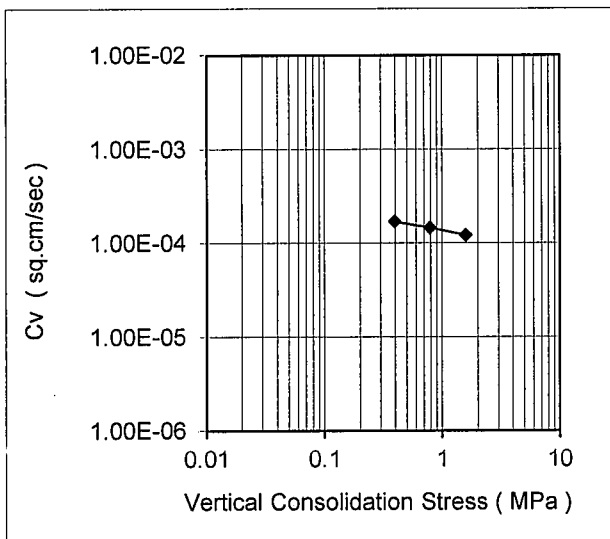
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 1958       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2168       | Kg/m <sup>3</sup> |
| Initial Water Content   | 13.48      | %                 |
| Final Water Content     | 17.62      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.737 |                   |
| Initial Void Ratio      | 0.586      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.392    | 0.549      | 1.70E-04             |
| 0.785    | 0.516      | 1.46E-04             |
| 1.569    | 0.485      | 1.22E-04             |

REMARKS:

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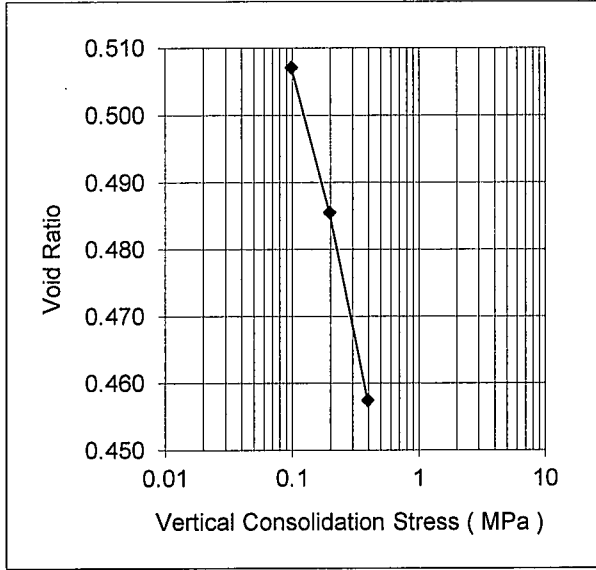
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mahmood<br><i>Mahmood</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | BA-2  | <b>SAMPLE</b> | BS         |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   | 0.10-1.20                                     | <b>DATE</b>   | 04.03.2020 |



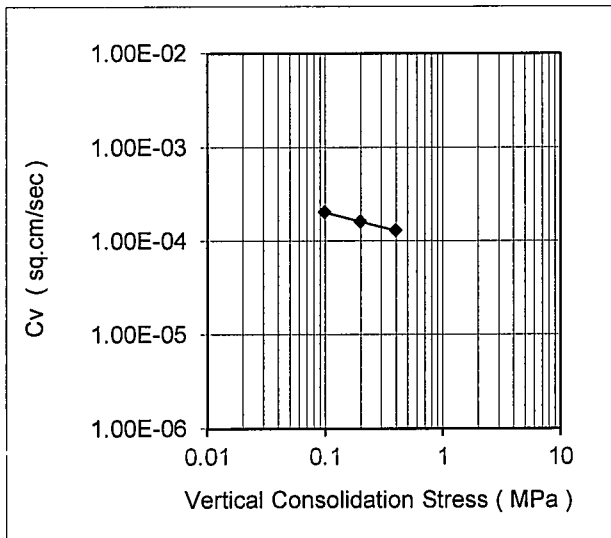
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 1997       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2161       | Kg/m <sup>3</sup> |
| Initial Water Content   | 12.63      | %                 |
| Final Water Content     | 16.86      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.695 |                   |
| Initial Void Ratio      | 0.520      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.098    | 0.507      | 2.03E-04             |
| 0.196    | 0.486      | 1.62E-04             |
| 0.392    | 0.457      | 1.30E-04             |

REMARKS:

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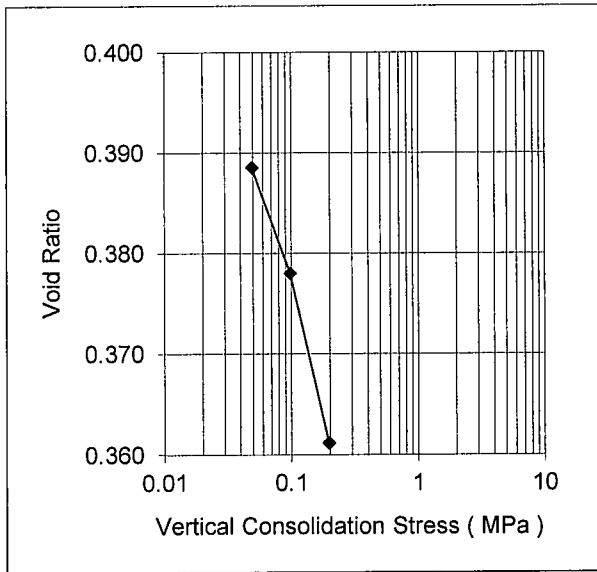
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mahmood<br><i>Mahmood</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | BA-3  | <b>SAMPLE</b> | BS         |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   | 0.10-1.00                                     | <b>DATE</b>   | 27.02.2020 |



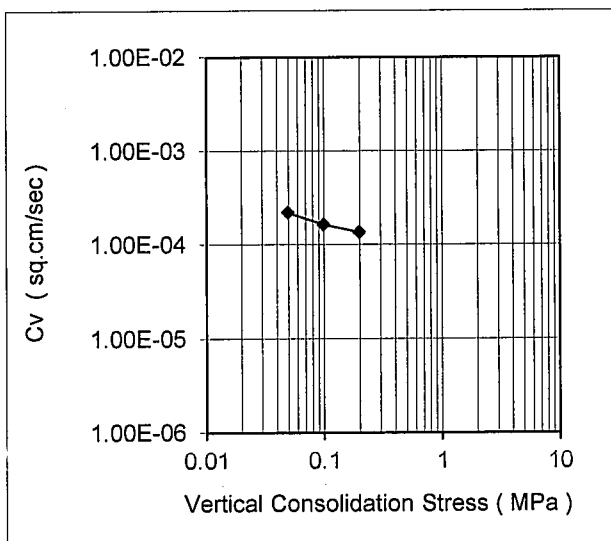
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 2149       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2256       | Kg/m <sup>3</sup> |
| Initial Water Content   | 10.64      | %                 |
| Final Water Content     | 13.21      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.712 |                   |
| Initial Void Ratio      | 0.396      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.049    | 0.389      | 2.20E-04             |
| 0.098    | 0.378      | 1.64E-04             |
| 0.196    | 0.361      | 1.36E-04             |

REMARKS:

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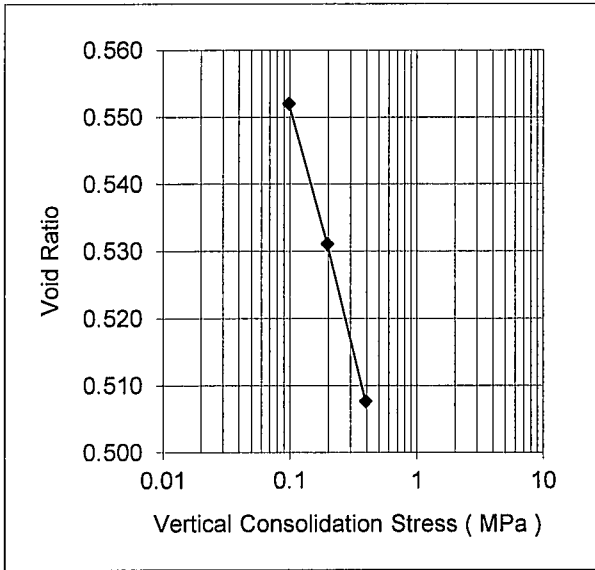
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mahmood<br><i>Mahmood</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | BAS-5   | <b>SAMPLE</b> | BS         |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   |   | <b>DATE</b>   | 04.03.2020 |



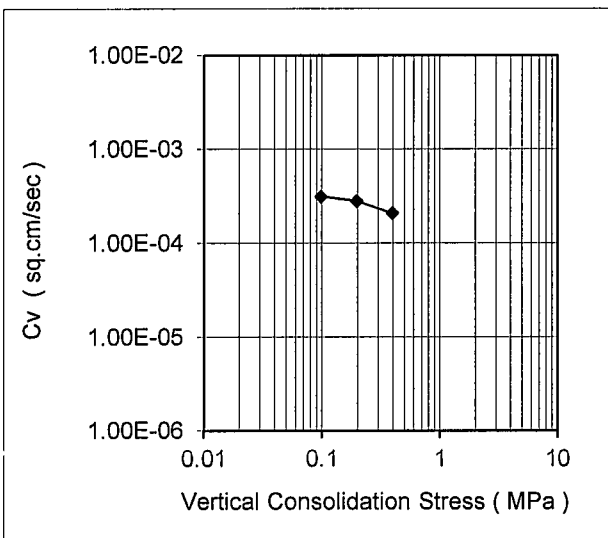
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 1924       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2124       | Kg/m <sup>3</sup> |
| Initial Water Content   | 11.49      | %                 |
| Final Water Content     | 18.74      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.697 |                   |
| Initial Void Ratio      | 0.563      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.098    | 0.552      | 3.13E-04             |
| 0.196    | 0.531      | 2.81E-04             |
| 0.392    | 0.508      | 2.09E-04             |

REMARKS:

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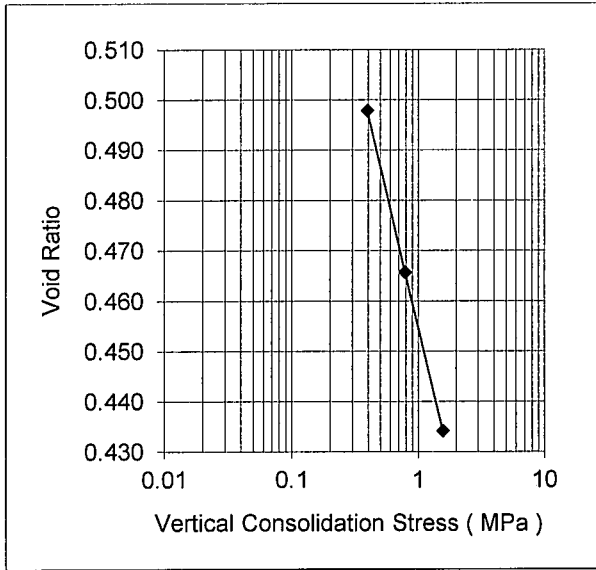
# SOILCON

18-Km, Multan Road Lahore. Ph: 042-7510942, Fax: 042-7510944

## CONSOLIDATION TEST

|                                   |                           |
|-----------------------------------|---------------------------|
| <b>Operator</b>                   | <b>Checked by</b>         |
| Nisar Ahmad<br><i>Nisar Ahmad</i> | Mahmood<br><i>Mahmood</i> |

|                  |   |               |            |
|------------------|---|---------------|------------|
| <b>CLIENT</b>    | AJK ENGINEERS                                 |               |            |
| <b>PROJECT</b>   | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |               |            |
| <b>SITE</b>      | TREATMENT PLANTS IN SIALKOT CITY              |               |            |
| <b>BORE HOLE</b> | BAS-7   | <b>SAMPLE</b> | BS         |
| <b>SPECIMEN</b>  | 1   | <b>TYPE</b>   | REMOULDED  |
| <b>DEPTH m</b>   |   | <b>DATE</b>   | 27.02.2020 |



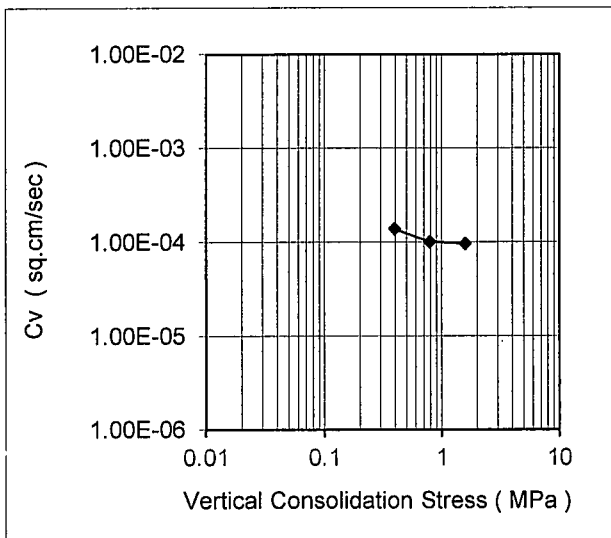
### SOIL AND SPECIMEN CHARACTERISTICS

|                         |            |                   |
|-------------------------|------------|-------------------|
| Initial Bulk Density    | 2070       | Kg/m <sup>3</sup> |
| Final Bulk Density      | 2204       | Kg/m <sup>3</sup> |
| Initial Water Content   | 15.10      | %                 |
| Final Water Content     | 15.16      | %                 |
| Initial Specimen Height | 20.00      | mm                |
| Specimen Diameter       | 63.70      | mm                |
| Specific Gravity        | App. 2.745 |                   |
| Initial Void Ratio      | 0.526      |                   |

### TEST CHARACTERISTICS

|                        |   |
|------------------------|---|
| No. of Loading Steps   | 3 |
| No. of unloading Steps |   |

LAB REF. 11/2019



| Pressure | Void Ratio | Cv                   |
|----------|------------|----------------------|
| Mpa      |            | cm <sup>2</sup> /sec |
| 0        |            |                      |
| 0.392    | 0.498      | 1.39E-04             |
| 0.785    | 0.466      | 1.01E-04             |
| 1.569    | 0.434      | 9.65E-05             |

REMARKS:

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# SOILCON

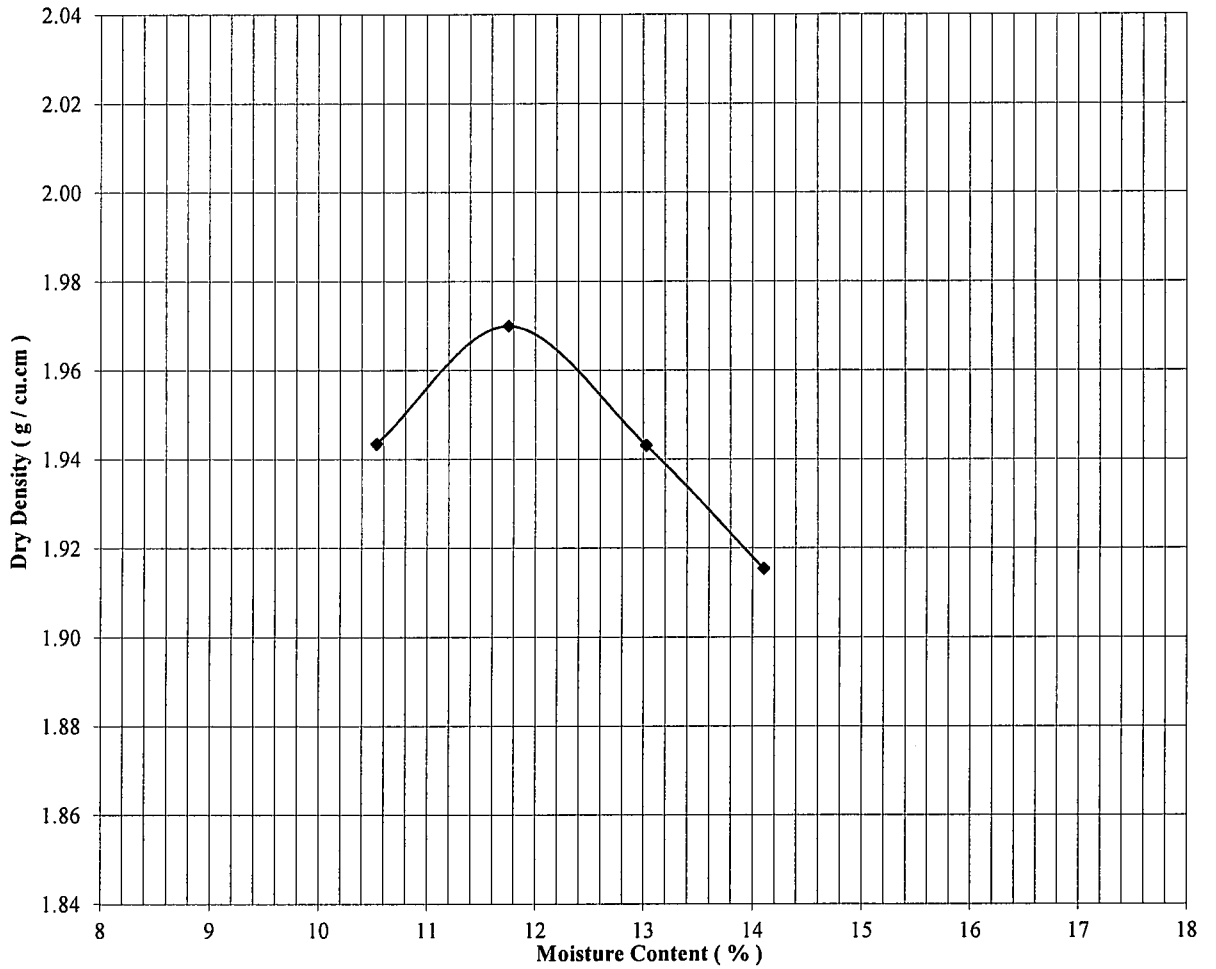
# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)  
 Dia of Mould : 4.0 inch  
 No of Blows : 25 No of Layers 5  
 Test Pit No: TP-1 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>  
 Drop : 18 inch  
 Wt of Hammer : 10 lbs  
 Depth (m): 0.00-1.40



|                                |   |                       |                         |
|--------------------------------|---|-----------------------|-------------------------|
| Optimum Moisture Content ( % ) | 11.75   | Maximum Dry Density   | 1.970 g/cm <sup>3</sup> |
| Project:                       | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                       |                         |
| Location :                     | TREATMENT PLANTS IN SIALKOT CITY              | Client: AJK ENGINEERS |                         |
| Tested By                      | Checked By                                    | Dated                 | LAB. REF                |
| Azmat                          | Mahmood                                       | 22.02.2020            | 11/2020                 |

REMARKS:

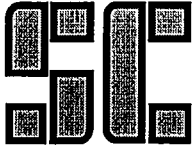
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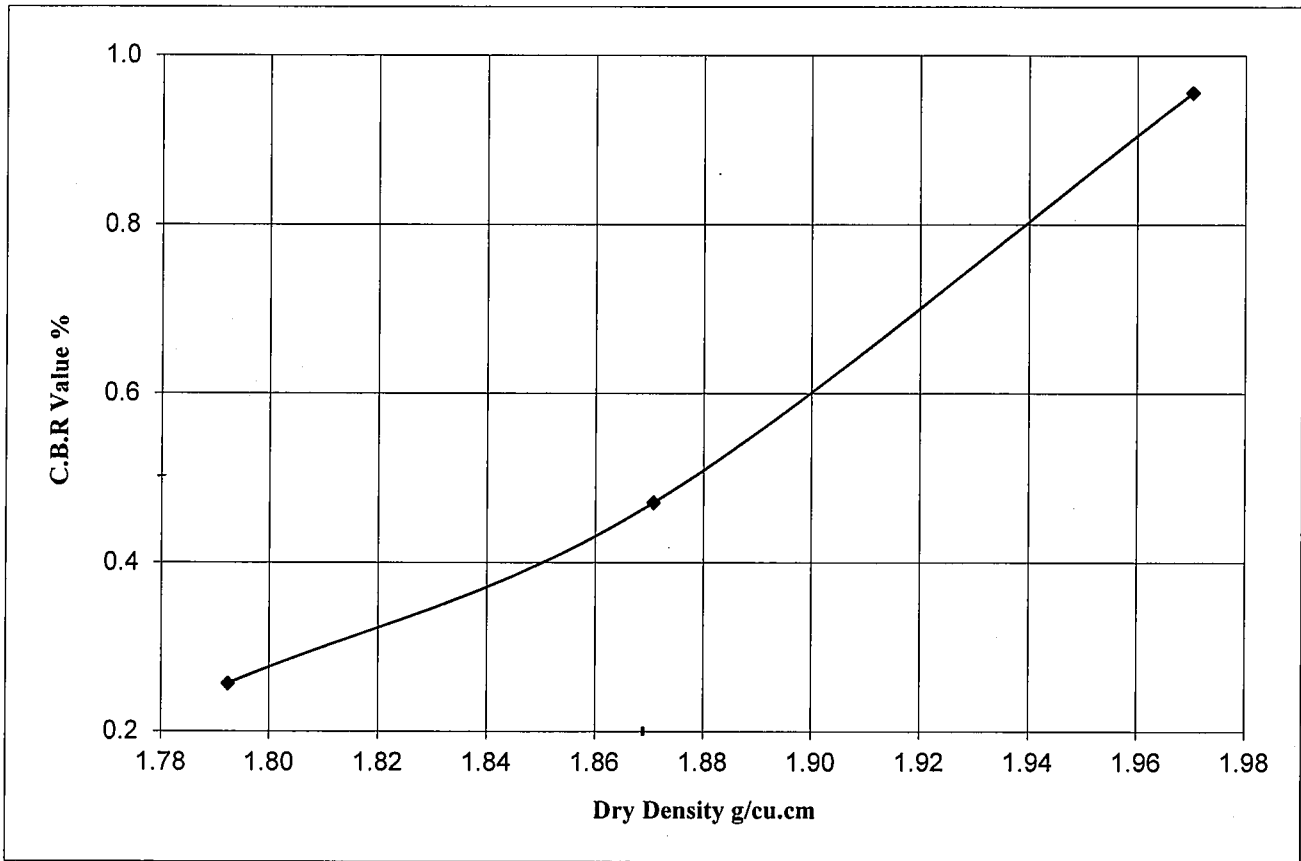
# SOILCON

GEOTECHNICAL TESTING LABORATORIES, 18-Km,  
MULTAN ROAD, LAHORE

## C.B.R. TEST

( AASHTO T-193 )

|                        |                    |       |       |       |                |          |
|------------------------|--------------------|-------|-------|-------|----------------|----------|
| No. of Blows per Layer |                    | 65    | 30    | 10    |                |          |
| CBR Value at 0.1 in    | %                  |       |       |       | COMPACTION     | MODIFIED |
| CBR Value at 0.2 in    | %                  | 1.0   | 0.5   | 0.3   | M.D.D. g/cu.cm | 1.970    |
| Dry Density            | g/ cm <sup>3</sup> | 1.970 | 1.871 | 1.792 | O.M.C %        | 11.75    |
| Moisture Content       | %                  | 11.69 | 11.69 | 11.69 |                |          |
| Absorption             | %                  | 2.28  | 5.52  | 7.93  |                |          |
| Swelling               | %                  |       | 3.73  |       |                |          |



|               |   |            |             |               |           |
|---------------|---|------------|-------------|---------------|-----------|
| PROJECT:      | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |            |             |               |           |
| LOCATION:     | TREATMENT PLANTS IN SIALKOT CITY              |            | CLIENT      | AJK ENGINEERS |           |
| TP/ BH NO:    | TP-1  | SAMPLE NO: | BS-1        | DEPTH (m)     | 0.00-1.40 |
| LAB REF. NO : | 11/2020                                       | DATE :     | 28.02.2020  |               |           |
| TESTED BY :   | AZMAT   |            | CHECKED BY: | MAHMOOD       |           |

# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

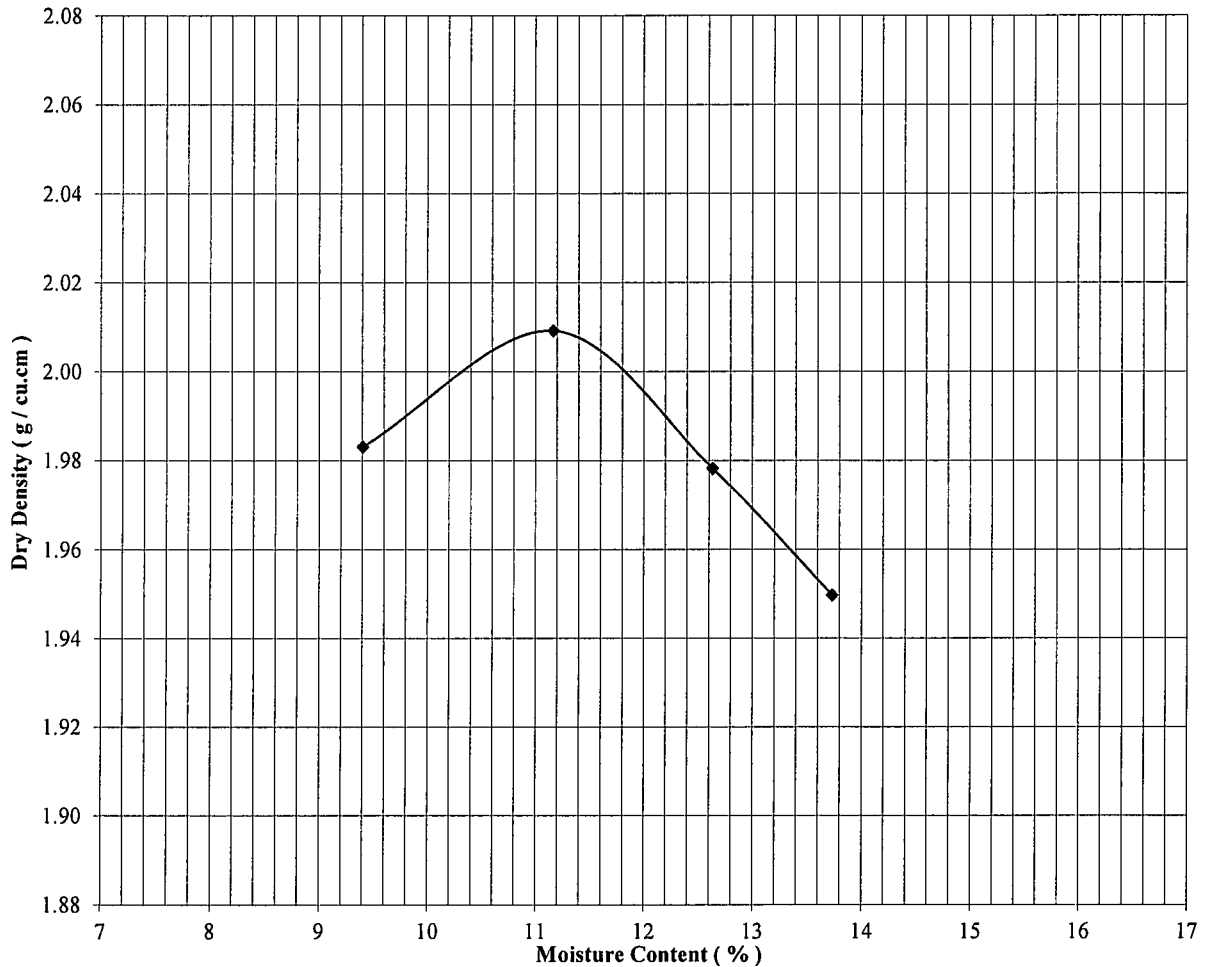
Test Pit No: TP-2 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.00-1.00



|                                |   |                     |                         |
|--------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content ( % ) | 11.16   | Maximum Dry Density | 2.009 g/cm <sup>3</sup> |
| Project:                       | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                     | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                      | Checked By                                    | Dated               | LAB. REF                |
| Azmat                          | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

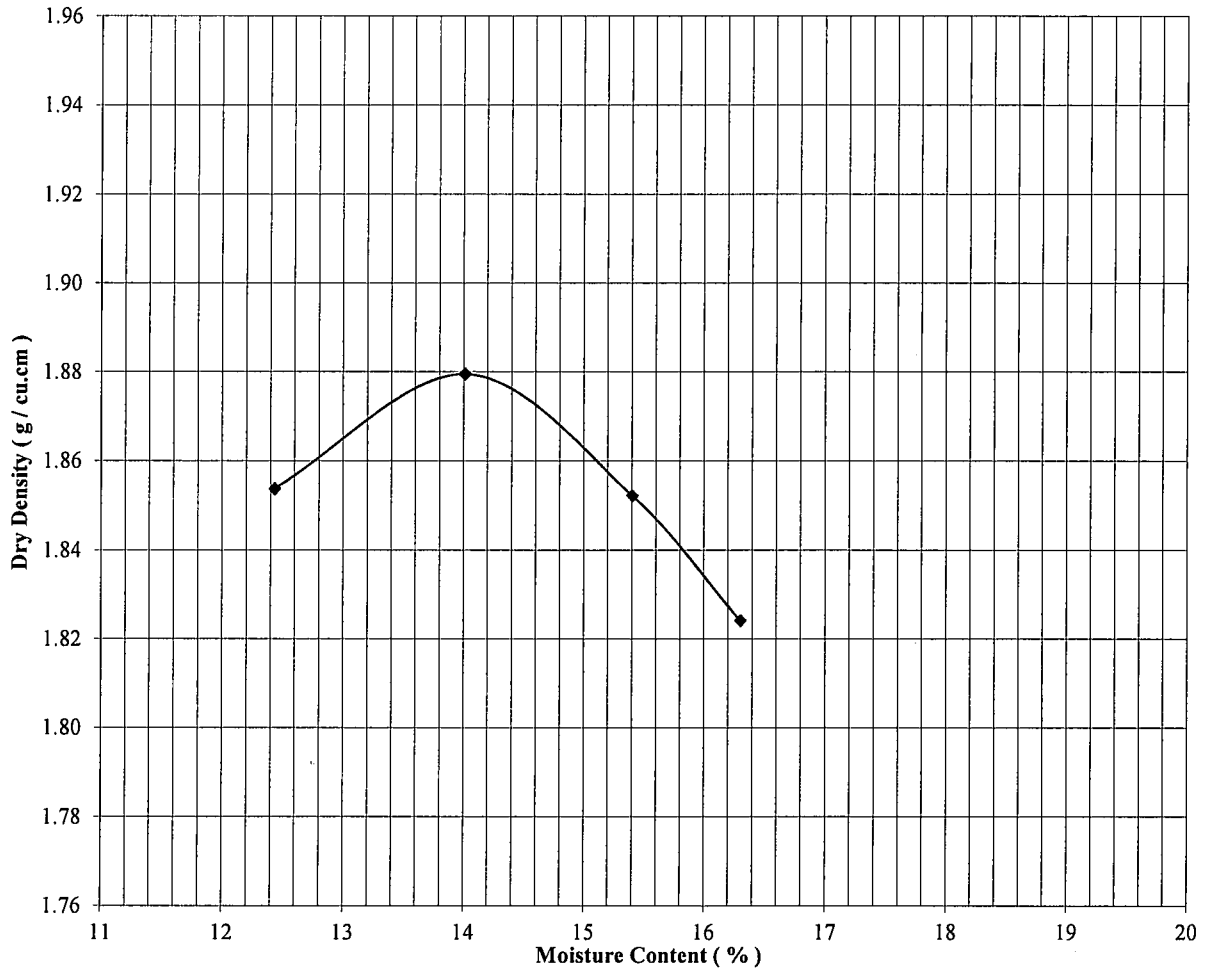
Test Pit No: TP-4 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.00-1.50



|                                |   |                     |                         |
|--------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content ( % ) | 14.01   | Maximum Dry Density | 1.880 g/cm <sup>3</sup> |
| Project:                       | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                     | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                      | Checked By                                    | Dated               | LAB. REF                |
| Azmat                          | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

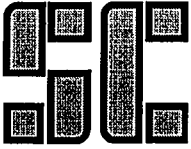
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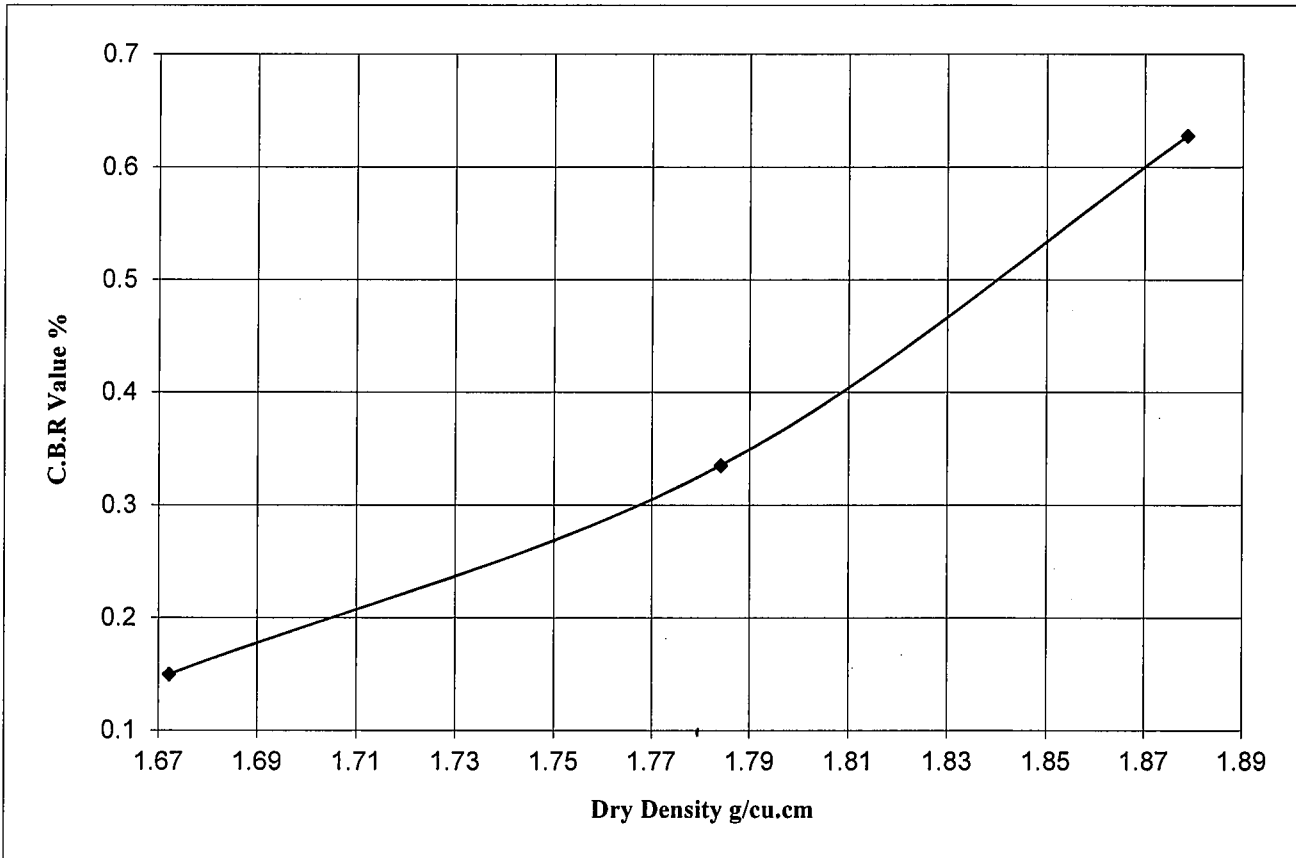
# SOILCON

GEOTECHNICAL TESTING LABORATORIES, 18-Km,  
MULTAN ROAD, LAHORE

## C.B.R. TEST

( AASHTO T-193 )

|                       |                    |       |       |       |                |          |
|-----------------------|--------------------|-------|-------|-------|----------------|----------|
| No.of Blows per Layer |                    | 65    | 30    | 10    |                |          |
| CBR Value at 0.1 in   | %                  |       |       |       | COMPACTION     | MODIFIED |
| CBR Value at 0.2 in   | %                  | 0.6   | 0.3   | 0.1   | M.D.D. g/cu.cm | 1.880    |
| Dry Density           | g/ cm <sup>3</sup> | 1.879 | 1.784 | 1.672 | O.M.C %        | 14.01    |
| Moisture Content      | %                  | 13.45 | 13.45 | 13.45 |                |          |
| Absorption            | %                  | 3.56  | 6.17  | 9.08  |                |          |
| Swelling              | %                  |       | 3.95  |       |                |          |



|               |   |            |             |               |           |
|---------------|---|------------|-------------|---------------|-----------|
| PROJECT:      | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |            |             |               |           |
| LOCATION:     | TREATMENT PLANTS IN SIALKOT CITY              |            | CLIENT      | AJK ENGINEERS |           |
| TP/ BH NO:    | TP-4  | SAMPLE NO: | BS-1        | DEPTH (m)     | 0.00-1.50 |
| LAB REF. NO : | 11/2020                                       | DATE :     | 28.02.2020  |               |           |
| TESTED BY :   | AZMAT   |            | CHECKED BY: | MAHMOOD       |           |

# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

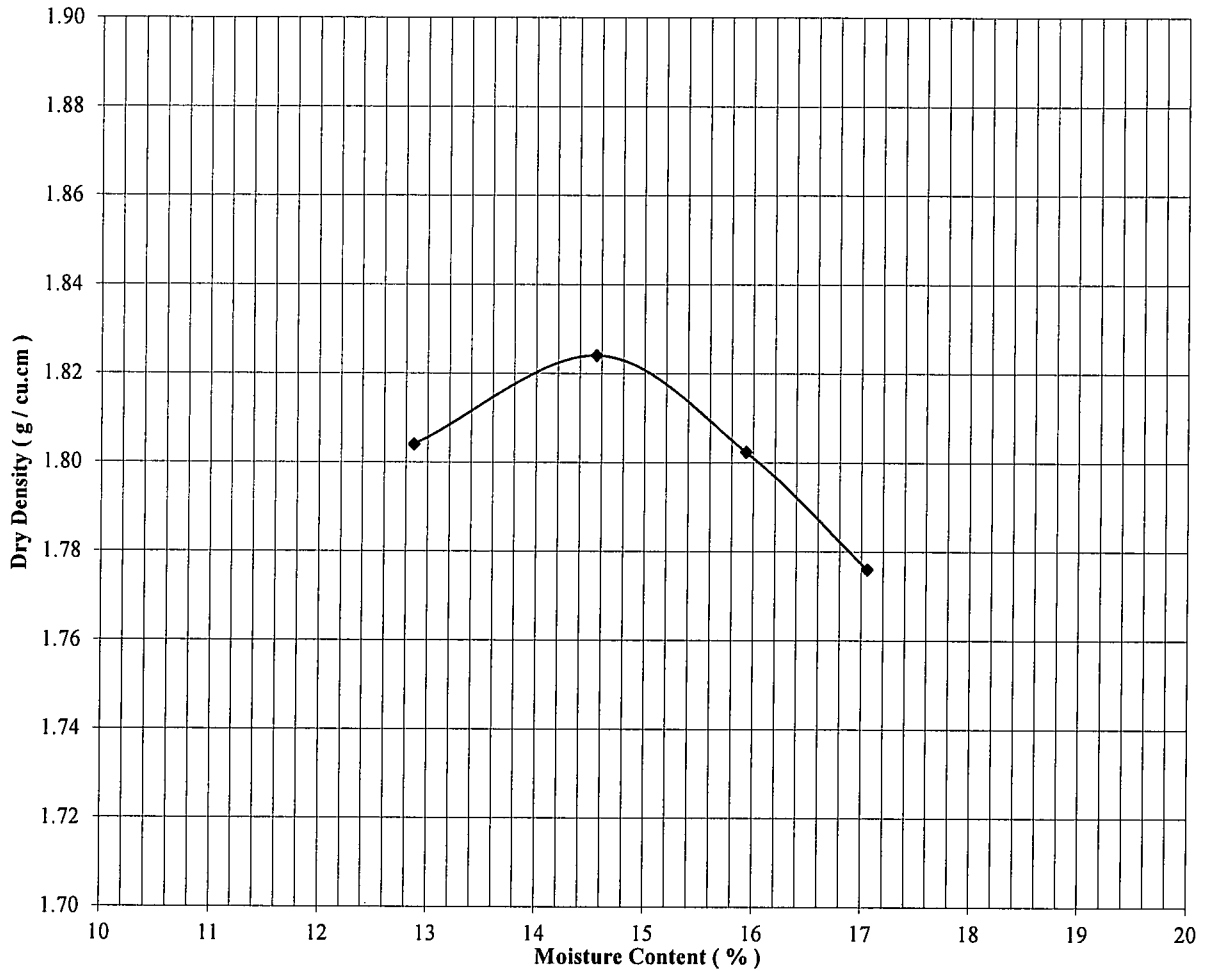
Test Pit No: TP-5 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.00-1.50



|                                |   |                     |                         |
|--------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content ( % ) | 14.55   | Maximum Dry Density | 1.824 g/cm <sup>3</sup> |
| Project:                       | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                     | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                      | Checked By                                    | Dated               | LAB. REF                |
| Azmat                          | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

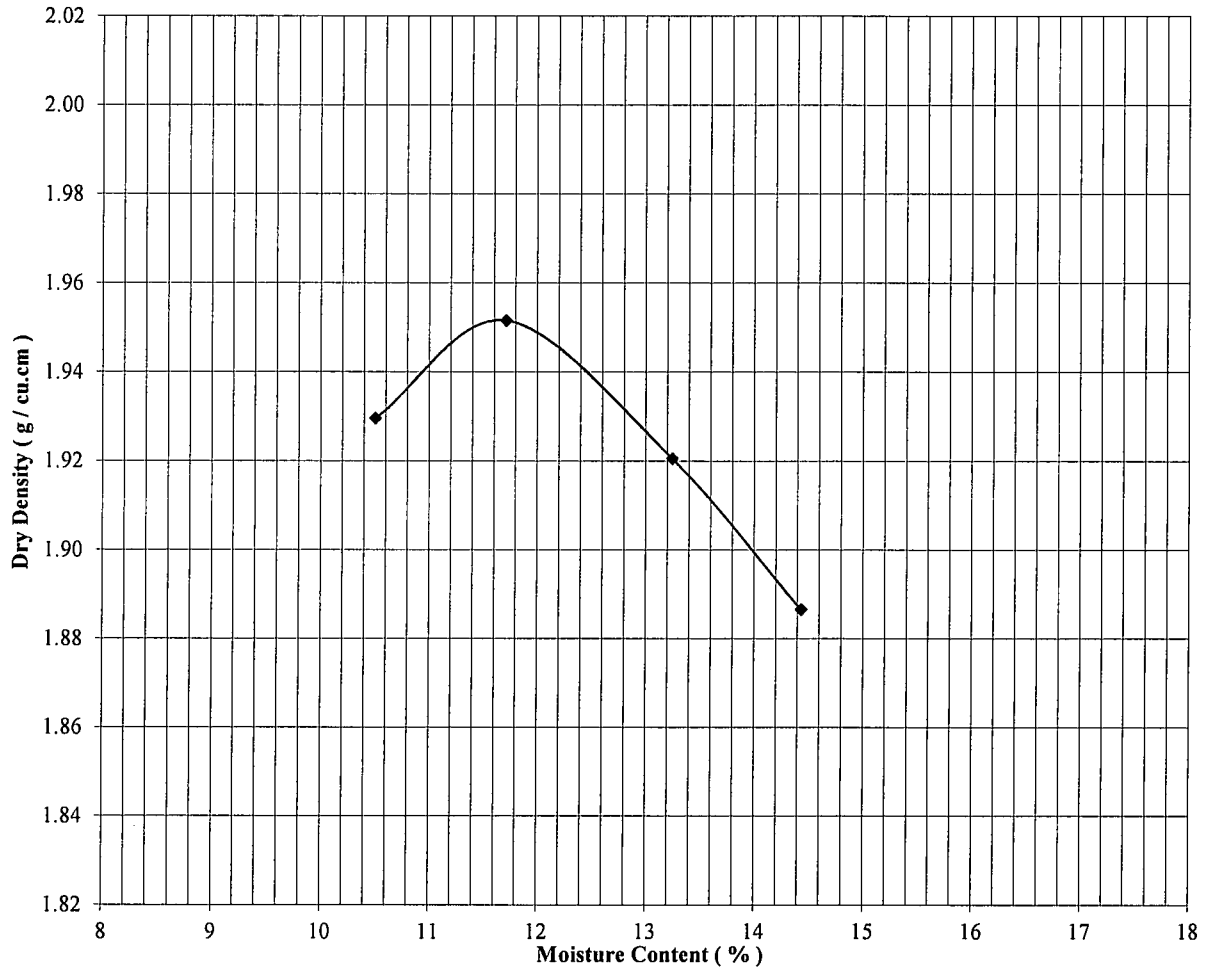
Test Pit No: TP-7 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.00-1.20



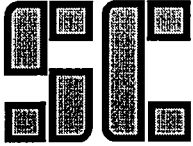
|                              |   |                     |                         |
|------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content (%) | 11.71   | Maximum Dry Density | 1.952 g/cm <sup>3</sup> |
| Project:                     | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                   | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                    | Checked By                                    | Dated               | LAB. REF                |
| Azmat                        | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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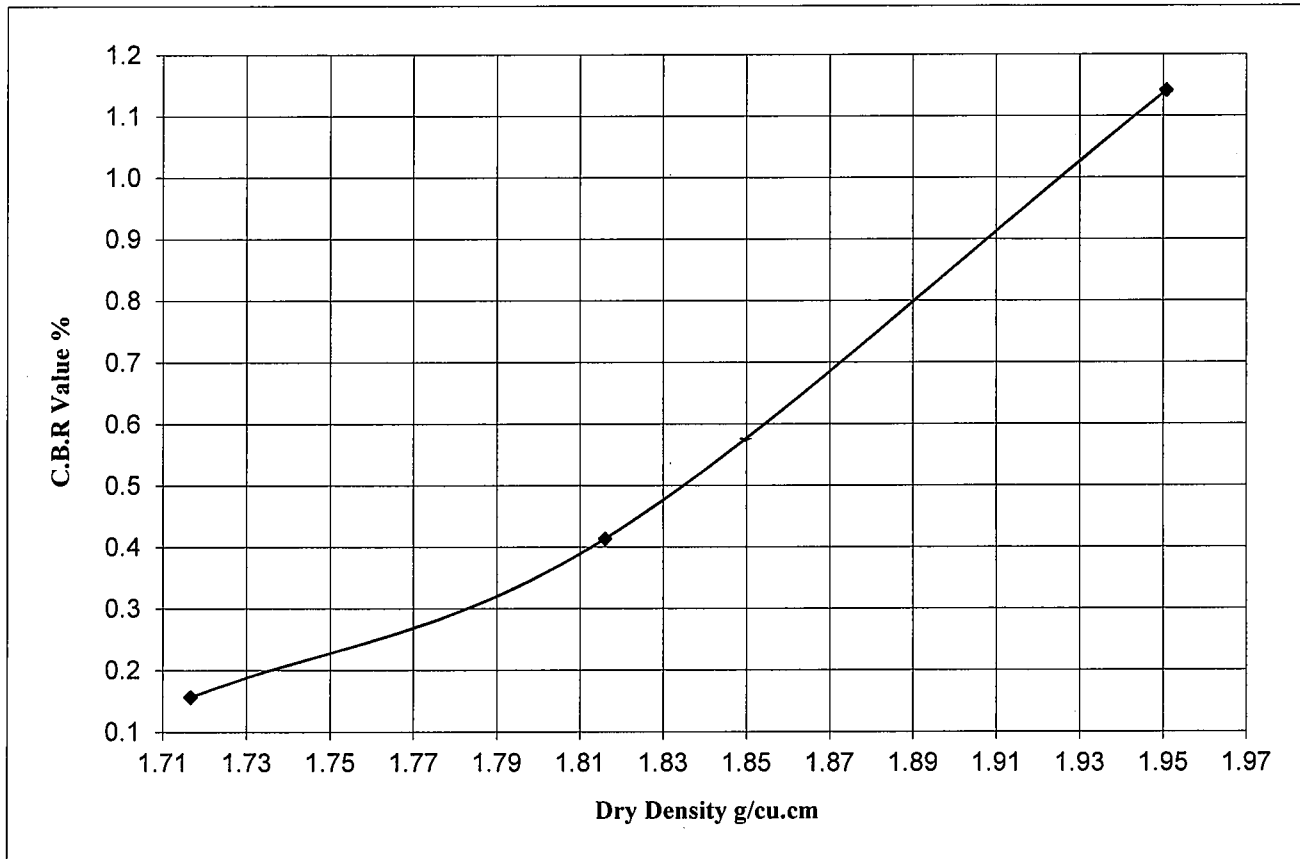
# SOILCON

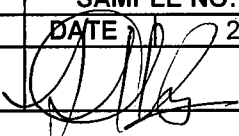
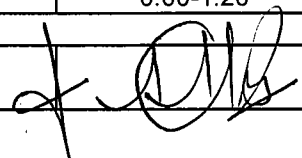
GEOTECHNICAL TESTING LABORATORIES, 18-Km,  
MULTAN ROAD, LAHORE

## C.B.R. TEST

( AASHTO T-193 )

|                       |                    |       |       |       |                |          |
|-----------------------|--------------------|-------|-------|-------|----------------|----------|
| No.of Blows per Layer |                    | 65    | 30    | 10    |                |          |
| CBR Value at 0.1 in   | %                  |       |       |       | COMPACTION     | MODIFIED |
| CBR Value at 0.2 in   | %                  | 1.1   | 0.4   | 0.2   | M.D.D. g/cu.cm | 1.952    |
| Dry Density           | g/ cm <sup>3</sup> | 1.951 | 1.816 | 1.717 | O.M.C %        | 11.71    |
| Moisture Content      | %                  | 11.57 | 11.57 | 11.57 |                |          |
| Absorption            | %                  | 5.62  | 7.15  | 9.02  |                |          |
| Swelling              | %                  |       | 5.58  |       |                |          |



|                      |   |   |            |  |               |
|----------------------|---|---|------------|--|---------------|
| PROJECT:             | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |   |            |  |               |
| LOCATION:            | TREATMENT PLANTS IN SIALKOT CITY              |   |            | CLIENT   | AJK ENGINEERS |
| TP/ BH NO:           | TP-7  | SAMPLE NO:  | BS-1       | DEPTH (m)  | 0.00-1.20     |
| LAB REF. NO :        | 11/2020                                       | DATE  | 28.02.2020 |  |               |
| TESTED BY :<br>AZMAT |   |  |            | CHECKED BY:<br>MAHMOOD  |               |

# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

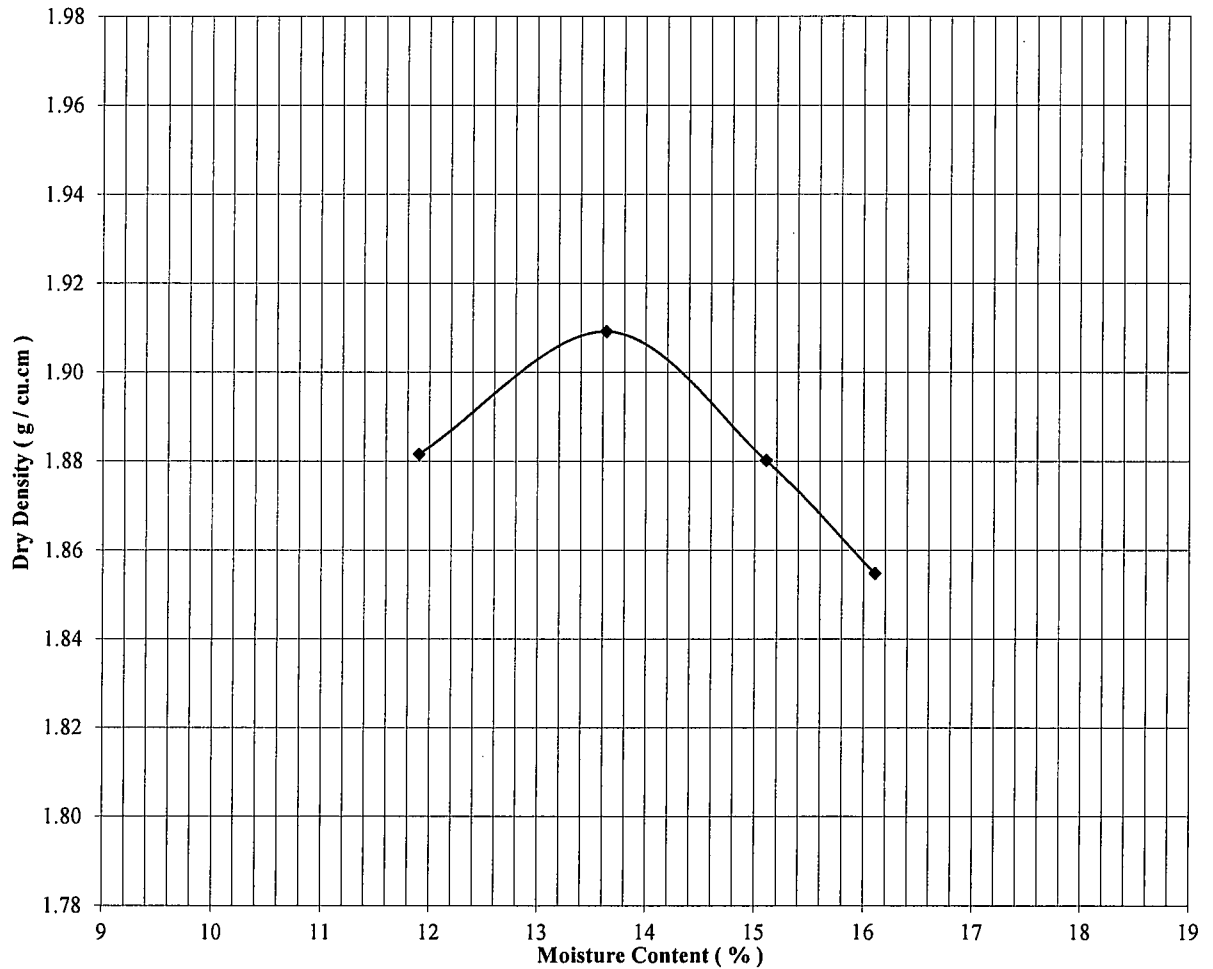
Test Pit No: TP-9 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.00-1.50



|                              |   |                     |                         |
|------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content (%) | 13.63   | Maximum Dry Density | 1.909 g/cm <sup>3</sup> |
| Project:                     | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                   | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                    | Checked By                                    | Dated               | LAB. REF                |
| Azmat                        | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

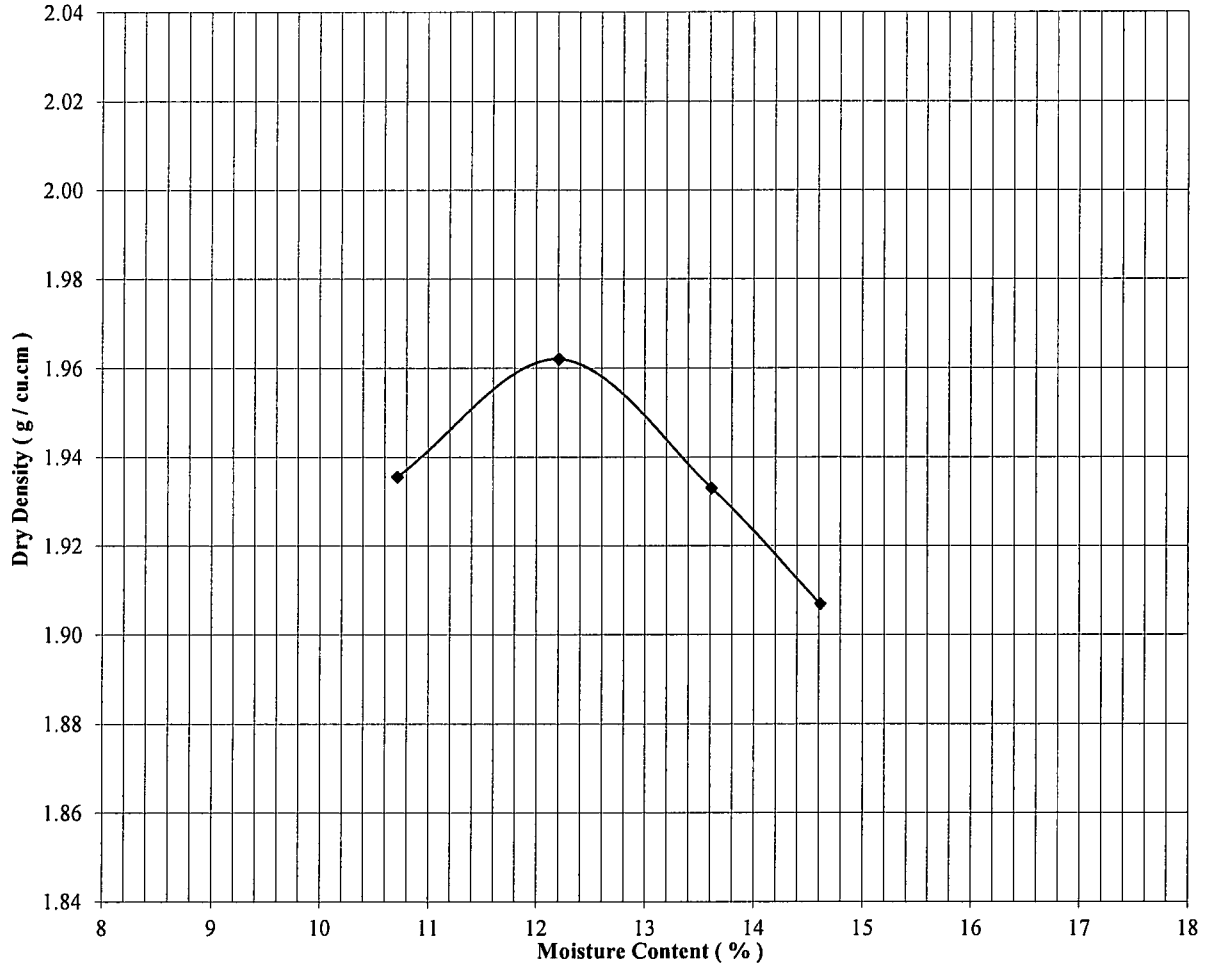
Test Pit No: TP-10 Sample No. BS-1

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.00-1.50



|                                |   |                       |                         |
|--------------------------------|---|-----------------------|-------------------------|
| Optimum Moisture Content ( % ) | 12.20   | Maximum Dry Density   | 1.962 g/cm <sup>3</sup> |
| Project:                       | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                       |                         |
| Location :                     | TREATMENT PLANTS IN SIALKOT CITY              | Client: AJK ENGINEERS |                         |
| Tested By                      | Checked By                                    | Dated                 | LAB. REF                |
| Azmat                          | Mahmood                                       | 22.02.2020            | 11/2020                 |

REMARKS:

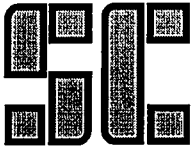
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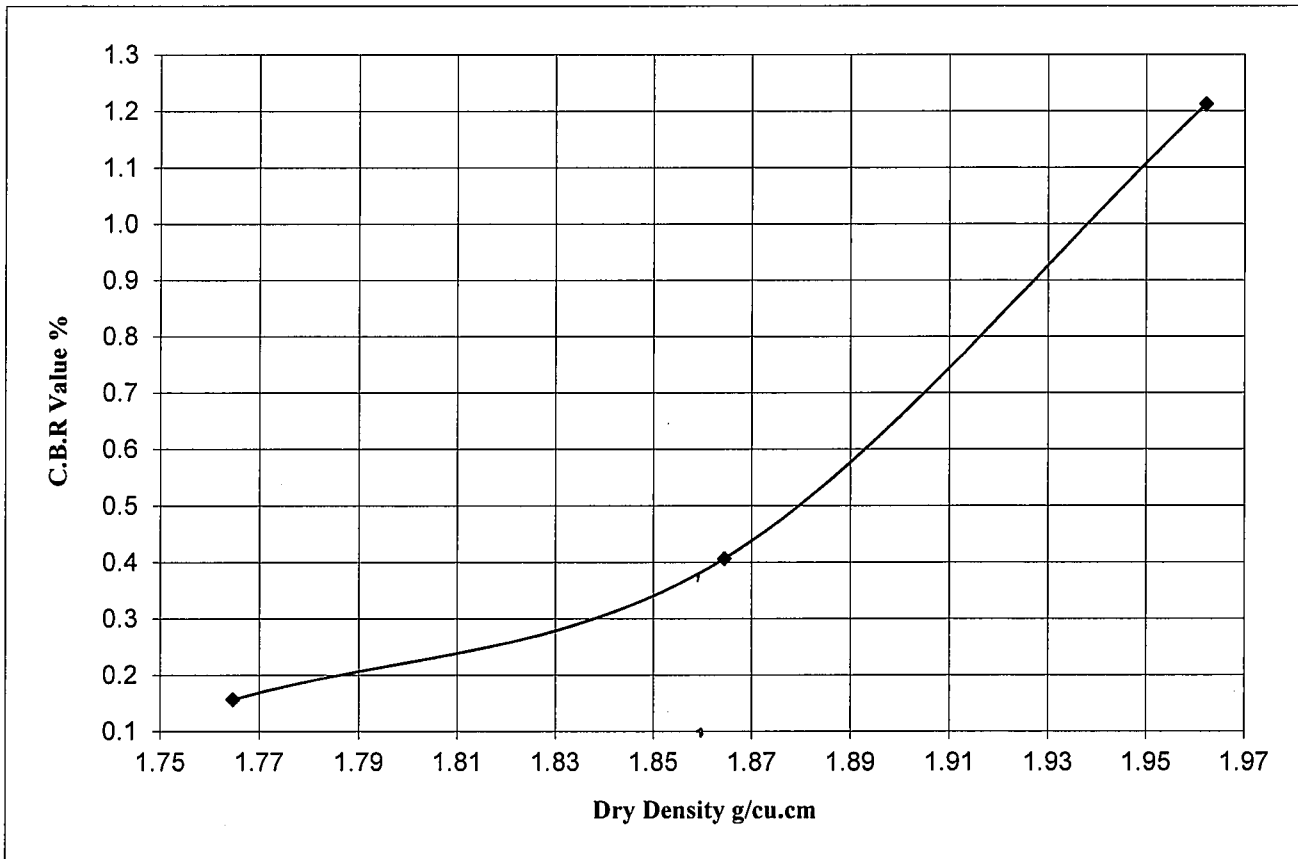
# SOILCON

GEOTECHNICAL TESTING LABORATORIES, 18-Km,  
MULTAN ROAD, LAHORE

## C.B.R. TEST

( AASHTO T-193 )

|                        |                    |       |       |       |                |          |
|------------------------|--------------------|-------|-------|-------|----------------|----------|
| No. of Blows per Layer |                    | 65    | 30    | 10    |                |          |
| CBR Value at 0.1 in    | %                  |       |       |       | COMPACTION     | MODIFIED |
| CBR Value at 0.2 in    | %                  | 1.2   | 0.4   | 0.2   | M.D.D. g/cu.cm | 1.962    |
| Dry Density            | g/ cm <sup>3</sup> | 1.962 | 1.864 | 1.765 | O.M.C %        | 12.20    |
| Moisture Content       | %                  | 11.89 | 11.89 | 11.89 |                |          |
| Absorption             | %                  | 3.40  | 5.16  | 7.18  |                |          |
| Swelling               | %                  |       | 3.91  |       |                |          |



|                      |   |            |            |                        |           |
|----------------------|---|------------|------------|------------------------|-----------|
| PROJECT:             | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |            |            |                        |           |
| LOCATION:            | TREATMENT PLANTS IN SIALKOT CITY              |            | CLIENT     | AJK ENGINEERS          |           |
| TP/ BH NO:           | TP-10   | SAMPLE NO: | BS-1       | DEPTH (m)              | 0.00-1.50 |
| LAB REF. NO :        | 11/2020                                       | DATE :     | 28.02.2020 |                        |           |
| TESTED BY :<br>AZMAT |   |            |            | CHECKED BY:<br>MAHMOOD |           |

# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

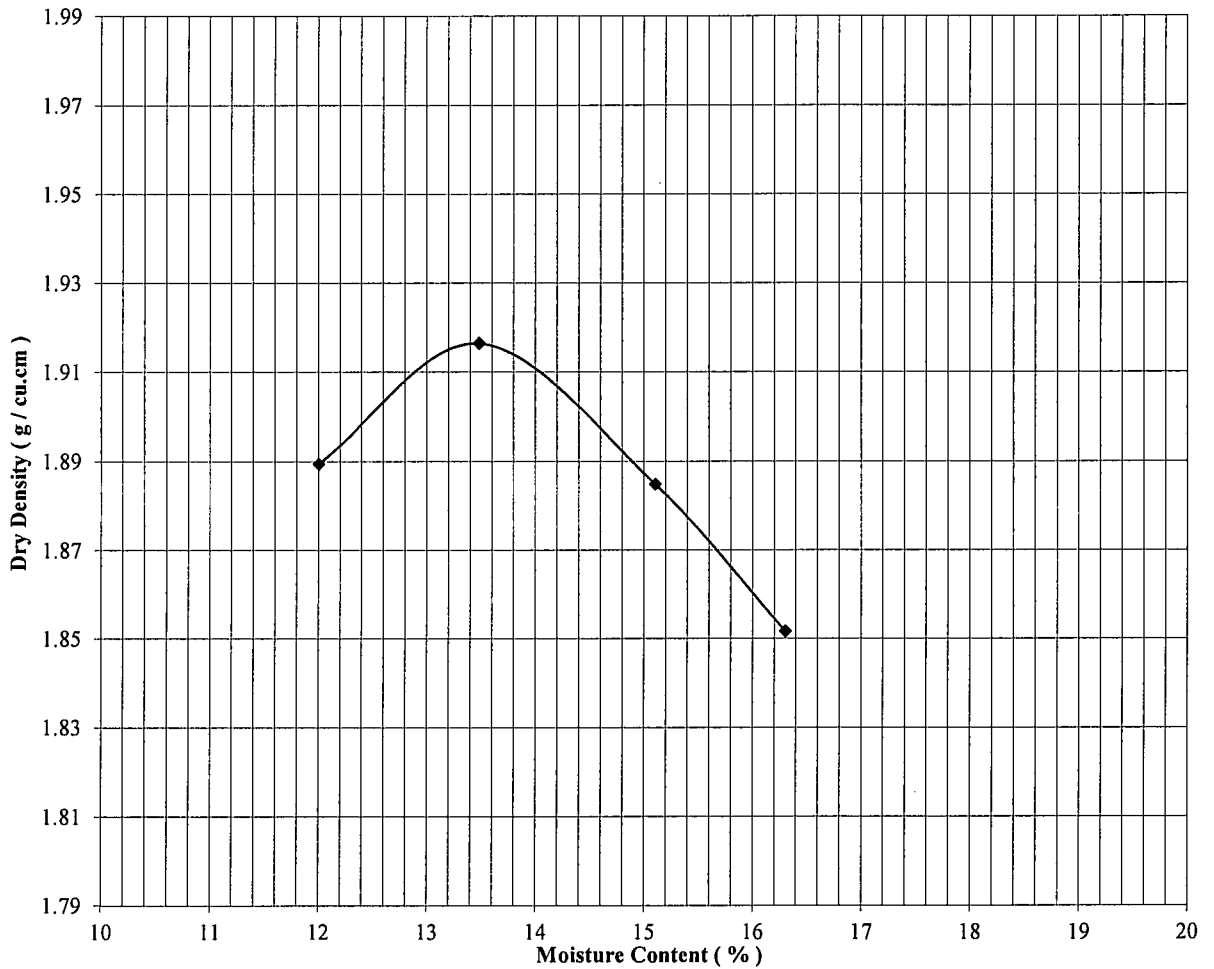
Test Pit No: BA-1 Sample No. BS

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.20-1.20



|                              |   |                       |                         |
|------------------------------|---|-----------------------|-------------------------|
| Optimum Moisture Content (%) | 13.48   | Maximum Dry Density   | 1.916 g/cm <sup>3</sup> |
| Project:                     | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                       |                         |
| Location :                   | TREATMENT PLANTS IN SIALKOT CITY              | Client: AJK ENGINEERS |                         |
| Tested By                    | Checked By                                    | Dated                 | LAB. REF                |
| Azmat                        | Mahmood                                       | 22.02.2020            | 11/2020                 |

REMARKS:

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# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

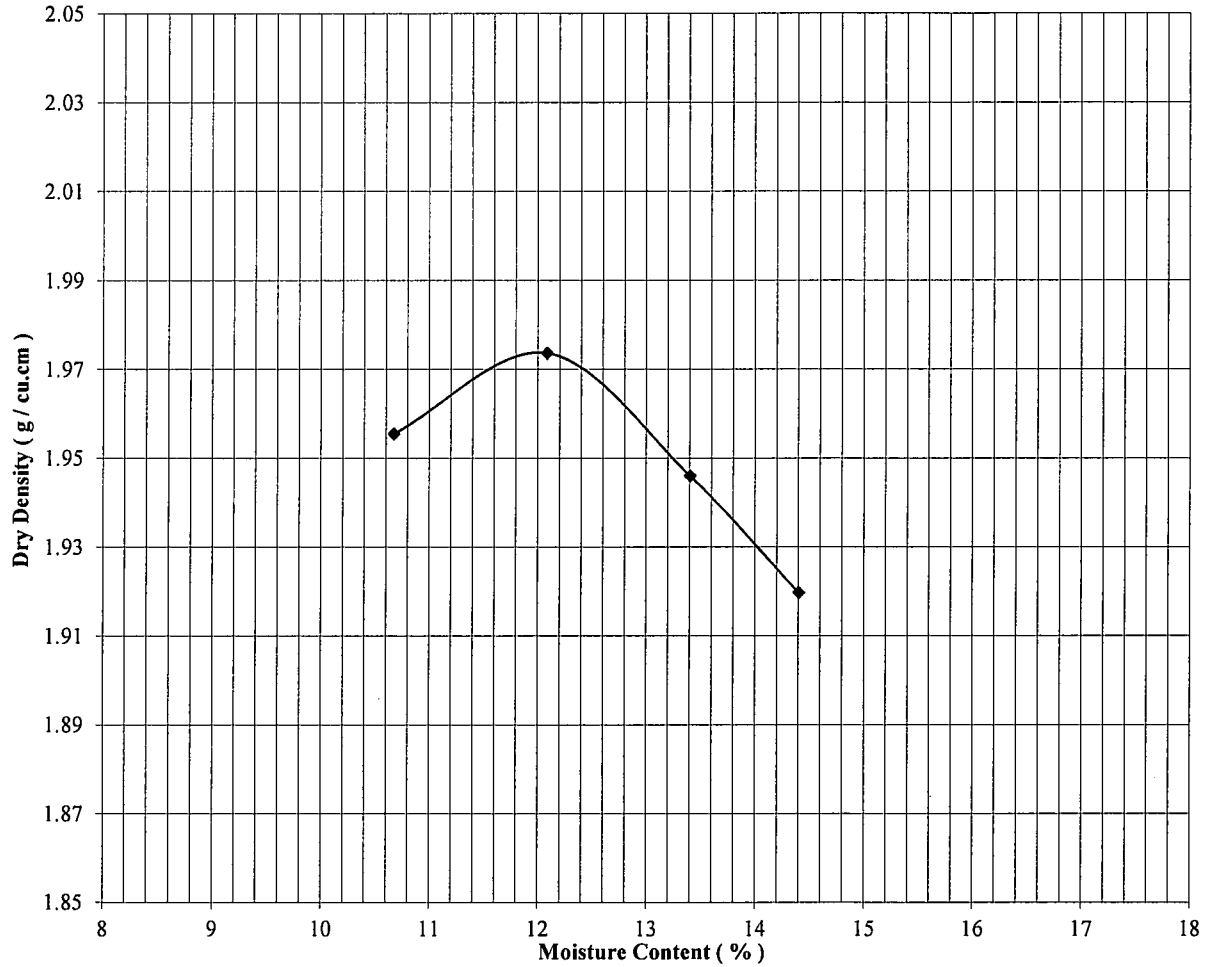
Test Pit No: BA-2 Sample No. BS

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.10-1.20



|                                |   |                     |                         |
|--------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content ( % ) | 12.08   | Maximum Dry Density | 1.974 g/cm <sup>3</sup> |
| Project:                       | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                     | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                      | Checked By                                    | Dated               | LAB. REF                |
| Azmat                          | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

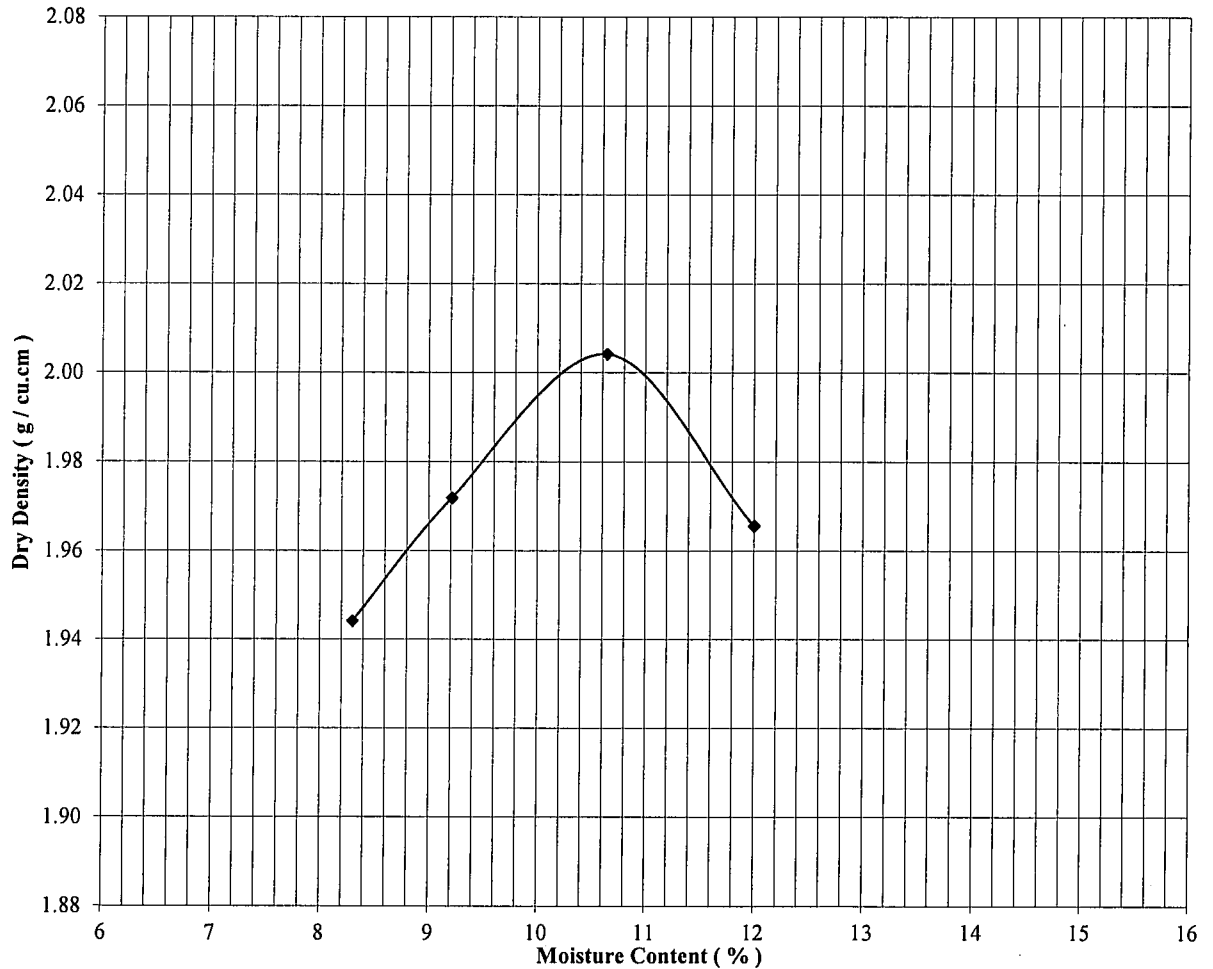
Test Pit No: BA-3 Sample No. BS

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m): 0.10-1.00



|                              |   |                     |                         |
|------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content (%) | 10.64   | Maximum Dry Density | 2.004 g/cm <sup>3</sup> |
| Project:                     | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                   | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                    | Checked By                                    | Dated               | LAB. REF                |
| Azmat                        | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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|                         |  |                              |           |   |  |
|-------------------------|--|------------------------------|-----------|---|--|
| <b>CLIENT</b><br>-      |  | <b>CONSULTANT</b><br>NES PAK |           | <b>CONTRACTOR</b><br>AJK Engineers ( Pvt. ) Ltd.                  |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                              |           | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory Pvt (Ltd) |  |
| <b>Location</b>         | Sialkot City                                   |                              |           |   |  |
| <b>BH / TP No.</b>      | BAS-01   | <b>Job No.</b>               | -         |   |  |
| <b>Sample No.</b>       | CS   | <b>Lab No.</b>               | 603       |   |  |
| <b>Sample Depth (m)</b> | 0.00-1.50                                      | <b>Test Started</b>          | 14-Feb-20 |   |  |
| <b>Sampling Date</b>    | -  | <b>Test Completed</b>        | 16-Feb-20 |   |  |

### MOISTURE DENSITY RELATIONSHIP (AASHTO T 180)

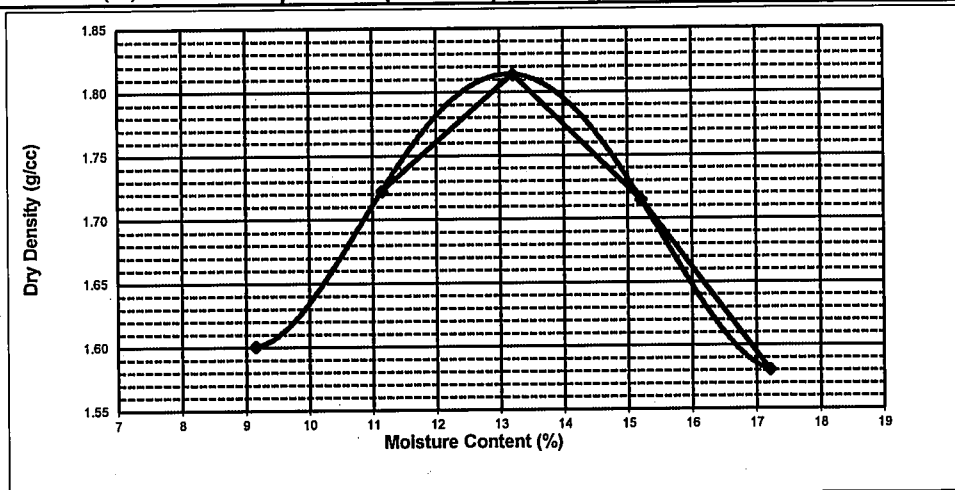
|                         |    |                         |                        |                        |           |
|-------------------------|----|-------------------------|------------------------|------------------------|-----------|
| <b>Mould No.</b>        | 1  | <b>Weight of Rammer</b> | 4.54 kg                | <b>Dia of Mould</b>    | 15.24 cm  |
| <b>Number of Blows</b>  | 25 | <b>Fall of Rammer</b>   | 45.72 cm               | <b>Height of Mould</b> | 11.643 cm |
| <b>Number of Layers</b> | 5  | <b>Volume of Mould</b>  | 2123.9 cm <sup>3</sup> |                        |           |

#### Unit Weight Determination

| Trial No.                                | 1     | 2     | 3     | 4     | 5     | 6 | 7 |
|--|-------|-------|-------|-------|-------|---|---|
| Weight of Mould (g)                      | 2220  | 2220  | 2220  | 2220  | 2220  |   |   |
| Weight of Mould and Wet Soil (g)         | 5930  | 6285  | 6580  | 6415  | 6154  |   |   |
| Weight of Wet Soil (g)                   | 3710  | 4065  | 4360  | 4195  | 3934  |   |   |
| Wet Density of Soil (g/cm <sup>3</sup> ) | 1.747 | 1.914 | 2.053 | 1.975 | 1.852 |   |   |
| Dry Density of Soil (g/cm <sup>3</sup> ) | 1.600 | 1.722 | 1.813 | 1.714 | 1.580 |   |   |

#### Moisture Content Determination

| Container No.                     | C-30   | C-74   | C-71   | C-36   | C-80   | 6 | 7 |
|-----------------------------------|--------|--------|--------|--------|--------|---|---|
| Wt. of Container (g)              | 22.47  | 24.28  | 22.33  | 23.64  | 25.18  |   |   |
| Wt. of Container + Wet Sample (g) | 198.52 | 188.26 | 177.52 | 185.28 | 194.52 |   |   |
| Wt. of Container + Dry Sample (g) | 183.76 | 171.81 | 159.41 | 163.94 | 169.66 |   |   |
| Wt. of Water (g)                  | 14.76  | 16.45  | 18.11  | 21.34  | 24.86  |   |   |
| Wt. of Dry Soil (g)               | 161.29 | 147.53 | 137.08 | 140.30 | 144.48 |   |   |
| Moisture Content (%)              | 9.15   | 11.15  | 13.21  | 15.21  | 17.21  |   |   |



Maximum Dry Density **1.813 g/cm<sup>3</sup>** Optimum Moisture Content **13.10 %**

|                                |                               |  |
|--------------------------------|-------------------------------|--|
| <b>Tested By</b><br>Faryad Ali | <b>Checked By</b><br>M.Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|--------------------------------|-------------------------------|--|



|                  |  |                              |  |  |  |
|------------------|--|------------------------------|--|--|--|
| <b>CLIENT</b>    |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers ( Pvt. ) Ltd. |  |
| Project          | Construction of Water Supply & Sewerage System |                              |  |  |  |
| Location         | Sialkot City                                   |                              |  |  |  |
| BH / TP No.      | BAS-01   |                              |  |  |  |
| Sample No.       | CS   |                              |  |  |  |
| Sample Depth (m) | 0.00-1.50                                      |                              |  |  |  |
| Job No.          | 603  |                              |  |  |  |
| Lab No.          | -  |                              |  |  |  |
| Sample Date      | 16-Feb-20                                      |                              |  |  |  |
| Test Started     | 21-Feb-20                                      |                              |  |  |  |
| Test Completed   | -  |                              |  |  |  |

**CALIFORNIA BEARING RATIO TEST ( AASHTO T 193 )**

|              |          |                 |          |              |            |               |   |               |          |             |          |
|--------------|----------|-----------------|----------|--------------|------------|---------------|---|---------------|----------|-------------|----------|
| Dia of Mould | 15.24 cm | Height of Mould | 12.70 cm | No. of Blows | 10, 30, 65 | No. of Layers | 5 | Rammer Weight | 4.536 kg | Rammer Fall | 45.72 cm |
|--------------|----------|-----------------|----------|--------------|------------|---------------|---|---------------|----------|-------------|----------|

| Description                     | Moisture Content of Soil |          |          |               |          |          | Unit Weight of Soil |          |          |                     |         |                         |
|---------------------------------|--------------------------|----------|----------|---------------|----------|----------|---------------------|----------|----------|---------------------|---------|-------------------------|
|                                 | Before Soaking           |          |          | After Soaking |          |          | Description         |          |          | Unit Weight of Soil |         |                         |
|                                 | 10 Blows                 | 30 Blows | 65 Blows | 10 Blows      | 30 Blows | 65 Blows | Mould No.           | 10 Blows | 30 Blows | 65 Blows            | 15      |                         |
| Container No.                   | C-83                     | C-39     | C-40     | C-174         | C-129    | C-87     | C-59                | C-121    | C-101    | 3936                | 3886    | 3928                    |
| Wt. of Container (g)            | 20.48                    | 24.97    | 22.82    | 19.73         | 24.91    | 25.09    | 21.35               | 28.97    | 23.53    | 21.89               | 8453    | 8735                    |
| Wt. of Container + Soil (g)     | 168.7                    | 181.3    | 188.5    | 196.3         | 159.5    | 188.8    | 181.5               | 185.2    | 187.6    | 191.4               | 4226    | 4567                    |
| Wt. of Container + Dry Soil (g) | 151.4                    | 163.0    | 169.1    | 175.9         | 143.8    | 169.7    | 164.2               | 167.3    | 170.8    | 162.8               | 2317    | 2317                    |
| Wt. of Water (g)                | 17.22                    | 16.25    | 19.40    | 20.38         | 15.68    | 19.11    | 21.20               | 20.99    | 20.28    | 20.58               | 1.824   | 1.972                   |
| Wt. of Dry Soil (g)             | 131.0                    | 138.0    | 148.3    | 156.2         | 118.9    | 144.6    | 138.9               | 135.3    | 142.3    | 141.7               | 1.612   | 1.742                   |
| Moisture Content (%)            | 13.15                    | 13.22    | 13.26    | 13.05         | 13.18    | 13.22    | 15.26               | 15.52    | 14.25    | 14.52               | 13.10 % | 1.813 g/cm <sup>3</sup> |

| Penetration (In) | Ring Factor |          |          | Load (lb) | Dial Reading | Load (lb) | Dial Reading | Load (lb) | Dial Reading |
|------------------|-------------|----------|----------|-----------|--------------|-----------|--------------|-----------|--------------|
|                  | 0.89        |          |          |           |              |           |              |           |              |
|                  | 10 Blows    | 30 Blows | 65 Blows |           |              |           |              |           |              |
| 0.000            | 0           | 0        | 0        | 0         | 0            | 0         | 0            | 0         | 0            |
| 0.025            | 60          | 53       | 122      | 109       | 201          | 179       | 373          | 373       | 373          |
| 0.050            | 124         | 111      | 255      | 227       | 420          | 521       | 521          | 521       | 521          |
| 0.075            | 174         | 155      | 356      | 316       | 566          | 665       | 665          | 665       | 665          |
| 0.100            | 222         | 197      | 454      | 404       | 747          | 801       | 801          | 801       | 801          |
| 0.125            | 267         | 238      | 547      | 486       | 900          | 914       | 914          | 914       | 914          |
| 0.150            | 305         | 271      | 624      | 555       | 1027         | 1046      | 1046         | 1046      | 1046         |
| 0.175            | 349         | 310      | 714      | 635       | 1176         | 1155      | 1155         | 1155      | 1155         |
| 0.200            | 385         | 343      | 788      | 701       | 1298         | 1353      | 1353         | 1353      | 1353         |
| 0.250            | 447         | 398      | 921      | 820       | 1520         | 1560      | 1560         | 1560      | 1560         |
| 0.300            | 520         | 463      | 1084     | 947       | 1753         | 1798      | 1798         | 1798      | 1798         |
| 0.350            | 576         | 512      | 1184     | 1053      | 1953         | 1933      | 1933         | 1933      | 1933         |
| 0.400            | 644         | 573      | 1319     | 1174      | 2172         | 2059      | 2059         | 2059      | 2059         |
| 0.450            | 686         | 610      | 1409     | 1254      | 2324         | 2217      | 2217         | 2217      | 2217         |
| 0.500            | 739         | 658      | 1512     | 1346      | 2491         |           |              |           |              |

| Penetration (In) | Dry Density (g/cm <sup>3</sup> ) |       |
|------------------|----------------------------------|-------|
|                  | 90%                              | 95%   |
| 0.000            | 1.500                            | 1.500 |
| 0.025            | 1.550                            | 1.550 |
| 0.050            | 1.600                            | 1.600 |
| 0.075            | 1.650                            | 1.650 |
| 0.100            | 1.700                            | 1.700 |
| 0.125            | 1.750                            | 1.750 |
| 0.150            | 1.800                            | 1.800 |
| 0.175            | 1.850                            | 1.850 |
| 0.200            | 1.900                            | 1.900 |
| 0.250            | 1.950                            | 1.950 |
| 0.300            | 2.000                            | 2.000 |
| 0.350            | 2.050                            | 2.050 |
| 0.400            | 2.100                            | 2.100 |
| 0.450            | 2.150                            | 2.150 |
| 0.500            | 2.200                            | 2.200 |

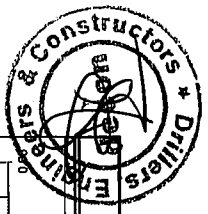
| Penetration (In) | Max Dry Density at |            |
|------------------|--------------------|------------|
|                  | 90%                | 95%        |
| 0.000            | 1.532 g/cc         | 1.722 g/cc |
| 0.025            | 1.632 g/cc         | 1.772 g/cc |
| 0.050            | 1.732 g/cc         | 1.822 g/cc |
| 0.075            | 1.832 g/cc         | 1.872 g/cc |
| 0.100            | 1.932 g/cc         | 1.922 g/cc |
| 0.125            | 2.032 g/cc         | 1.972 g/cc |
| 0.150            | 2.132 g/cc         | 2.022 g/cc |
| 0.175            | 2.232 g/cc         | 2.072 g/cc |
| 0.200            | 2.332 g/cc         | 2.122 g/cc |
| 0.250            | 2.432 g/cc         | 2.172 g/cc |
| 0.300            | 2.532 g/cc         | 2.222 g/cc |
| 0.350            | 2.632 g/cc         | 2.272 g/cc |
| 0.400            | 2.732 g/cc         | 2.322 g/cc |
| 0.450            | 2.832 g/cc         | 2.372 g/cc |
| 0.500            | 2.932 g/cc         | 2.422 g/cc |

| Penetration (In) | Max Dry Density at |            |
|------------------|--------------------|------------|
|                  | 90%                | 95%        |
| 0.000            | 1.532 g/cc         | 1.722 g/cc |
| 0.025            | 1.632 g/cc         | 1.772 g/cc |
| 0.050            | 1.732 g/cc         | 1.822 g/cc |
| 0.075            | 1.832 g/cc         | 1.872 g/cc |
| 0.100            | 1.932 g/cc         | 1.922 g/cc |
| 0.125            | 2.032 g/cc         | 1.972 g/cc |
| 0.150            | 2.132 g/cc         | 2.022 g/cc |
| 0.175            | 2.232 g/cc         | 2.072 g/cc |
| 0.200            | 2.332 g/cc         | 2.122 g/cc |
| 0.250            | 2.432 g/cc         | 2.172 g/cc |
| 0.300            | 2.532 g/cc         | 2.222 g/cc |
| 0.350            | 2.632 g/cc         | 2.272 g/cc |
| 0.400            | 2.732 g/cc         | 2.322 g/cc |
| 0.450            | 2.832 g/cc         | 2.372 g/cc |
| 0.500            | 2.932 g/cc         | 2.422 g/cc |

| Penetration (In) | Swell   |       |
|------------------|---------|-------|
|                  | Initial | Final |
| 0.000            | 0       | 0     |
| 0.025            | 0       | 0     |
| 0.050            | 0       | 0     |
| 0.075            | 0       | 0     |
| 0.100            | 0       | 0     |
| 0.125            | 0       | 0     |
| 0.150            | 0       | 0     |
| 0.175            | 0       | 0     |
| 0.200            | 0       | 0     |
| 0.250            | 0       | 0     |
| 0.300            | 0       | 0     |
| 0.350            | 0       | 0     |
| 0.400            | 0       | 0     |
| 0.450            | 0       | 0     |
| 0.500            | 0       | 0     |

| Penetration (In) | Dry Density (g/cm <sup>3</sup> ) |        |
|------------------|----------------------------------|--------|
|                  | 0.1 In                           | 0.2 In |
| 0.000            | 6.58                             | 7.61   |
| 0.025            | 13.46                            | 15.58  |
| 0.050            | 22.17                            | 25.67  |

|           |            |            |           |             |                  |
|-----------|------------|------------|-----------|-------------|------------------|
| Tested By | Faryad Ali | Checked By | M. Ramzan | Approved By | Muhammad Daniyal |
|-----------|------------|------------|-----------|-------------|------------------|



|                  |  |                       |           |   |  |
|------------------|--|-----------------------|-----------|---|--|
| CLIENT           |  | CONSULTANT<br>NES PAK |           | CONTRACTOR<br>AJK Engineers ( Pvt. ) Ltd.                         |  |
| Project          | Construction of Water Supply & Sewerage System |                       |           | <b>decon</b><br>Soil and Concrete<br>Testing Laboratroy Pvt (Ltd) |  |
| Location         | Sialkot City                                   |                       |           |   |  |
| BH / TP No.      | BAS-02   | Job No.               | -         |   |  |
| Sample No.       | CS   | Lab No.               | 603       |   |  |
| Sample Depth (m) | 0.00-1.50                                      | Test Started          | 14-Feb-20 |   |  |
| Sampling Date    | -  | Test Completed        | 16-Feb-20 |   |  |

### MOISTURE DENSITY RELATIONSHIP (AASHTO T 180)

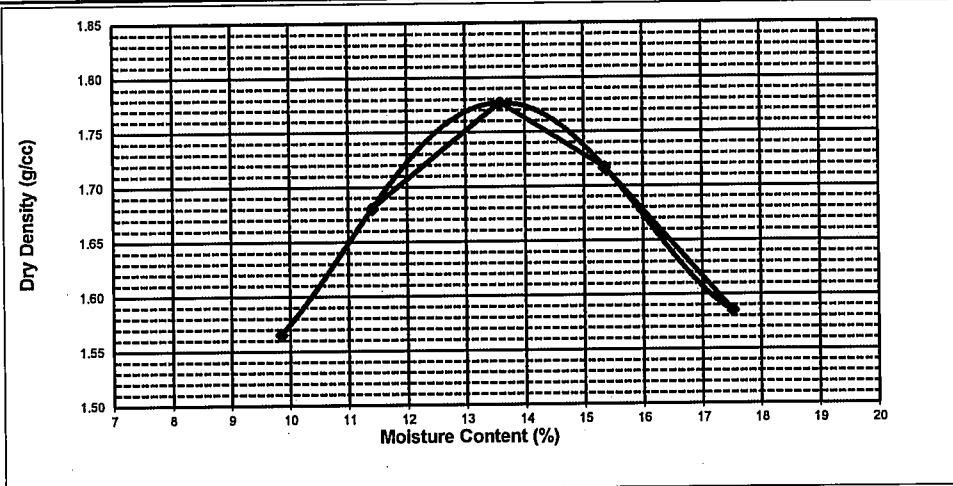
|                  |    |    |                  |          |                 |                        |  |
|------------------|----|----|------------------|----------|-----------------|------------------------|--|
| Mould No.        | 1  |    | Weight of Rammer | 4.54 kg  | Dia of Mould    | 15.24 cm               |  |
| Number of Blows  | 25 | 56 | Fall of Rammer   | 45.72 cm | Height of Mould | 11.643 cm              |  |
| Number of Layers | 5  |    |                  |          | Volume of Mould | 2123.9 cm <sup>3</sup> |  |

### Unit Weight Determination

| Trial No.                                | 1     | 2     | 3     | 4     | 5     | 6 | 7 |
|--|-------|-------|-------|-------|-------|---|---|
| Weight of Mould (g)                      | 2060  | 2060  | 2060  | 2060  | 2060  |   |   |
| Weight of Mould and Wet Soil (g)         | 5711  | 6035  | 6345  | 6265  | 6015  |   |   |
| Weight of Wet Soil (g)                   | 3651  | 3975  | 4285  | 4205  | 3955  |   |   |
| Wet Density of Soil (g/cm <sup>3</sup> ) | 1.719 | 1.872 | 2.018 | 1.980 | 1.862 |   |   |
| Dry Density of Soil (g/cm <sup>3</sup> ) | 1.565 | 1.680 | 1.776 | 1.716 | 1.585 |   |   |

### Moisture Content Determination

| Container No.                     | C-24   | C-65   | C-68   | C-124  | C-77   | 6 | 7 |
|-----------------------------------|--------|--------|--------|--------|--------|---|---|
| Wt. of Container (g)              | 21.41  | 22.16  | 24.06  | 22.66  | 22.57  |   |   |
| Wt. of Container + Wet Sample (g) | 187.59 | 194.58 | 188.74 | 192.28 | 178.52 |   |   |
| Wt. of Container + Dry Sample (g) | 172.69 | 176.92 | 169.04 | 169.71 | 155.27 |   |   |
| Wt. of Water (g)                  | 14.90  | 17.66  | 19.70  | 22.57  | 23.25  |   |   |
| Wt. of Dry Soil (g)               | 151.28 | 154.76 | 144.98 | 147.05 | 132.70 |   |   |
| Moisture Content (%)              | 9.85   | 11.41  | 13.59  | 15.35  | 17.52  |   |   |



Maximum Dry Density **1.778 g/cm<sup>3</sup>** Optimum Moisture Content **13.60 %**

|                             |                        |                                 |
|-----------------------------|------------------------|---------------------------------|
| Tested By<br>Nasrullah Khan | Checked By<br>M.Ramzan | Approved By<br>Muhammad Daniyal |
|-----------------------------|------------------------|---------------------------------|





|                         |  |                              |           |   |  |
|-------------------------|--|------------------------------|-----------|---|--|
| <b>CLIENT</b>           |  | <b>CONSULTANT</b><br>NES PAK |           | <b>CONTRACTOR</b><br>AJK Engineers ( Pvt. ) Ltd.                  |  |
| <b>Project</b>          | Construction of Water Supply & Sewerage System |                              |           | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory Pvt (Ltd) |  |
| <b>Location</b>         | Sialkot City                                   |                              |           |   |  |
| <b>BH / TP No.</b>      | BAS-03   | <b>Job No.</b>               | -         |   |  |
| <b>Sample No.</b>       | CS   | <b>Lab No.</b>               | 603       |   |  |
| <b>Sample Depth (m)</b> | 0.00-1.50                                      | <b>Test Started</b>          | 14-Feb-20 |   |  |
| <b>Sampling Date</b>    | -  | <b>Test Completed</b>        | 16-Feb-20 |   |  |

### MOISTURE DENSITY RELATIONSHIP (AASHTO T 180)

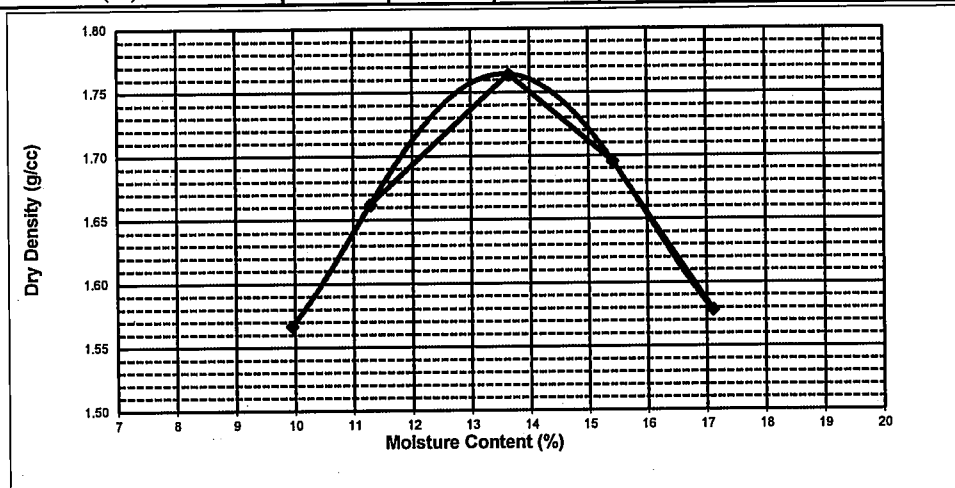
|                         |       |                         |          |                        |                        |
|-------------------------|-------|-------------------------|----------|------------------------|------------------------|
| <b>Mould No.</b>        | 1     | <b>Weight of Rammer</b> | 4.54 kg  | <b>Dia of Mould</b>    | 15.24 cm               |
| <b>Number of Blows</b>  | 25 56 | <b>Fall of Rammer</b>   | 45.72 cm | <b>Height of Mould</b> | 11.643 cm              |
| <b>Number of Layers</b> | 5     |                         |          | <b>Volume of Mould</b> | 2123.9 cm <sup>3</sup> |

#### Unit Weight Determination

| Trial No.                                     | 1     | 2     | 3     | 4     | 5     | 6 | 7 |
|---|-------|-------|-------|-------|-------|---|---|
| <b>Weight of Mould (g)</b>                    | 2220  | 2220  | 2220  | 2220  | 2220  |   |   |
| <b>Weight of Mould and Wet Soil (g)</b>       | 5878  | 6148  | 6477  | 6375  | 6145  |   |   |
| <b>Weight of Wet Soil (g)</b>                 | 3658  | 3928  | 4257  | 4155  | 3925  |   |   |
| <b>Wet Density of Soil (g/cm<sup>3</sup>)</b> | 1.722 | 1.849 | 2.004 | 1.956 | 1.848 |   |   |
| <b>Dry Density of Soil (g/cm<sup>3</sup>)</b> | 1.566 | 1.662 | 1.764 | 1.695 | 1.578 |   |   |

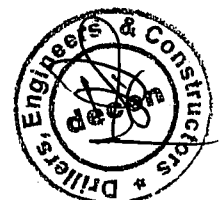
#### Moisture Content Determination

| Container No.                            | C-22   | C-28   | C-72   | C-117  | C-58   | 6 | 7 |
|--|--------|--------|--------|--------|--------|---|---|
| <b>Wt. of Container (g)</b>              | 25.53  | 29.93  | 28.61  | 25.77  | 29.20  |   |   |
| <b>Wt. of Container + Wet Sample (g)</b> | 193.52 | 194.48 | 188.59 | 191.41 | 187.52 |   |   |
| <b>Wt. of Container + Dry Sample (g)</b> | 178.32 | 177.79 | 169.38 | 169.29 | 164.39 |   |   |
| <b>Wt. of Water (g)</b>                  | 15.20  | 16.69  | 19.21  | 22.12  | 23.13  |   |   |
| <b>Wt. of Dry Soil (g)</b>               | 152.79 | 147.86 | 140.77 | 143.52 | 135.19 |   |   |
| <b>Moisture Content (%)</b>              | 9.95   | 11.29  | 13.65  | 15.41  | 17.11  |   |   |



Maximum Dry Density **1.763 g/cm<sup>3</sup>** Optimum Moisture Content **13.60 %**

|                                |                               |  |
|--------------------------------|-------------------------------|--|
| <b>Tested By</b><br>Faryad Ali | <b>Checked By</b><br>M.Ramzan | <b>Approved By</b><br>Muhammad Daniyal |
|--------------------------------|-------------------------------|--|





|                  |  |                       |           |   |  |
|------------------|--|-----------------------|-----------|---|--|
| CLIENT<br>-      |  | CONSULTANT<br>NES PAK |           | CONTRACTOR<br>AJK Engineers ( Pvt. ) Ltd.                         |  |
| Project          | Construction of Water Supply & Sewerage System |                       |           | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory Pvt (Ltd) |  |
| Location         | Sialkot City                                   |                       |           |   |  |
| BH / TP No.      | BAS-04   | Job No.               | -         |   |  |
| Sample No.       | CS   | Lab No.               | 603       |   |  |
| Sample Depth (m) | 0.00-1.50                                      | Test Started          | 14-Feb-20 |   |  |
| Sampling Date    | -  | Test Completed        | 16-Feb-20 |   |  |

### MOISTURE DENSITY RELATIONSHIP (AASHTO T 180)

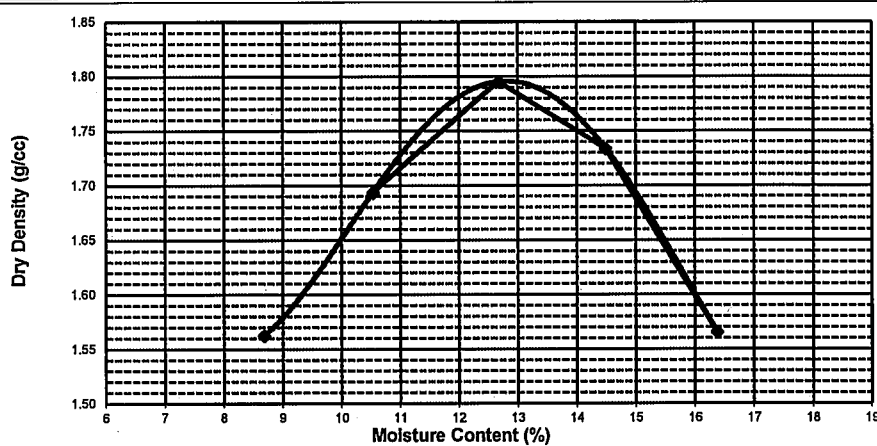
|                  |       |                  |          |                 |                        |
|------------------|-------|------------------|----------|-----------------|------------------------|
| Mould No.        | 1     | Weight of Rammer | 4.54 kg  | Dia of Mould    | 15.24 cm               |
| Number of Blows  | 25 56 | Fall of Rammer   | 45.72 cm | Height of Mould | 11.643 cm              |
| Number of Layers | 5     |                  |          | Volume of Mould | 2123.9 cm <sup>3</sup> |

### Unit Weight Determination

| Trial No.                                | 1     | 2     | 3     | 4     | 5     | 6 | 7 |
|--|-------|-------|-------|-------|-------|---|---|
| Weight of Mould (g)                      | 2060  | 2060  | 2060  | 2060  | 2060  |   |   |
| Weight of Mould and Wet Soil (g)         | 5665  | 6035  | 6355  | 6275  | 5928  |   |   |
| Weight of Wet Soil (g)                   | 3605  | 3975  | 4295  | 4215  | 3868  |   |   |
| Wet Density of Soil (g/cm <sup>3</sup> ) | 1.697 | 1.872 | 2.022 | 1.985 | 1.821 |   |   |
| Dry Density of Soil (g/cm <sup>3</sup> ) | 1.562 | 1.693 | 1.795 | 1.733 | 1.565 |   |   |

### Moisture Content Determination

| Container No.                     | C-15   | C-09   | C-26   | C-51   | C-62   | 6 | 7 |
|-----------------------------------|--------|--------|--------|--------|--------|---|---|
| Wt. of Container (g)              | 30.41  | 23.82  | 23.25  | 24.09  | 30.36  |   |   |
| Wt. of Container + Wet Sample (g) | 169.85 | 178.84 | 188.59 | 167.94 | 185.28 |   |   |
| Wt. of Container + Dry Sample (g) | 158.71 | 164.06 | 169.98 | 149.73 | 163.48 |   |   |
| Wt. of Water (g)                  | 11.14  | 14.78  | 18.61  | 18.21  | 21.80  |   |   |
| Wt. of Dry Soil (g)               | 128.30 | 140.24 | 146.73 | 125.64 | 133.12 |   |   |
| Moisture Content (%)              | 8.68   | 10.54  | 12.68  | 14.49  | 16.38  |   |   |



Maximum Dry Density **1.795 g/cm<sup>3</sup>** Optimum Moisture Content **12.90 %**

|                              |                        |                                 |
|------------------------------|------------------------|---------------------------------|
| Tested By<br>Nasruallah Khan | Checked By<br>M.Ramzan | Approved By<br>Muhammad Daniyal |
|------------------------------|------------------------|---------------------------------|



|                  |  |                              |  |  |  |
|------------------|--|------------------------------|--|--|--|
| <b>CLIENT</b>    |  | <b>CONSULTANT</b><br>NES PAK |  | <b>CONTRACTOR</b><br>AJK Engineers (Pvt.) Ltd. |  |
| Project          | Construction of Water Supply & Sewerage System |                              |  |  |  |
| Location         | Sialkot City                                   |                              |  |  |  |
| BH / TP No.      | BAS-04   |                              |  |  |  |
| Sample No.       | CS   |                              |  |  |  |
| Sample Depth (m) | 0.00-1.50                                      |                              |  |  |  |
| Job No.          | 603  |                              |  |  |  |
| Lab No.          | -  |                              |  |  |  |
| Sampled Date     | 16-Feb-20                                      |                              |  |  |  |
| Test Started     | 21-Feb-20                                      |                              |  |  |  |
| Test Completed   | -  |                              |  |  |  |

|   |            |
|---|------------|
| <b>CALIFORNIA BEARING RATIO TEST ( AASHTO T 193 )</b> |            |
| Dia of Mould  | 15.24 cm   |
| Height of Mould                                       | 12.70 cm   |
| No. of Blows  | 10, 30, 65 |
| No. of Layers   | 5          |
| Rammer Weight   | 4.536 kg   |
| Rammer Fall   | 45.72 cm   |

| Description                     | Before Soaking |          |          | After Soaking |          |          |
|---------------------------------|----------------|----------|----------|---------------|----------|----------|
|                                 | 10 Blows       | 30 Blows | 65 Blows | 10 Blows      | 30 Blows | 65 Blows |
| Container No.                   | C-90           | C-93     | C-43     | C-92          | C-137    | C-113    |
| Wt. of Container (g)            | 23.46          | 23.29    | 21.70    | 28.25         | 23.32    | 20.03    |
| Wt. of Container + Soil (g)     | 178.8          | 177.5    | 187.4    | 179.7         | 161.5    | 158.6    |
| Wt. of Container + Dry Soil (g) | 161.4          | 160.1    | 168.8    | 161.7         | 146.8    | 143.5    |
| Wt. of Water (g)                | 17.49          | 17.44    | 18.80    | 17.94         | 14.69    | 15.12    |
| Wt. of Dry Soil (g)             | 137.9          | 136.8    | 140.0    | 118.6         | 120.2    | 128.1    |
| Moisture Content (%)            | 12.68          | 12.75    | 12.78    | 12.81         | 12.39    | 12.58    |

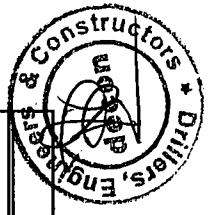
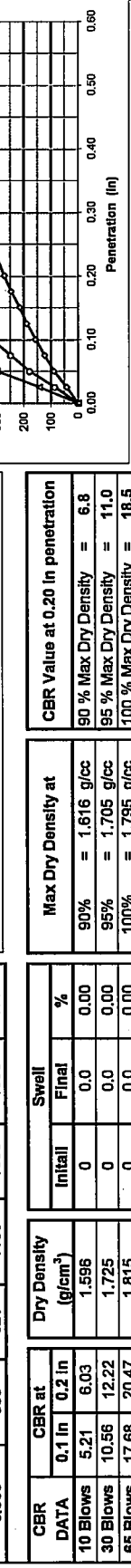
| Description                              | Unit Weight of Soil     |          |          |
|--|-------------------------|----------|----------|
|  | 10 Blows                | 30 Blows | 65 Blows |
| Mould No.                                | 34                      | 11       | 40       |
| Wt. Mould + Base Plate                   | 3864                    | 3862     | 3366     |
| Wt. Mould + Soil (g)                     | 8030                    | 8370     | 8096     |
| Weight of Wet Soil (g)                   | 4166                    | 4508     | 4730     |
| Volume of Mould (cm <sup>3</sup> )       | 2317                    | 2317     | 2317     |
| Wet Density of Soil (g/cm <sup>3</sup> ) | 1.798                   | 1.946    | 2.042    |
| Dry Density of Soil (g/cm <sup>3</sup> ) | 1.596                   | 1.725    | 1.815    |
| O.M.C                                    | 12.90 %                 |          |          |
| Max Dry Density                          | 1.795 g/cm <sup>3</sup> |          |          |

| Penetration (in) | 10 Blows     |           |             | 30 Blows     |           |             | 65 Blows     |           |             |
|------------------|--------------|-----------|-------------|--------------|-----------|-------------|--------------|-----------|-------------|
|                  | Dial Reading | Load (lb) | Ring Factor | Dial Reading | Load (lb) | Ring Factor | Dial Reading | Load (lb) | Ring Factor |
| 0.000            | 0            | 0         | 0.89        | 0            | 0         | 0.89        | 0            | 0         | 0.89        |
| 0.025            | 47           | 82        | 0.89        | 96           | 85        | 0.89        | 160          | 143       | 0.89        |
| 0.050            | 99           | 180       | 0.89        | 200          | 178       | 0.89        | 335          | 298       | 0.89        |
| 0.075            | 138          | 248       | 0.89        | 279          | 248       | 0.89        | 467          | 416       | 0.89        |
| 0.100            | 176          | 317       | 0.89        | 356          | 317       | 0.89        | 596          | 530       | 0.89        |
| 0.125            | 212          | 381       | 0.89        | 429          | 381       | 0.89        | 718          | 639       | 0.89        |
| 0.150            | 241          | 435       | 0.89        | 489          | 435       | 0.89        | 819          | 729       | 0.89        |
| 0.175            | 276          | 498       | 0.89        | 560          | 498       | 0.89        | 937          | 834       | 0.89        |
| 0.200            | 305          | 550       | 0.89        | 618          | 550       | 0.89        | 1035         | 921       | 0.89        |
| 0.250            | 353          | 642       | 0.89        | 721          | 642       | 0.89        | 1211         | 1078      | 0.89        |
| 0.300            | 412          | 743       | 0.89        | 834          | 743       | 0.89        | 1397         | 1244      | 0.89        |
| 0.350            | 455          | 825       | 0.89        | 927          | 825       | 0.89        | 1556         | 1385      | 0.89        |
| 0.400            | 510          | 920       | 0.89        | 1034         | 920       | 0.89        | 1732         | 1541      | 0.89        |
| 0.450            | 542          | 983       | 0.89        | 1104         | 983       | 0.89        | 1852         | 1649      | 0.89        |
| 0.500            | 585          | 1056      | 0.89        | 1186         | 1056      | 0.89        | 1986         | 1768      | 0.89        |

| CBR TEST DATA | 10 Blows     |           | 30 Blows     |           | 65 Blows     |           |
|---------------|--------------|-----------|--------------|-----------|--------------|-----------|
|               | Dial Reading | Load (lb) | Dial Reading | Load (lb) | Dial Reading | Load (lb) |
| 0.000         | 0            | 0         | 0            | 0         | 0            | 0         |
| 0.025         | 47           | 82        | 96           | 85        | 160          | 143       |
| 0.050         | 99           | 180       | 200          | 178       | 335          | 298       |
| 0.075         | 138          | 248       | 279          | 248       | 467          | 416       |
| 0.100         | 176          | 317       | 356          | 317       | 596          | 530       |
| 0.125         | 212          | 381       | 429          | 381       | 718          | 639       |
| 0.150         | 241          | 435       | 489          | 435       | 819          | 729       |
| 0.175         | 276          | 498       | 560          | 498       | 937          | 834       |
| 0.200         | 305          | 550       | 618          | 550       | 1035         | 921       |
| 0.250         | 353          | 642       | 721          | 642       | 1211         | 1078      |
| 0.300         | 412          | 743       | 834          | 743       | 1397         | 1244      |
| 0.350         | 455          | 825       | 927          | 825       | 1556         | 1385      |
| 0.400         | 510          | 920       | 1034         | 920       | 1732         | 1541      |
| 0.450         | 542          | 983       | 1104         | 983       | 1852         | 1649      |
| 0.500         | 585          | 1056      | 1186         | 1056      | 1986         | 1768      |

| CBR      | CBR at |        | Dry Density (g/cm <sup>3</sup> ) | Swell   |       |
|----------|--------|--------|----------------------------------|---------|-------|
|          | 0.1 in | 0.2 in |                                  | Initial | Final |
| DATA     | 5.21   | 6.03   | 1.596                            | 0       | 0.00  |
| 10 Blows | 10.56  | 12.22  | 1.725                            | 0       | 0.00  |
| 30 Blows | 17.68  | 20.47  | 1.815                            | 0       | 0.00  |

|           |                 |            |           |             |                  |
|-----------|-----------------|------------|-----------|-------------|------------------|
| Tested By | Nasruallah Khan | Checked By | M. Ramzan | Approved By | Muhammad Daniyal |
|-----------|-----------------|------------|-----------|-------------|------------------|





# SOILCON

# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)

Dia of Mould : 4.0 inch

No of Blows : 25 No of Layers 5

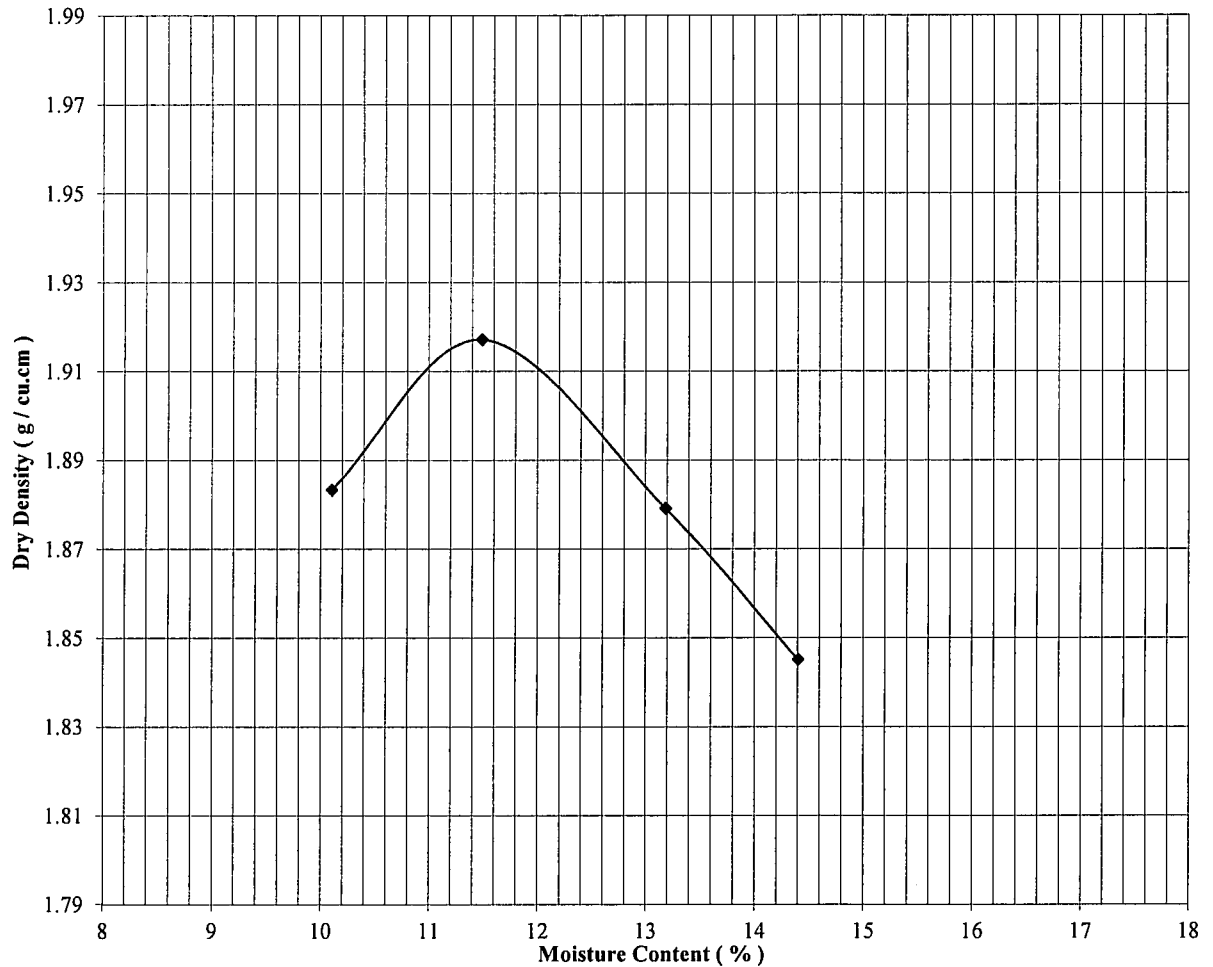
Test Pit No: BAS-5 Sample No. BS

Volume of Mould : 938 cm<sup>3</sup>

Drop : 18 inch

Wt of Hammer : 10 lbs

Depth (m):                     



|                              |   |                     |                         |
|------------------------------|---|---------------------|-------------------------|
| Optimum Moisture Content (%) | 11.49   | Maximum Dry Density | 1.917 g/cm <sup>3</sup> |
| Project:                     | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                     |                         |
| Location :                   | TREATMENT PLANTS IN SIALKOT CITY              | Client:             | AJK ENGINEERS           |
| Tested By                    | Checked By                                    | Dated               | LAB. REF                |
| Azmat                        | Mahmood                                       | 22.02.2020          | 11/2020                 |

REMARKS:

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\_\_\_\_\_

\_\_\_\_\_

# SOILCON

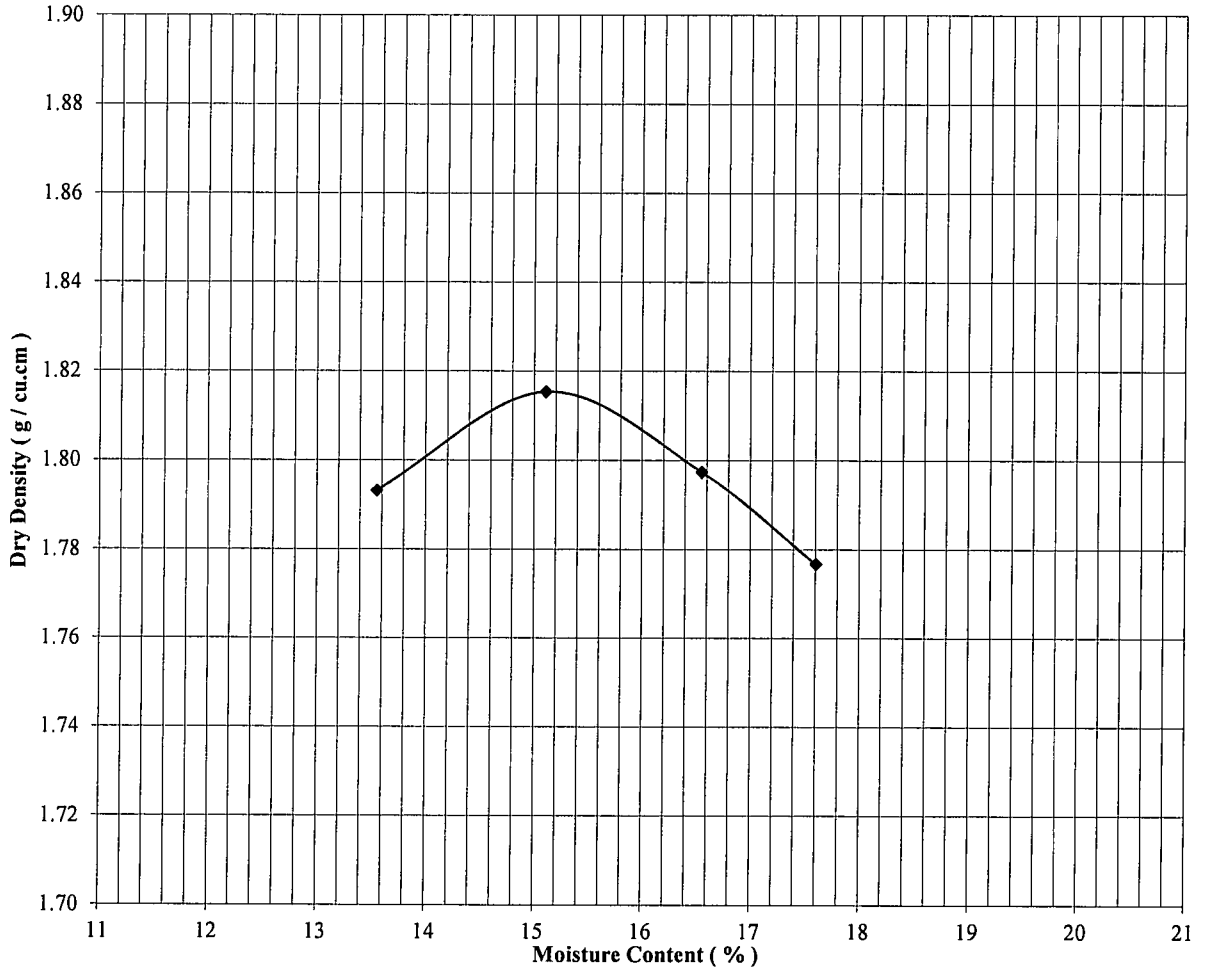
# COMPACTION TEST

SOILCON GEOTECHNICAL TESTING LABORATORIES

18-Km Multan Road Lahore, Ph.No: 042-7510942-3 Fax No: 7510944

Test Method : Modified AASHTO T-180 (Method A)  
 Dia of Mould : 4.0 inch  
 No of Blows : 25 No of Layers 5  
 Test Pit No: BAS-7 Sample No. BS

Volume of Mould : 938 cm<sup>3</sup>  
 Drop : 18 inch  
 Wt of Hammer : 10 lbs  
 Depth (m):                     



|                              |   |                       |                         |
|------------------------------|---|-----------------------|-------------------------|
| Optimum Moisture Content (%) | 15.10   | Maximum Dry Density   | 1.815 g/cm <sup>3</sup> |
| Project:                     | PUNJAB INTERMEDIATE CITIES INVESTMENT PROGRAM |                       |                         |
| Location :                   | TREATMENT PLANTS IN SIALKOT CITY              | Client: AJK ENGINEERS |                         |
| Tested By                    | Checked By                                    | Dated                 | LAB. REF                |
| Azmat                        | Mahmood                                       | 22.02.2020            | 11/2020                 |

REMARKS:

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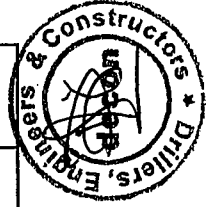


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| CLIENT       |   | CONSULTANT |   | CONTRACTOR                |  |
|--------------|---|------------|---|---------------------------|--|
|              |   | NES PAK    |   | AJK Engineers (Pvt.) Ltd. |  |
| Project      | Construction of Water Supply & Sewerage System in Sialkot City. |            | <b>decon</b><br>Soil and Concrete<br>Testing Laboratory |                           |  |
| Location     | Sialkot   |            |   |                           |  |
| Lab No       | 603   |            | Test Started  | February 11, 2020         |  |
| Sampled Date | -   |            | Test Completed  | February 13, 2020         |  |

### Chemical Analysis of Soil

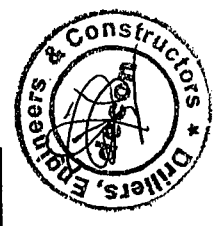
| Sr No | BH / TP No | Sample Detail | Sample Depth (m) |      | Location | Sulphates (%) | Chlorides (%) | Organic Matter (%) | TDS (ppm) | pH |
|-------|------------|---------------|------------------|------|----------|---------------|---------------|--------------------|-----------|----|
|       |            |               | From             | To   |          |               |               |                    |           |    |
| 1     | BH-33      | SPT-02        | 2.00             | 2.45 |          | 0.07          | 0.07          | 0.29               | -         | -  |
| 2     | BH-35      | SPT-04        | 4.00             | 4.45 |          | 0.08          | 0.05          | 0.31               | -         | -  |
| 3     | BH-39      | SPT-01        | 1.00             | 1.45 |          | 0.08          | 0.05          | 0.32               | -         | -  |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |
|       |            |               |                  |      |          |               |               |                    |           |    |



|                     |  |                       |                   |                                      |  |
|---------------------|--|-----------------------|-------------------|--------------------------------------|--|
| <b>CLIENT</b>       |  | <b>CONSULTANT</b>     |                   | <b>CONTRACTOR</b>                    |  |
| -                   |  | NES PAK               |                   | AJK Engineers (Pvt.) Ltd.            |  |
| <b>Project</b>      | Construction of Water Supply & Sewerage System |                       |                   | <b>decon</b>                         |  |
| <b>Location</b>     | Sialkot City                                   |                       |                   | Soil and Concrete Testing Laboratory |  |
| <b>Lab No</b>       | 603  | <b>Test Started</b>   | February 11, 2020 |                                      |  |
| <b>Sampled Date</b> | -  | <b>Test Completed</b> | February 13, 2020 |                                      |  |

### Chemical Analysis of Water

| Sr No | BH / TP No | Sample Detail | Sample Depth (m) |    | Location | Sulphates (ppm) | Chlorides (ppm) | Organic Matter (%) | TDS (ppm) | pH  |
|-------|------------|---------------|------------------|----|----------|-----------------|-----------------|--------------------|-----------|-----|
|       |            |               | From             | To |          |                 |                 |                    |           |     |
| 1     | BH-32      | W/S           | -                | -  |          | 123             | 85              | -                  | 400       | 7.3 |
| 2     | BH-35      | W/S           | -                | -  |          | 165             | 390             | -                  | 300       | 7.8 |
| 3     | BH-43      | W/S           | -                | -  |          | 247             | 250             | -                  | 600       | 7.7 |
| 4     | BH-48      | W/S           | -                | -  |          | 247             | 195             | -                  | 600       | 7.8 |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |
|       |            |               |                  |    |          |                 |                 |                    |           |     |



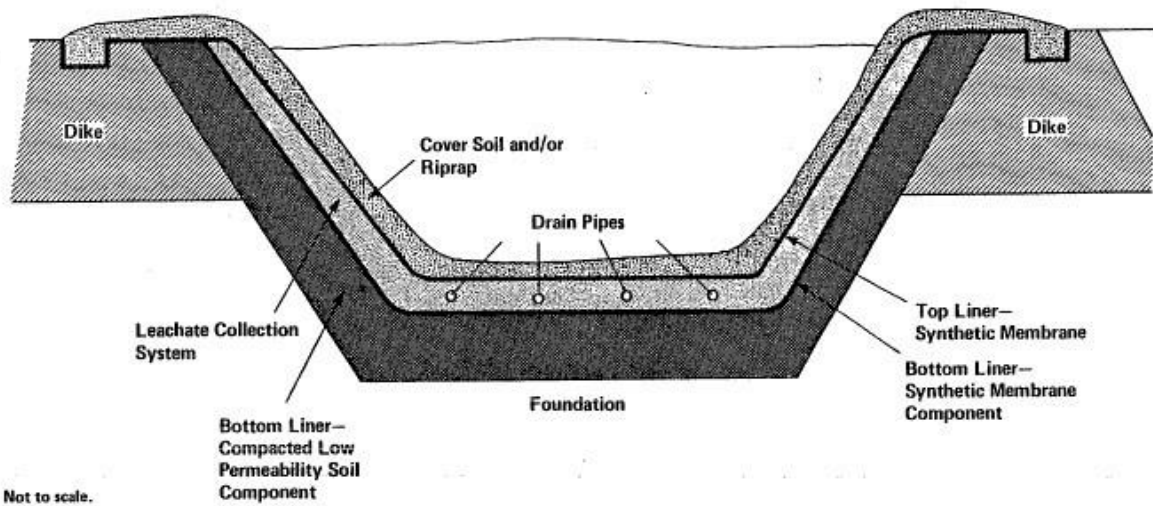
***APPENDIX-D***

**REFERENCE FOR LINING MATERIAL**

# STATE OF MICHIGAN

Department of Environment, Great Lakes and Energy (EGLE)

(www.michigan.gov)



Cross section of an idealized clay liner system.

## WASTEWATER TREATMENT AND STORAGE LAGOONS

### (GUIDE SHEET IV)

# GUIDESHEET IV

## Wastewater Treatment and Storage Lagoons

Unless otherwise approved by the Department of Environmental Quality (DEQ) all wastewater treatment and storage lagoons associated with a discharge to the groundwaters of the State must meet the requirements specified in Rule 2237.

### Dike Walls

For above-grade construction or if the lagoon liner base does not extend to the ground surface, perimeter dike walls are required to be constructed using a soil that is keyed to the natural soil base and meets the following criteria:

The relationship between hydraulic conductivity, moisture, and density is to be established with laboratory testing for the source of clay that will serve as the compacted clay portion of the composite liner. The relationship is to be determined using either the modified proctor test, ASTM D1557-91, or the standard proctor test, ASTM D698-91. And

Each lift is required to be thoroughly and uniformly compacted to achieve a hydraulic conductivity of not more than  $1 \times 10^{-7}$  centimeters per second based upon the density and moisture content determined as described above. The hydraulic conductivity of the soil is to be determined using ASTM method D5084-90 as modified by the department. If flexible wall permeameters are used, then confining pressures are required to be equivalent to the minimum pressure expected after the lagoon is placed in service. Soil is not be compacted at a moisture content that is less than optimum and is not to be compacted to less than either of the following densities:

Ninety percent of the maximum dry density, as determined by the modified proctor test, ASTM D1557-91. and

Ninety-five percent of the maximum dry density, as determined by the standard proctor test, ASTM D698-91.

### Composite liners and Base

Each lagoon must have a composite liner with a base that meets the following requirements as specified in subrule (2) of Rule 2237:

The base of the composite liner is required to be a natural soil barrier, a compacted soil barrier or a geocomposite clay liner that meets the specific criteria for each of these technologies.

## **Natural Soil Barrier Requirements**

A natural soil barrier used as a base in a composite liner system is required to meet all of the following requirements:

The natural soil shall be free of sand lenses and not less than 10 feet thick.

The soil shall have a saturated vertical hydraulic conductivity of not more than  $1 \times 10^{-7}$  centimeters per second.

Note: The hydraulic conductivity of the soil is required to be determined using ASTM method D5084-90. If flexible wall permeameters are used, then confining pressures are required to be equivalent to the minimum pressure expected after the lagoon is placed into service.

The natural soil liner surface is required to be properly prepared for placement of the flexible membrane liner (FML) to remove the potential for failures to the FML.

An engineer licensed under Act No. 299 of the Public Acts of 1980, as amended, otherwise known as the "Occupational Code," is required to certify to the department, that the requirements of the rule were met during installation of the natural soil base of the composite liner. The certification is to be accomplished through spatially random testing and measurements. At least 1 soil test is required to be conducted and an additional test is required for every 5,000 cubic yards placed and when the texture of the soil changes.

## **Compacted Soil Barrier**

A compacted soil liner used as a segment of the composite liner system is required to meet all of the following:

The compacted soil liner shall have a minimum thickness of 2 feet.

The relationship between hydraulic conductivity, moisture, and density must be established with laboratory testing for the source of clay that will serve as the compacted clay portion of the composite liner. The relationship is to be determined using either the modified proctor test, ASTM D1557-91, or the standard proctor test, ASTM D698-91.

Each lift shall be thoroughly and uniformly compacted to achieve a hydraulic conductivity of not more than  $1 \times 10^{-7}$  centimeters per second based upon the density and moisture content determined as described above. The hydraulic conductivity of the soil is to be determined using ASTM method D5084-90, as modified by the department in R 299.4920. If flexible wall permeameters are used, then confining pressures are required to be equivalent to the minimum pressure expected after the lagoon is placed in



service. Soil shall not be compacted at a moisture content that is less than optimum and are not to be compacted to less than either of the following densities:

Ninety percent of the maximum dry density, as determined by the modified proctor test, ASTM D1557-91. And,

Ninety-five percent of the maximum dry density, as determined by the standard proctor test, ASTM D698-91.

The soil is to be placed so that each lift is not more than 6 inches after compaction.

The compacted soil liner surface is to be prepared for placement of the FML to remove the potential for failures of the FML.

The department may approve alternative test and investigative methods.

An engineer licensed under Act No. 299 of the Public Acts of 1980, as amended, otherwise known as the "Occupational Code," shall certify to the department, that the requirements of this rule were met during installation of the compacted soil base of the composite liner. The certification is to be accomplished through spatially random testing and measurements. At least 1 soil test of the compacted soil is required to be conducted and an additional test shall be conducted for every 5,000 cubic yards placed and when the texture of the soil changes.

### **Geocomposite Clay Liners**

A geocomposite clay liner (GCL) used as a segment of a composite liner must meet all of the following requirements:

The GCL must be a factory-manufactured hydraulic barrier consisting of sodium bentonite clay supported by geotextiles that are held together by needling, stitching, or adhesives.

The GCL must be seamed according to the manufacturer's specifications to prevent leakage at the seams.

The GCL must not be laid during a precipitation event and is to be covered immediately by a flexible membrane liner or by another protective cover until the flexible membrane liner can be laid directly over the GCL.

The GCL must be installed according to the manufacturer's specifications and quality assurance and quality control plans. The installation is required to be certified by an engineer licensed under Act No. 299 of the Public Acts

of 1980, as amended, otherwise known as the "Occupational Code," overseeing the installation of the composite liner.

### **Flexible Membrane Liners**

A flexible membrane liner (FML) required by this rule is to be placed directly over a natural soil barrier, compacted soil barrier or geocomposite clay liner to form what is referred to as the "composite liner." The FML and its installation must meet all of the following requirements:

The liner must be a minimum of 40 mils thick polyvinyl chloride (PVC) or 60 mils thick high-density polyethylene (HDPE). Other materials and thickness may be used if the department determines before installation, that the proposed material and thickness are sufficient to ensure that the integrity of the liner is not compromised due to contact with the soil base, wastewater, climatic conditions, or the stress of installation or daily operation.

An FML is required to be covered immediately after placement. The FML is to be covered by an adequate thickness of soil or other material approved by the department to prevent puncture by equipment and to protect the exposed portion of the FML from degradation by ultraviolet light.

The FML is to be placed upon a foundation or base capable of providing support to the liner and resistance to pressure gradients above and below the liner to prevent slope failure and failure of the liner due to settlement, compression, or uplift.

The FML must cover the entire area of earth material that would be in contact with the treated or stored effluent.

The slopes over which an FML is to be placed may not exceed a grade of 25 percent unless the owner and operator can demonstrate slope stability for slopes with steeper grades.

### **FML Seams**

The field seams of an FML shall meet all of the following requirements:

Seaming is to be done in accordance with the minimum industry standards. The shear strength and peel strength of the seams must be adequate to maintain the integrity of the seam under all operating conditions.

Horizontal seams are not to occur on side slopes.

Horizontal seams are to be located not less than 5 feet from the toe of the slope.

Field seams are to be installed parallel to the line of maximum slope.

The seam area shall be free of moisture, dust, dirt, debris, and foreign material of any kind before seaming.

No field seaming is to be done in weather conditions that would adversely affect the integrity of the seam.

An engineer licensed under Act No. 299 of the Public Acts of 1980, as amended, otherwise known as the "Occupational Code," must certify to the department that all necessary quality assurance testing was conducted to ensure that the FML was installed appropriately.

### **Quality Assurance Reporting**

As indicated previously, the owner and operator of a facility must ensure that a properly licensed engineer certifies in a report to the Water Resources Division of the DEQ that the installation of the natural soil base barriers, compacted soil base, GCL and FML were completed in accordance with approved plans and that all necessary quality assurance testing was completed. The report must include:

A narrative of the results of the quality assurance tests.

Construction records for each component of the composite liner, including all field notes and results of all quality assurance tests. Drawings should be prepared which reference the location of each test to the respective result.

A summary of the testing methods used in determining quality assurance.

For quality assurance test results that did not meet specifications contained in the approved engineering plans, the methods for bringing the components of the composite liner into compliance with approved specifications.

A set of as built plans, signed and sealed by the properly licensed engineer. As a minimum, the as built plans should include the following:

- Dimensions, location, and elevation of the base of the excavation.
- Elevations of the surface and the base of the clay liner(s).
- Elevations of the surface of the protective layer.
- Cross sections of the lagoon(s), including dike locations, keying details and FLM anchor trench details.

All elevations are to be  $\pm 0.5$  feet, United States Geological Survey Datum.

A membrane panel layout drawing showing; panel and seam locations, repair locations, slope directions and slope toe locations.

### **Alternative Lagoon Standards**

The department may approve a storage or treatment lagoon liner that does not meet 1 or more of the requirements specified in the rules if the applicant demonstrates that the requirements of either of the following provisions are met:

The lagoon holds only wastewater that meets the standards of Rule 2222.

The existing system or the proposed design provides equal or greater environmental protection to protection provided by a lagoon liner constructed according to the rules. For an existing system, the demonstration can be made by either of the following:

Through an exfiltration test that demonstrates, to the department's satisfaction, that the lagoon is not leaking at a rate likely to impact groundwater. or

Through monitoring of the groundwater and a demonstration approved by the department that the lagoon has not impacted, and is not likely to impact, groundwater.